

09-07-1999

<et No.: MICE-0047-US (99.00317)

FORM PTO-1595 (Modified)
(Rev. 6-93)
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miles
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U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Douglas A. Larson

2. Name and address of receiving party(ies):

Name: **Micron Electronics, Inc.**

Address: **900 East Karcher Road**

SEP 12 1999
U.S. PTO
09/384665
09/27/99

Additional names(s) of conveying party(ies)

Yes No

3. Nature of conveyance:

Assignment

Merger

Security Agreement

Change of Name

Other

City: **Nampa** State/Prov.: **ID**

Country: **USA** ZIP: **83687**

Execution Date: **August 24, 1999**

Additional name(s) & address(es)

Yes No

4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is: **August 24, 1999**

Patent Application No.

Filing date

B. Patent No.(s)

09/384665

Additional numbers

Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Coe F. Miles**

Registration No. **38,559**

Address: **Trop, Pruner, Hu & Miles, P.C.**

8554 Katy Freeway, Suite 100

City: **Houston** State/Prov.: **TX**

Country: **USA** ZIP: **77024**

6. Total number of applications and patents involved:

1

7. Total fee (37 CFR 3.41):.....\$ **40.00**

Enclosed - Any excess or insufficiency should be credited or debited to deposit account

Authorized to be charged to deposit account

8. Deposit account number:

20-1504 (MICE-0047-US)

09/03/1999 MTHA11 00000273 09384665

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9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Coe F. Miles

August 27, 1999

Name of Person Signing

Signature

3

Date

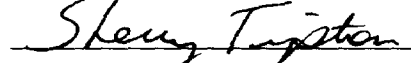
Total number of pages including cover sheet, attachments, and

ASSIGNMENT

Inventor : Douglas A. Larson
Title : Enhanced Bus Connectivity Through Distributed Bus Loading
Serial No. : Unknown Docket : MICE-0047-US
Filed : Herewith (99.00317)

CERTIFICATE OF MAILING (37 C.F.R. 1.10)

The undersigned hereby certifies that this correspondence is being deposited with the U.S. Postal Service as Express Mail in an envelope addressed to the Assistant Commissioner for Patents, Washington, DC 20231, Express mail label number EL360180651US on August 27, 1999.


Sherry Tipton

Assistant Commissioner for Patents
BOX PATENT APPLICATION
Washington, D.C. 20231

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which is hereby acknowledged, the undersigned do hereby:

SELL, ASSIGN AND TRANSFER to MICRON ELECTRONICS, INC., (the "Assignee"), a corporation of Minnesota having a place of business at 900 East Karcher Road, Nampa, Idaho 83687 the entire right, title and interest for the United States and all foreign countries, in and to any and all improvements which are disclosed in the application for United States Letters Patent identified above, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent which have been or shall be filed in the United States and all foreign countries on any of such improvements; all original and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based o such application in the United States;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to the Assignee;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been or will be made to others by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT that, when requested and at the expense of the Assignee, to carry out in good faith the intent and purpose of this assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue and all other patent applications on any and all such improvements; execute all rightful oaths, declarations, assignments, powers of attorney and other papers; communicate to the Assignee all facts known to the undersigned relating to such improvements and the history thereof; and generally do everything possible which the Assignee shall consider desirable for securing, maintaining and enforcing proper patent protection for such improvements and for vesting title to such improvements in the Assignee;

TO BE BINDING on the heirs, assigns, representatives and successors of the undersigned and extend to the successors, assigns and nominees of the Assignee.

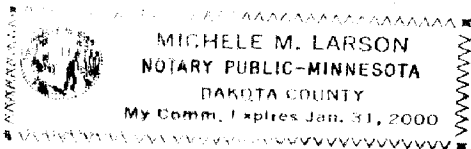
Executed on 8/24/99 by Douglas A. Larson
Date Douglas A. Larson

STATE OF MINNESOTA

County of Ramsey

BEFORE ME, this 24th day of August, 1999 personally appeared the above-named individual, to me known to be the person who is described in and who executed the foregoing assignment instrument and acknowledged to me that he/she executed the same of his/her own free will for the purposes therein expressed.

SEAL



Michele M. Larson

Notary or Consular Officer

My Commission Expires: 1/31/2000