09-17	7-1999 T					
REL.						
To the Honorable Commissioner of Patents and 7 1011 Unless filed with a new application, mail to: BOX ASSIGNMENT, Comm	47073 original documents or copy thereof. issioner of Patents and Trademarks, Washington, D.C. 20231.					
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):					
Justin J. Anderson; Bruce Anderson; Thayne Anderson	Names: Justin J. Anderson; Bruce Anderson; Thayne Anderson Mendon, UT					
Additional name(s) of conveying party(ies) attached? Yes No 9-13-99	Audrey E. Anderson Salt Lake City, UT Additional name(s) & address(es) attached? Yes No					
	CERTIFICATE OF MAILING					
3. Nature of conveyance: ☐ Assignment ☐ Merger	I hereby certify that this paper or fee along with any attachments referred to or identified as being attached or enclosed is being deposited with the United States Postal Service as First Class Mail (under 37 C.F.R. § 1.8(a)) on the date of deposit shown below with sufficient postage and in an envelope addressed to the Commissioner of Patents and Trademarks,					
□ Other	Washington, D.C. 20231.					
Execution Date: September 2, 1999	Thu Sep 9, 1999 Date of Deposit Signature of registered practitioner or other person having reasolable basis to expect mailing to occur on date of deposit shown pursuant to 37 C.F.R. § 1.8(a)(1)(ii)					
	JoAnn Bawden Typed/printed name of person whose signature is contained above					
4. Application number(s) or patent number(s):						
If this document is being filed together with a new application, the e						
A. U.S. Patent Application No.(s) 08/857,132	B. U.S. Patent No.(s)					
Additional numbers attached? ☐ Yes 🗵 No						
5. Name and address of party to whom correspondence concerning this document should be mailed:	6. Total number of U.S. applications and U.S. patents involved:					
Name: Thomas J. Rossa Trask, Britt & Rossa P.O. Box 2550	7. Total fee (37 C.F.R. § 3.41) \$ 40.00 (\$40.00 times number in box 6)					
Salt Lake City, UT 84110-2550	Check no is enclosed in this amount.					
Attorney Docket No. 2760.1	 The Commissioner is hereby authorized to charge any deficiency or credit any overpayment to deposit account number 20-1469. 					
09/16/1999 DNGUYEN 00000113 08857132 DO NOT USE 01 FC:581 40.00 DP	E THIS SPACE					
9. Statement and signature. To the best of my knowledge and belief, the foregoing information	n is true and correct.					
Thomas J. Rossa						
Name of Person Signing Signa Reg. No. 26,799 Total number of page	s including cover sheet, attachments and document: 5					

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Hash Him: A Rossa

PATENT

Attorney Docket No. 2760.1

ASSIGNMENT

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR do hereby:

SELL, ASSIGN AND TRANSFER to each of Justin J. Anderson; Bruce Anderson; Thayne Anderson, all of Mendon, UT and Audrey E. Anderson of Salt Lake City, UT ("ASSIGNEES"), individuals, an undivided and equal interest in the entire right and title to and for the United States and all foreign countries in and to Application for United States Letters Patent Serial No. 08/857,132 filed on May 15, 1997, and entitled WINDOW BUCK AND METHODS OF ASSEMBLY, including any and all improvements which are disclosed and all divisional, continuing, substitute, renewal, reissue and all other applications for patent, or the legal equivalent thereof, which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in their own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEES;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEES, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEES all facts and provide to the ASSIGNEES all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEES shall consider desirable for vesting title to such improvements in the ASSIGNEES, and to

PATENT REEL: 010230 FRAME: 0693 secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE and ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEES.

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7.3	v	u	┰.	v	Τ.	٠,	_		v	

hystin J. Anderson

Date 9/2/99

Bruce Anderson

Date 9 2 90

Thayne Anderson

Date <u>9/2/99</u>

STATE OF Util

COUNTY OF <u>Cache</u>

: ss.

BEFORE ME, the undersigned authority, on this day of <u>Upsternous</u>, 1999, personally appeared Justin J. Anderson, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

Notary Public LISA G. SHEPPARD 1164 East 100 South Logan, Utah 84321

My Commission Expired June 27, 2001 State of Utah Notary or Consular Officer

STATE OF <i>UtalO</i>)	
None	:	SS.
COUNTY OF Miche)	

BEFORE ME, the undersigned authority, on this and day of <u>Materials</u>, 1999, personally appeared Bruce Anderson, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.



Notary or Consular Officer

STATE OF (Itah)

: ss.

COUNTY OF Ache



RECORDED: 09/13/1999

Notary or Consular Officer

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