

09-22-1999

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OMB No. 0651-0011 (exp. 4/94)

Patent and Trademark Office



To the Honorable Commissioner of Patents.

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Attached original documents or copy thereof.

1. Name of conveying party(ies):

**Patriot Scientific**

2. Name and address of receiving party(ies)

Name: **ASI**Internal Address: **980 American Pacific Drive, Suite 111****Henderson, Nevada 89014**Additional name(s) of conveying parties attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other \_\_\_\_\_

Street Address: \_\_\_\_\_

Execution Date: **September 7, 1999**Additional Name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_

A. Patent Application No(s).

**08/783,368**

B. Patent No(s).

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **Vaughn W. North**Mailing Address: **P.O. Box 1219****Sandy, UT 84091-1219**

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

6. Total number of applications and patents involved: **1**7. Total fee (27 CFR 3.41) ..... **\$40.00**☒ Enclosed☐ Authorized to be charged to deposit account

8. Deposit account number:

**20-0100 (Deficiencies Only)**

(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

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40.00 DP

**Vaughn W. North**

Name of Person Signing

Signature

**September 16, 1999**

Date

Total number of pages including this cover sheet, attachments, and document: **3**Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents and Trademarks, Box Assignments**PATENT**  
**REEL: 010242 FRAME: 0360**

A S S I G N M E N T

WHEREAS, **Elwood G. Norris and David W. O'Bryant** executed an Assignment on March 27, 1998 to **Patriot Scientific** for an improvement in a **RUGGED GAS TUBE RF CELLULAR ANTENNA**, for which a continuation-in-part application for United States Letters Patent was filed on January 13, 1997, assigned Serial No. 08/783,368; and

WHEREAS, **ASI**, a **Nevada** corporation, having a place of business at 980 American Pacific Drive, Suite 111, Henderson, Nevada 89014, is desirous of acquiring the entire right, title and interest in the same;

NOW, THEREFORE, in consideration of one dollar (\$1.00), the receipt and sufficiency whereof is hereby acknowledged, and other good and valuable consideration, the said **Patriot Scientific**, by these presents do sell, assign and transfer unto said **ASI**, the full and exclusive right to the said invention and in and to said application and any and all divisions and continuations, substitutes and reissues of said application and the entire right, title and interest in, to and under any and all Letters Patent of the United States and foreign countries that may issue or be granted on said invention.

The Commissioner of Patents is hereby authorized and requested to issue said Letters Patent to said **ASI**, as the assignee of the entire right, title, and interest in and to the same, for its sole use and behoof; and for the use and behoof of its legal representatives, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held by me had this assignment and sale not been made.

Executed this 7 day of Sept, 1999, at San Diego, CA.

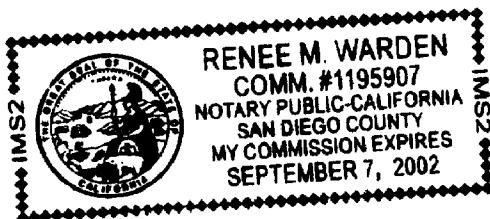
**PATRIOT SCIENTIFIC**

By: *James T. Lunney*  
James T. **JIM LUNNEY**  
President

STATE OF California )  
County of San Diego ) : ss

*James T. Lunney*

Before me personally appeared said **Jim Lunney** and acknowledged the foregoing instrument to be his free act and deed this 7<sup>th</sup> day of September, 1999.



*Renee M. Warden*  
Notary Public