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09-24-1999	ER SHEET
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To the Honorable Commissioner of . 101153586 attached original documents or copy thereof.  Unless filed with a new application, mail to: BOX ASSIGNMENT, Commissioner of Patents and Trademarks, Washington, D.C. 20231.	
1. Name of conveying party(ies):	2. Name and address of receiving party(ies):
Edward B. Walker	Name: First Scientific, Inc. Address: 1877 West 2800 South, Suite 200 Ogden, UT 84401
Additional name(s) of conveying party(ies) attached?  Yes  No	Additional name(s) & address(es) attached? ☐ Yes ☒ No
3. Nature of conveyance:  ☐ Assignment ☐ Merger  ☐ Security Agreement ☐ Change of Name  ☐ Other  ☐ Execution Date: September 14, 1999	NOTICE OF EXPRESS MAILING  Express Mail Mailing Label Number: EL413916511US  Date of Deposit with USPS: September 15, 1999  Person making Deposit: Jared Turner
	91,580
4. Application number(s) or patent number(s): 09396580	
If this document is being filed together with a new application, the	execution date of the application is: September 14, 199
A. U.S. Patent Application No.(s)  Additional numbers at	B. U.S. Patent No.(s)  tached?  Yes  No
5. Name and address of party to whom correspondence concerning this document should be mailed:	6. To a number of U.S. applications and U.S. patents involved:
Name: Brick G. Power Trask, Britt & Rossa P.O. Box 2550 Salt Lake City, UT 84110-2550	7. Total fee (37 C.F.R. § 3.41) \$ 40.00 (\$40.00 times number in box 6) Check no.12377 is enclosed in this amount.
Attorney Docket No. 4162US	8. The Commissioner is hereby authorized to charge any deficiency or credit any overpayment to deposit account number 20-1469.
DO NOT USE THIS SPACE	
9. Statement and signature.  To the best of my knowledge and belief, the foregoing information is true and correct.	
Brick G. Power Name of Person Signing Reg. No. 38,581  Signature Signature Total number of pages including cover sheet, attachments and document: 3	
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PATENT REEL: 010251 FRAME: 0249

## **ASSIGNMENT**

FOR GOOD AND VALUABLE CONSIDERATION, the receipt, sufficiency and adequacy of which are hereby acknowledged, each undersigned ASSIGNOR does hereby:

SELL, ASSIGN AND TRANSFER to First Scientific, Inc. ("ASSIGNEE"), a corporation of the state of Delaware having a place of business at 1877 West 2800 South, Suite 200, Ogden, UT 84401, the entire right, title and interest for the United States and all foreign countries in and to any and all improvements which are disclosed in the Application for United States Letters Patent, which has been executed by each undersigned ASSIGNOR concurrently herewith and is entitled PROTECTIVE TOPICAL COMPOSITION, PRODUCTS INCLUDING THE SAME, AND METHODS, such application and all divisional, continuing, substitute, renewal, reissue and all other applications for patent or the legal equivalent thereof which have been or may be filed in the United States and all foreign countries relating to any of such improvements; all original, reexamined and reissued patents which have been or shall be issued in the United States and all foreign countries on such improvements; and specifically including the right to file foreign applications under the provisions of any convention or treaty and claim priority based on such application made in the United States;

AUTHORIZE the ASSIGNEE to apply for and receive any and all United States and foreign patents relating to such improvements in its own name;

AUTHORIZE AND REQUEST the issuing authority to issue any and all United States and foreign patents granted on such improvements to and in the name of the ASSIGNEE;

WARRANT AND COVENANT that no assignment, grant, mortgage, license or other agreement or encumbrance affecting the rights and property herein conveyed has been or will be made or entered into by the undersigned, and that the full right to convey the same as herein expressed is possessed by the undersigned;

COVENANT, when requested and at the expense of the ASSIGNEE, to carry out in good faith the intent and purpose of this assignment, to execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications relating to any and all such improvements; to execute all rightful oaths, declarations, assignments, powers of attorney and other papers; to communicate to the ASSIGNEE all facts and provide to the ASSIGNEE all documents and things known and accessible to the undersigned relating to such improvements and the history thereof, and testify as to the same in any interference, litigation or other proceeding relating thereto; and generally to do everything possible which the ASSIGNEE shall consider desirable for vesting title to such improvements in the

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ASSIGNEE, and to secure, maintain, defend and enforce valid and enforceable patent protection for such improvements;

AGREE and ACKNOWLEDGE that the SALE, ASSIGNMENT AND TRANSFER of rights and property set forth herein is and shall be IRREVOCABLE and BINDING upon the heirs, assigns, representatives and successors of each undersigned ASSIGNOR and EXTEND to the successors, assigns and nominees of the ASSIGNEE.

ASSIGNOR:

Edward B. Walker

Residing at: 3655 Mount Ogden Drive, Ogden, UT 84403

STATE OF <u>Ulah</u>: ss. COUNTY OF <u>Weber</u>)

BEFORE ME, the undersigned authority, on this 14 day of <u>September</u>, 1999, personally appeared Edward B. Walker, personally known or proven by satisfactory documentary evidence to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same of his own free will for the purposes and consideration therein expressed.

NOTARY PUBLIC MARK A. FAERBER 313 W. Creekside Way Kaysville, UT 84037 Av Commission Expires April 2nd, 2000 STATE OF UTAH

RECORDED: 09/15/1999

Mark a Tuck

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Date Spt. 14, 1999