9	ostitute Form PTO-1595 17/99 REC sistant Commissioner for Patents: Ple 10113		Attorney Docket No.: 07653/022001 EET	
1.		2. Name and Micron T 8000 S. F Boise, ID	d address of receiving party(ies): [echnology, Inc.] Federal Way 0 83707-0006	
3.	Nature of conveyance: Assignment Merger Security Agreement Change of Name Other: Execution Date: 13 August 1999 (Weber;	Additional No	names/addresses dttached? □ ¥es ■	
4.	Thompson; Porter) Application number(s) or patent number(s): If this document is being filed with a new application, the A. Patent Application No.(s): 09/372,245	ne execution date o B. Patent No.		
	Additional numbers a	ittached? □ Yes ■	I No	
5.	Name/address of party to whom correspondence concerning document should be mailed: Samuel Borodach Fish & Richardson P.C. 45 Rockefeller Plaza New York, NY 10111	 7. Total fee Enclos Author 8. Deposit a If the fee account, a attached. any credit 	iber of applications/patents involved: 1 (37 CFR 3.41): \$40 ed ized to charge deposit account ccount number: 06-1050 above is being charged to deposit a duplicate copy of this cover sheet is Please apply any additional charges, or s, to our Deposit Account No. 06-1050.	
	DO NOT US	E THIS SPACE		
9.	Statement and signature: To the best of my knowledge and belief, the foregoing information is true and correct and the attached is the original document.			
	Samuel Borodach School	- Dunh	8/31/99	
08/15 FC±56	Name of Person Signing Signature Total number of pages including cove	Date of Deposit I hereby certify under 3 deposited with the Unite with sufficient postage of	Date ints, and document: 3 1999 7 CFR 1.8(a) that this correspondence is being a states Postal Service as first class mail on the date indicated above and is addressed to since for Patents, Washington, D.C. 20231.	

PATENT REEL: 010214 FRAME: 0490

ASSIGNMENT

For valuable consideration, we, Larren G. Weber of 14200 Purple Sage Road, Caldwell, ID 83605; William N. Thompson of 3564 N. Summercrest Way, Meridian, ID 83642; and John D. Porter of 4698 E. Oldham Court, Meridian, ID 83642 hereby assign to Micron Technology, Inc., a Delaware corporation having a place of business at 8000 S. Federal Way, Boise, ID 83707-0006, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest, including, without limitation, the right to sue for past infringement, throughout the world in the inventions and improvements, which are subject of an application for United States Patent signed by us, entitled

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filed August 11, 1999, and assigned U.S. Serial Number <u>oq/372, 245</u>, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, and design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF, I hereto set my hand and seal at
this $/3$ day of $\cancel{A_{yus}} + \cancel{1999}$ $\cancel{20} \cancel{8} \cancel{9}$ L.S
Larren G. Weber
STATE OF JOAGS:
∴SS.
COUNTY OF ACA:
Before me this
My Commission Expires: 3/12/2002

PATENT REEL: 010214 FRAME: 0491

IN WITNESS WHEREOF, I hereto set my hand and seal at
this
William N. Thompson
STATE OF:
SS.
COUNTY OF ADA:
Before me this
William N. Thompson, known to me to be the person whose name is subscribed to the foregoing Assignment, and acknowledged that he executed the same as his free act and deed for the purposes therein contained.
Notary Public Notary's Second Of IDAGE Notary's Second Of IDAGE Notary Seco
IN WITNESS WHEREOF, I hereto set my hand and seal at
this 13th day of August, 1999 John D. Porter L.S.
John D. Porter
STATE OF
COUNTY OF AND :
Before me this
Notary Public My Commission Expires: 3/12/2002 [Notary of DANGE

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