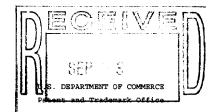
09-27-1999



SHEET



FORM PTO-1595

09/24/1999 DNGUYEN 00000234 09361552

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documents or copy thereof.	
1. Name of conveying party(ies): MAX W. DURNEY and DAVID P. COLE	2. Name and address of receiving party(ies): Name: <u>CASTLE, INC.</u> Internal Address:
Additional name(s) of conveying party(ies) attached? [] Yes [X] No	
3. Nature of Conveyance: [X] Assignment [] Merger [] Security Agreement [] Change of Name [] Other	Street Address: 1364 NORTH McDOWELL BLVD. #1 City: PETALUMA, CALIFORNIA Country USA Zip: 94954 Additional name(s) & address(es) attached? [] Yes [X] No
Execution Date: SEPTEMBER 16, 1999	
4. Application number(s) or patent number(s): If this document is being filed together with a new app.	lication, the execution date of the application is:
A. Patent Application No.(s)	B. Patent No.(s)
09/361,552 Additional numbers attac	hed? [] Yes [X] No
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name: ROBERT B. CHICKERING, ESQ. Internal Address: FLEHR HOHBACH TEST ALBRITTON & HERBERT LLP	7. Total fee (37 CFR 3.41):\$40.00 [X] Enclosed [X] Authorized to be charged to deposit account/DEFICIENCIES ONLY
Street Address: SUITE 3400 FOUR EMBARCADERO CENTER City: SAN FRANCISCO State: CA Zip: 94111-4187	8. Deposit account number: 06-1300 Please debit any underpayment or credit any overpayment to the above deposit account. Our Order No. A-68178/RBC
DO NOT USE	THIS SPACE
and any attached copy is a true copy of the ROBERT B. CHICKERING, ESO. Name of Person Signing REG. NO. 24.286	he foregoing information is true and correct original document. September 20, 1999 Date Cover sheet, attachments and document: [6]
OMB No. 0651-0011 (exp. 4/94)	
Mail documents to be recorded with required of Honorable Commissioner of Patent	this portion cover sheet information to: s and Trademarks, Box Assignments , DC 20231 Rev. 8/93 (623917)

PATENT REEL: 010256 FRAME: 0373

ASSIGNMENT

(NOT ACCOMPANYING APPLICATION)

WHEREAS, the undersigned,
(1) MAX W. DURNEY , (2) DAVID P. COLE ,
(hereinafter termed "Inventors"), residents of
(1) <u>PENNGROVE</u> , (2) <u>KENWOOD</u> ,
respectively, Counties of
(1) <u>SONOMA</u> , (2),
respectively, States of
(1) CALIFORNIA , (2) CALIFORNIA ,
respectively, have invented certain new and useful improvements in
EDGE BANDING APPARATUS AND METHOD
and have executed an application for a United States patent disclosing and identifying the invention on the 16 day of Scytenber, 1999; and having Serial No. 09/361,552 and filing date of July 27, 1999; and
WHEREAS, <u>CASTLE, INC.</u> a corporation of the State of <u>CALIFORNIA</u> , having a place of business at <u>1364 NORTH McDOWELL BLVD.</u> , #1, PETALUMA 94954,
State of <u>CALIFORNIA</u> , (hereinafter termed "Assignee"), is desirous of acquiring
the entire right, title and interest in and to said application and the invention
disclosed therein, and in and to all embodiments of the invention, heretofore
conceived, made or discovered jointly or severally by said Inventors (all
collectively hereinafter termed "said invention"), and in and to any and all
patents, inventor's certificates and other forms of protection (hereinafter
termed "patents") thereon granted in the United States and foreign countries.
NOW, THEREFORE, in consideration of good and valuable consideration acknowledged by said Inventors to have been received in full from said Assignee:
1. Said Inventors do hereby sell, assign, transfer and convey unto said Assignee, the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply for foreign patents on said

Page 1 of 3

1.23 (8075) **623917**

5/95 (JOINT TO CORPORATE)

PATENT REEL: 010256 FRAME: 0374 invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a division, substitution, or continuation of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.

- Said Inventors hereby jointly and severally covenant and agree to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventors shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventors in providing such cooperation shall be paid for by said Assignee.
- 3. The terms and covenants of this assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventors, their respective heirs, legal representatives and assigns.

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(1) 16 day of SKPT , 1999, (2) 16 day of SKPT , 1999, (2) (1)	
County of SonomA ,) State of CAl. folic .)	
On this day of September , in the year 1999, before me, PATSY FIORI Commission # 1165935 Notary Public of the State of Alifornic , personally appeared (1) MAX W. DURNEY , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged that he executed the same in his authorized capacity() and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. PATSY FIORI Commission # 1165935 Notary Public - California Sonoma County My Comm. Expires Jary 18-2002	- INA:
(2) Prod Ch	PAISY FIORI Commission # 1165 lotary Public - Calife Sonoma County
County of Sonom A State of CAlforn Odvid P. Cole State of CAlforn Odvid P. Cole Odvid P. Co) omia
On this 16 day of SPENNEN, in the year 1999, before me, Notary Public of the State of Alfoldica, personally appeared (2) DAVID P. COLE, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged that he sae executed the	

same in his/her authorized capacity(kes), and that by his her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS by hand and official seal.

PATSY FIORI Commission # 1169938 Notary Public - California Sonoma County

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5/95 (JOINT TO CORPORATE)

PATENT REEL: 010256 FRAME: 0376