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	e Document	U.S. Government (Fo	or use ONLY by U.S. Go	vernment Agencies)	
Reel #	Frame #	Departme	ntal File S	ecret File	
Conveying Pa	arty(ies) X Mark if additi	onal names of conveying pa	arties attached	Execution Date Month Day Year	
First Party	Creech, George E.			07161999	
Name (line 1)					
Name (line 2)					
Second Party	Naik, Subhash K.			07161999	
Name (line 1)					
Name (line 2)					
Receiving Pa	rty		Mark if additional name	s of receiving party attached	
Name (line 1)	Allison Engine Company, Inc.			If document to be recorded is an	
Name (line 2)	a corporation of the State of Dela	assignment and the receiving party is not			
Address (line 1)	P.O. Box 420			domiciled in the United States, an appointment	
Address (line 2)				of a domestic representative is	
Address (line 3)	Indianapolis	IN	46206	attached. (Designation must be a separate	
	City	State/Country	Zip Code	document from Assignment.)	
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Name					
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Address (line 4)					
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Mail documents to be recorded with required cover sheet(s) information to: Commissioner of Patents and Trademarks, Box Assignments, Washington D.C., 20231

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Conveying Par	rty(ies)		Mark if additional names	of conveying parties attached		
Enter additional Co	onveving Parties			Execution Date		
Month Day				Month Day Year		
Name (line 1)	Korinko, Paul S.	<del></del>	A 11184 1904 1	07141999		
Name (line 2)						
				Execution Date  Month Day Year		
Name (line 1)						
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Name (line 1)				If document to be recorded is an		
Name (line 2)				assignment and the		
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Address (line 2)				States, an appointment of a domestic representative		
I				is attached. (Designation must be a separate		
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Name (line 2)				receiving party is not domiciled in the United		
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<i>,</i>	Application Number(s) or Pate	nt Num	ber(s)	Mark if additional numbers attached		
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			Page	2					
Correspondent	Name and Addre	SS							
		Area Code and Telephone Number (317) 634-3456							
Name	Timothy N. Th	Timothy N. Thomas							
Address (line 1)		Woodard, Emhardt, Naughton, Moriarty & McNett							
Address (line 2)		111 Monument Circle, Suite 3700							
Address (line 3)		Bank One Center/Tower							
Address (line 4)	Indianapolis, I	Indianapolis, Indiana 46204-5137							
Pages	Enter the total n	Enter the total number of pages of the attached conveyance document # 4 including any attachments.							
Application Number(s) or Patent Number(s)  Mark if additional numbers attached									
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If this document is being filed together with a <u>new Patent Application</u> , enter the date the patent application was signed by the first named executing inventor.  Month Day Year									
Patent Corporati	on Treaty								
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		Deposit Account Number #23-3030							
		Authorizat	tion to charge ac	dditional	fees:	Yes	X	No	
Statement and S	ignature					<u> </u>		<del></del>	<u> </u>
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.									
James B. Myers Jr. James B. Myers Jr. September 7, 1999									
Name of Person Signing Signature Date									

## ASSIGNMENT

WHEREAS, George E. Creech of 4906 Guthrie Drive, Indianapolis, Indiana 46221, Subhash K. Naik of 3721 Doty Lane, Carmel, Indiana 46033, and Paul S. Korinko of 136 Sweetbay Drive, Aiken, South Carolina 29803, hereinafter referred to as Assignors, have made a new and useful invention entitled ONE-STEP NOBLE METAL-ALUMINIDE COATINGS for which Assignors have made or will make application for Letters Patent of the United States;

WHEREAS, Allison Engine Company, Inc., hereinafter referred to as Assignee, a corporation of the State of Delaware having a principal place of business at P.O. Box 420, Indianapolis, Indiana 46206, desires to acquire all of the entire right, title, and interest in, to and under said Invention disclosed, described and/or claimed or intended so to be in said application, and in, to and under said application, and in, to and under any and all Letters Patent, United States and foreign, which may be obtained therefor and thereon;

NOW, THEREFORE, To All Whom It May Concern, be it known that for and in consideration of the sum of One Dollar (\$1.00) and other good, valuable and sufficient considerations to Assignors in hand paid, the receipt of which is hereby acknowledged, Assignors have sold, assigned and transferred, and by these presents does sell, assign and transfer unto Assignee, all of the entire right, title and interest in, to and under said invention disclosed, described and claimed or intended so to be in said application, and in, to and under said application for United States Letters Patent executed by Assignors this \_\_\_\_\_ day of \_\_\_\_\_, and any and all other applications thereon and arising therefrom, including any and all divisions, continuations, and continuation-in-part, thereof, and any and all patents to be issued and obtained therefor and thereon, United States and foreign, including all reissues and extensions thereof.

Assignors hereby authorizes and requests the firm of Woodard, Emhardt, Naughton, Moriarty & McNett of Bank One Center/Tower, 111 Monument Circle, Suite 3700, Indianapolis, IN 46204-5137 to insert here in parentheses (Serial No. 1997) the date and serial number of said application when officially known, and Assignors hereby authorize and request the Honorable Commissioner of Patents to issue said Letters Patent to Assignee, its assigns and legal representatives.

Assignors agree to sign and execute any and all other papers necessary or desirable for the procurement of Letters Patent on said Inventions in this and all foreign countries for the use of Assignee.

WITNESS Assignor's hand this 16	day of July , 1999.
	GEORGE E. CREECH
STATE OF <u>Indiana</u> ): SS COUNTY OF <u>Maun</u> ): SS	•
GEORGE E. CREECH who, being first duly execution of the foregoing "Assignment" as	his voluntary act and deed.
WITNESS my hand and Notarial Sea 19 <u>99</u> .	al this 16 had day of July,
	Motary Public
	Printed: PATRICIA A DECKER
	Resident of Johnson County
My Commission Expires:  June 8, 2008	PATRICIA ANNE DECKER NOTARY PUBLIC STATE OF INDIANA JOHNSON COUNTY MY COMMISSION EXP JUNE 8,2008
(SEAL)	
-	

WITNESS Assignor's hand this 16 day	Subhash K-Naik SUBHASH K. NAIK
STATE OF <u>Andiana</u> ): SS COUNTY OF <u>Marion</u> )	<b>,</b>
Before me, a Notary Public, in and SUBHASH K. NAIK who, being first duly execution of the foregoing "Assignment" a WITNESS my hand and Notarial S 19 99.	as his voluntary act and deed.
	Notary Public  Printed: PATRICIA A DECKOR
My Commission Expires:  June 8, 2008  (SEAL)	PATRICIA ANNE DECKER NOTARY PUBLIC STATE OF INDIANA JOHNSON COUNTY MY COMMISSION EXP JUNE 8,2008

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WITNESS Assignor's hand this / 4 day	of July, 19 <u>99</u>	·			
	PAUL S. KORINKO	<u> </u>			
STATE OF South CAROLWA ): SS					
STATE OF South CAROLWA ): SS COUNTY OF ALKEN )	,				
Before me, a Notary Public, in and for said County and State, personally appeared PAUL S. KORINKO who, being first duly sworn upon his oath, acknowledged the execution of the foregoing "Assignment" as his voluntary act and deed.					
WITNESS my hand and Notarial Se	eal this $14^{+h}$ day of $\sqrt{}$	,			
	Ling et Emoreter Notary Public				
	Printed: Vichie E. Em	eneker			
	Resident of Ally	County			
My Commission Expires:					
Otober 2, 2005					
(SEAL)					

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Assignment In re: George E. Creech et al. Attorney Docket No. 6001-668/#48981

**RECORDED: 09/14/1999**