Docket No. 16391-8910	Express Mail #EL271759687U
FORM PTO-1595 (Rev. 6-93) 09 - 09 - 19	Patent and Trademark Office
	SHEET
To the Honorable Commissioner of Patents and 1011393	documents or copy thereof.
1. Name of conveying party(ies): Yoginder P. Chugh  8.3.99	Name and address of receiving party(ies):     Name: The Board of Trustees of Southern Illinois University
Additional name(s) of conveying party(ies) attached: Yes X No	Internal Address: Office of Research and Development Mail Code 4709
3. Nature of Conveyance:	Carbondale, Illinois, 62901-4709
X Assignment Merger  Security Agreement Change of Name	Street Address: Office of Research and Development, Mail Code 4709
Other	City Carbondale State: Illinois Zip: 62901-4709
Execution Date: August 17, 1999	Additional name(s) & address(es) attached? Yes _X_ No
4. Application number(s) or patent number(s): 09, 38 ( If this document is being filed together with a new application, the execution d A. Patent Application No.(s)	
Additional numbers attach	ed? Yes _X_ No
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: _1_
Name: Charles E. Dunlap  Internal Address: 7733 Forsyth Boulevard, Suite 1400  Street Address: 7733 Forsyth Boulevard, Suite 1400  City: St. Louis State: MO ZIP: 63105	7. Total fee (37 CFR 3.41)\$ 40.00  X Enclosed  X Authorized to be charged to deposit account (if amount is insufficient)
	8. Deposit account number: 18-1829
	(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and Signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Charles E. Dunlap

Name of person signing

Total number of pages including cover sheet, attachments, and document: 3

OMB No. 0651-0011 (exp. 4/94)

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PATENT REEL: 010214 FRAME: 0114

## ASSIGNMENT

WHEREAS, I, Yoginder P. Chugh of 1618 Tina Drive, Murphysboro, Illinois, 62966, have invented certain new and useful improvements for COAL COMBUSTION BY-PRODUCTS-BASED LIGHTWEIGHT STRUCTURAL MATERIALS AND PROCESSES FOR MAKING THEM for which I have this same day executed an application for Letters Patent in the United States identifying me as the sole inventor thereof (said application being identified as Howell & Haferkamp, L.C., Docket 16391-8910); and

WHEREAS, The Board of Trustees of Southern Illinois University, a non-profit organization in the State of Illinois having its principal office and place of business at the Office of Research and Development, Mail Code 4709, Carbondale, Illinois, 62901-4709, is desirous of acquiring the entire right, title and interest in and to said invention and improvements as disclosed in said application, in and to said application, and in and to the patent to be obtained thereon.

NOW THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt and adequacy of all of which are hereby acknowledged, I, Yoginder P. Chugh, have sold, assigned and transferred and do hereby sell, assign and transfer unto said The Board of Trustees of Southern Illinois University its successors or assigns, the entire right, title and interest in and to said invention and improvements as the same are disclosed in said application which was executed by me concurrently herewith preparatory to filing for Letters Patent, in and to said application, and in and to any Letters Patent, including divisionals, continuations, reissues, reexaminations and extensions to be obtained therefor in the United States and all foreign countries; and I further agree to cooperate with the assignee hereunder in the obtaining and sustaining of any and all such Letters Patent as the assignee may desire to apply for, but at the expense of said assignee.

The Commissioner of Patents or other proper official is hereby authorized and requested to issue said Letters Patent to said The Board of Trustees of Southern Illinois University in accordance with this Assignment.

IN WITNESS WHEREOF, I have hereunto set my hand the 17th day of
<u>(Myst)</u> 1999.
Yogihder P. Chugh  81799
STATE OF :
COUNTY OF :
On this
IN TESTIMONY WHEREOF, I have hereunto set my hand and seal the date and year ast above written.
OFFICIAL SEAL CORAZON C SANDERS NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. AUG. 6,2000

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