FORM PTO-1619A Expires 06/30/99 OMB 0651-0027

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Name (line 1) Factor, James S.		
Name (line 2)		
Second Party		
Name (line 1) Azuma, Harald		
Name (line 2)		
Receiving Party Mark if additional names of receiving parties attached		
Name (line 1) Visual Scales, LLC		
Name (line 2) a California Limited Liability Company States as appointment		
of a domestic		
Address (line 1) PMB 1007 representative is attached. (Designation must be a		
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ASSIGNMENT

WHEREAS, DR. JAMES S. FACTOR, whose address is 606 N. Trenton Drive, Beverly Hills, California 90210, and DR. HARALD AZUMA, whose address is 36502 Clearwood Court, Palmdale, California 93550, hereinafter collectively known as "ASSIGNORS," have invented a new and useful IMPROVED VISUAL ANALOG SCALE AND METHOD OF USE FOR THE DIAGNOSIS AND/OR TREATMENT OF PHYSICAL PAIN for which application for United States Letters Patent has been executed on date even herewith; and

WHEREAS, ASSIGNORS warrant that they have all the right, title and interest in and to said new invention and that they have never assigned, encumbered or licensed said invention or any interest therein to any person or entity whatsoever; and

WHEREAS, VISUAL SCALES, LLC, a California Limited Liability Company, having its offices and principal place of business at PMB 1007, 8306 Wilshire Blvd, Beverly Hills, CA 90211, hereinafter "ASSIGNEE", is desirous of acquiring the entire and exclusive right, title and interest in and to said invention, described in said application, in the United States and throughout the world;

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to them in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, the said ASSIGNORS by these presents do sell, assign, transfer, and set over unto said ASSIGNEE, its successors and assigns, the entire and exclusive right, title and interest in and to said invention in the United States and throughout the world, and in and to any Letters Patents, reissues, continuations or divisions which may be granted and issued therefor.

ASSIGNORS further agree to make such assignment or transfers as said ASSIGNEE may desire so that said patent application or any continuations, divisions and reissues thereof, and any patent which may issue by reason thereof, shall be held and enjoyed by said ASSIGNEE and its interest for its own use and behalf, and for its legal representatives for the full term for which said Letters Patent, as fully and as entirely as the same would have been held by them had this assignment and sale not been made.

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in whole or in part, and the like which may	heretofore or may hereinafter be filed, but all at the
expense of said ASSIGNEE.	·
expense of said about 122.	/ /
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Dr. James S. Factor - Assignor	Dated: $\frac{09/14/99}{14/99}$
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land 12/11/10	Dated:
Dr. Haraid Azuma - Assignor	
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<u>ACKNOWLEDGEMENT</u>	
State of California)	
) ss	
County of Los Angeles)	1999, before me, the undersigned Notary Public, personally known to me; proved to me on the
to any or zees rangeres	
On this III day of ONMANN	1/1000 hafara ma the undersigned Notary Public
On this 17 day of whove	, 1999, before the, the undersigned Notary Public,
personally appeared Dr. James S. Factor;	personally known to me; proved to me on the
basis of satisfactory evidence, to be the perso	n whose name is subscribed to the within instrument,
and acknowledged to me that he executed th	ie same.
	
WITNESS my hand and official seal	
WITHESS my hand and official seal	
	KAREN D. BEST
I as I had	Commission # 1205746
Wind Best	Notory Public - California
Notary Public in and for said County and S	tate Los Angeles County
•	My Comm. Expires Jon 20, 2003
State of California)	
) \$\$	
County of Los Angeles	
Who C. At	·)
On this / day of Schlarde	1999, before me, the undersigned Notary Public,
personally appeared Dr. Harald Azuma:	personally known to me; proved to me on the
	on whose name is subscribed to the within instrument,
<u> </u>	
and acknowledged to me that he executed the	ie same.
WITNES, my hand and official seal	
	KAREN D. BEST
/ and a Michael	Commission # 1205746
Menx Den	Notary Public - California
Notary Public in and for said County and S	Z Russian in Angeles County
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