

09-07-1999

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REI

U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office



Tab settings

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To the Honorable Commissioner of Patents and Trademarks, attached original documents or copy thereof.

1. Name of conveying party(ies): Alex G. Bonner Lawrence S. Udell Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies) Name: Biolink Partners Internal Address: Street Address: 109 School Street City: Watertown State: MA ZIP: 02172 Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance 9-1-99 Assignment Merger Security Agreement Change of Name Other Execution Date: August 17, 1999

4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s) 09/287,076 B. Patent No.(s) Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed: Name: Giulio A. DeConti Internal Address: Lahive & Cockfield, LLP Street Address: 28 State Street City: Boston State: MA ZIP: 02109

6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41).....\$ \$40.00 Enclosed Authorized to be charged to deposit account 8. Deposit account number: 12-0080

DO NOT USE THIS SPACE

9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Nicholas P. Triano, III Name of Person Signing Signature Date August 20, 1999 Total number of pages including cover sheet, attachments, and document: 3

Mail documents to be recorded with required cover sheet information to: Commissioner of Patents and Trademarks, Box Assignments Washington, D.C. 20231

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ASSIGNMENT

We, Alex G. Bonner of One Stimson Avenue, Lexington, MA 02173, and Lawrence S. Udell of 114 Chestnut Street, Brookline, MA 02146, in consideration of One Dollar and other valuable consideration paid to us by

Biolink Partners

a sole proprietorship having its principal place of business at 109 School Street, Watertown, MA 02172, the receipt of which is hereby acknowledged, do hereby sell, assign and transfer unto said

Biolink Partners

its successors and assigns, the entire interest for the United States of America and all foreign countries including all rights of priority under the International Convention for the Protection of Industrial Property in a certain invention or improvement in

SOLID PHASE SYNTHESIS OF ORGANIC COMPOUNDS VIA PHOSPHITYLATING REAGENTS

described in an application

- executed by us of even date herewith and about to be filed
- Serial No. 09/287,076, filed on April 6, 1999

in the United States Patent and Trademark Office, and in all Letters Patent of the United States and all foreign countries which may or shall be granted on said invention, or any parts thereof, or on said application, or any divisional, continuing, reissue or other applications based in whole or in part thereon. And we agree, for ourselves and our executors and administrators, with said corporation and its successors and assigns but at its or their expense and charges, hereafter to execute all applications, amended specifications, deed or other instrument, and to do all acts necessary or proper to secure the grant of Letters Patent in the United States and in all other countries to said corporation, with specifications and claims in such form as shall be approved by the counsel of said corporation and to vest and confirm in said corporation, its successors and assigns, the legal title to all such patents.

And we do hereby authorize and request the Commissioner of Patents and Trademarks of the United States to issue such Letters Patent as shall be granted upon said application or applications based thereon to said corporation, its successors and assigns.

WITNESS my hand and seal this 17th day of August, 1999.

By: Alex G. Bonner
Alex G. Bonner

State of Massachusetts)
)ss
County of)

Then personally appeared the above named Alex G. Bonner and acknowledged the foregoing instrument to be his/her free act and deed, before me, this 17 day of August, 1999.

Janne M. McGee
Notary Public

My commission expires: 9-25-03

WITNESS my hand and seal this 17 day of August, 1999.

By: *Lawrence S. Udell*
Lawrence S. Udell

State of Massachusetts)
)ss
County of)

Then personally appeared the above named Lawrence S. Udell and acknowledged the foregoing instrument to be his/her free act and deed, before me, this 17 day of August, 1999.

Jeanne M. DiGuglio
Notary Public

My commission expires: 9-25-03