Client Code: MICRON.098A

REC

09-01-1999

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ments or copy thereof.

3-05/382753

1. Name of conveying party(ies): (If multiple assignors, list numerically)

1. Cem Basceri 2. Gurtej Sandhu

Additional name(s) of conveying party(ies) attached?

()

Yes

(X)

COMMISSIONER FOR PA

2. Name and address or receiving party(ies):

Name: Micron Technology, Inc.

Address: 8000 South Federal Way, Boise, Idaho 83707

Additional name(s) of receiving party(ies) attached?

()

Yes

(X) No

3. Nature of conveyance:

(X) Assignment

- () Merger
- () Security Agreement
- () Change of Name
- () Other:

Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in 1 above) 1. August 23, 1999 2. August 17, 1999

4. Application number(s) or Patent number(s):

(X) Application(s) filed herewith Execution Date(s): August 23, 1999 and

August 17, 1999

(X)

No

( ) Patent Application No.: Filing Date:

() Patent No.: Issue Date:

Additional numbers attached? () Yes

 Name and address of party to whom correspondence concerning document should be mailed:

Name: James B. Bear

KNOBBE, MARTENS, OLSON & BEAR, LLP

Customer No. 20,995

Internal Address: Sixteenth Floor

Street Address: 620 Newport Center Drive City: Newport Beach State: CA ZIP: 92660

Attorney's Docket No.: MICRON.098A

7. Total fee (37 CFR 3.41): \$40.00

(X) Enclosed

() Authorized to be charged to deposit account

8. Deposit account number: 11-1410

Please charge this account for any additional fees which may be required, or credit any overpayment to this account.

6. Total number of applications and patents involved: 1

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the

original document.

James B. Bear

Name of Person Signing

Signature

August 25, 1999

Date

25,221

Registration No.

Total number of pages including cover sheet, attachments and document: 2

Mail documents to be recorded with required cover sheet information to:

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Assistant Commissioner for Patents Box Assignments Washington, D.C. 20231

> PATENT REEL: 010196 FRAME: 0313

Application No.: Unknown Client Code: MICRON.098A
Filing Date: Herewith Page 1

## ASSIGNMENT

WHEREAS, We, Cem Basceri, a Turkey citizen, residing at 3236 Gekeler Lane, Apt. B-204, Boise, Idaho 83706, and Gurtej Sandhu, a U.K.citizen, residing at 2964 East Parkriver Drive, Boise, Idaho 83705, have invented certain new and useful improvements in a HAZE-FREE BST FILMS for which we have executed an application for Letters Patent in the United States, on even date herewith;

AND WHEREAS, MICRON TECHNOLOGY, INC. (hereinafter "ASSIGNEE"), a Delaware Corporation, with its principal place of business at 8000 South Federal Way, Boise, Idaho 83707, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of good and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, his successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, his successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, his successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 23rd day of Avgust, 1999

		Ce. Ross -
		Cem Basceri
STATE OF	ון ו	
COUNTY OF	J ss.	
On Aug. 2	3 /999 before me,	, personally appeared Cem Basceri of satisfactory evidence) to be the person whose name is subscribed
to the within instrument	t, and acknowledged to me that	he executed the same in his authorized capacities, and that by his

signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

SEAL CAMPER GO

PATENT REEL: 010196 FRAME: 0314

**PATENT** 

Client Code: MICRON.098A

Application No.: Unknown Page 2 Filing Date: Herewith

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 17th day of August 1999

Turty Styl Saute

STATE OF

COUNTY OF

ss.

On My 19, 1999 before me, \_\_\_\_\_\_\_\_, personally appeared Gurtej Sandhu, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the persos acted, executed the instrument.

WITNESS my hand and official seal.

[SEA·L]

04309**\*** 

REEL: 010196 FRAME: 0315