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## 09-15-1999

Attorney	Docket	No.: 08	215/300	001
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					J. J. Utr	9
As	sistant Commissioner for Patents: Plea	10114657	<b>7</b> 5	ıt.		Constitution of State
1.	Name of conveying party(ies): 1) Charles P. McShane 4) Gary A. Gauget 2) Jerry L. Corkran 5) Kevin J. Rapp 3) Richard A. Harthun		Cooper In 600 Trans	address of redustries, Inc s, Suite 5800 TX 77002	eceiying party(ies)	Commission of the Commission o
	Additional name(s) attached? ☐ Yes ■ No		Additional No	names/addre	esses attached?	Yes ■
3.	Nature of conveyance:  ■ Assignment □ Merger □ Security Agreement □ Change of Name □ Other:	Spape	1/9			
	Execution Date: 1) August 26, 1999 2) August 26, 1999 3) August 18, 1999 4) August 17, 1999 5) August 17, 1999	•	•			
4.	Application number(s) or patent number(s): If this document is being filed with a new app A. Patent Application No.(s): 09/289,050		ution date o Patent No.(		ion is: August 26,	1999
	Additional r	numbers attached	? □ Yes ■	No		
5.	Name/address of party to whom corresponde concerning document should be mailed:	nce 6.	Total num	ber of applica	ations/patents invo	lved: <b>1</b>
		7.		37 CFR 3.41	): \$40	
	John A. Burtis Fish & Richardson P.C., P.A. 60 South Sixth Street, Suite 3300		■ Enclose □ Authori		e deposit account	
	Minneapolis, MN 55402	8.	If the fee a account, a attached.	duplicate co Please apply	er: <b>06-1050</b> g charged to depo py of this cover sh v any additional ch osit Account No. 0	eet is arges, or
	DO	NOT USE THIS	SPACE			
9.	Statement and signature: To the best of my land the attached is the original document.	knowledge and be	elief, the for	egoing inforn	nation is true and	correct
	John A. Burtis	AAD			9/9/99	
	Name of Person Signing  Total number of pages included	Signature uding cover sheet	, attachmen	ts, and docur	Date	_
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		Date of l	Deposit 5	EP ( . 9	1, 1999	

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1 hereby certify under 37 CFR 1.10 that this correspondence is being deposited with the United States Postal Service as "Express Mail Post Office To Addressee" with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for

Patents, Washington, D.C. 20231.

REEL: 010224 FRAME: 0444

## **ASSIGNMENT**

For valuable consideration, we, Charles P. McShane, of Waukesha, Wisconsin; Jerry L. Corkran of Waukesha, Wisconsin; Richard A. Harthun of Burlington, Wisconsin; Gary A. Gauger of Franklin, Wisconsin; Kevin J. Rapp of Oak Creek, Wisconsin; and of hereby assign to Cooper Industries, Inc., a Ohio corporation having a place of business at 600 Trans, Suite 5800, Houston, TX 77002, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest, including, without limitation, the right to sue for past infringement, throughout the world in the inventions and improvements, which are subject of an application for United States Patent signed by us, entitled Vegetable Oil Based Dielectric Fluid, filed April 9, 1999, and assigned U.S. Serial Number 09/289,050, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, and design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

1 1

	IN WITNESS WHEREOF, I hereto set my hand and seal at Wasker Wisinson
	this 26 day of August, 1999
	Claure, Mostro
	Charles P. McShane
	STATE OF W:
	COUNTY OF Waukesher: :ss.
	Before me this <u>26</u> day of <u>Queg</u> , 19 <u>99</u> , personally appeared
T -	Patrick Mc Shan anown to me to be the person whose name is subscribed to the foregoing
	Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes
	therein contained.
	Janda Illedenhaft
	Notary Public
	My Commission Expires: 4-9-2000
	[Notary's Seal Here]

PATENT REEL: 010224 FRAME: 0445

IN WITNESS WHEREOF, I hereto set my hand and seal atWaukesha, WI
this <u>26</u> day of <u>august</u> , 19 <u>99</u>
this 26 day of august, 1999  Serry & Corkran  L.S  L.S
Jerry L. Corkran
STATE OF $\frac{U/S}{}$ :
STATE OF Wis : :ss.  COUNTY OF Wankesha ::
Before me this <u>26</u> day of <u>Aug</u> , 19 <u>99</u> , personally appeared
(lerry 1 (Orkian) known to me to be the person whose name is subscribed to the
known to me to be the person whose name is subscribed to the foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained.
Notary Public
My Commission Expires: 4-9-2000
[Notary's Seal Here]
IN WITNESS WHEREOF, I hereto set my hand and seal atFranksville, WI
this 18th day of August, 19 99
_ (ilax a. Harten L.S
Richard A. Harthun
STATE OF :
COUNTY OF :ss.
Before me this <u>18th</u> day of <u>August</u> , 19 <u>99</u> , personally appeared
Richard A. Harthun known to me to be the person whose name is subscribed to the foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained.
Notory Public
Notary Public
My Commission Expires: 10/23/2001
[Notary's Seal Here]

PATENT REEL: 010224 FRAME: 0446

IN WITNESS WHEREOF, I hereto set my hand and seal at <u>Franksville</u>
this 17th day of august, 1999  Lary a. Janger L.S
Lary a. Janger L.S
Gary A. Gauger
STATE OFWisconsin:
COUNTY OFRacine ::SS.
Before me this <u>17th</u> day of <u>August</u> , 19 <u>99</u> , personally appeared
Gary A. Gauger known to me to be the person whose name is subscribed to the
foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the
purposes therein contained.
Carole & Longik
Notary Public
My Commission Expires: 10/28/2001
[Notary's Seal Here]
IN WITNESS WHEREOF, I hereto set my hand and seal at
this
L.S
Kevin J. Rapp
STATE OF <u>Wisconsin</u> :
COUNTY OF Racine :ss.
Before me this <u>17th</u> day of <u>August</u> , 19 <u>99</u> , personally appeared
Kevin J. Rapp known to me to be the person whose name is subscribed to the
foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the
purposes therein contained.  Notary Public  Notary Public
Tiomy Ludio
My Commission Expires: 10/28/2001 [Notary's Seal Here]

PATENT REEL: 010224 FRAME: 0447