Substitute Form PTO-1595	09-29-1999	Attorney Docket No.: 00315/27600 SHEET
Assistant Commissioner for Patent	101157302	ocument.
 Name of conveying party(ies): Bryan R. Hotaling and Jon R. Additional name(s) attached? 	Rossman 9-4-99	Name and address of receiving party(ies): The First Years Inc. 26212 Dimension, Suite 230 Lake Forest, California 92630
3. Nature of conveyance: ■ Assignment □ Merger □ Security Agreement □ Change of Name □ Other: Execution Date: September 9, 1	999	Additional names/addresses attached? ☐ Yes ■ No
 Application number(s) or patent If this document is being filed with A. Patent Application No.(s): 29/108,188 	th a new application, the execu	ution date of the application is: Patent No.(s):
	Additional numbers attached?	? □ Yes ■ No
5. Name/address of party to whom concerning document should be	mailed:	Total number of applications/patents involved: 1
Charles C. Winchester, Reg. N Fish & Richardson P.C. 225 Franklin Street	o. 21,040	Total fee (37 CFR 3.41): \$40 ■ Enclosed □ Authorized to charge deposit account
Boston, MA 02110-2804	8.	Deposit account number: 06-1050 If the fee above is being charged to deposit account, a duplicate copy of this cover sheet is attached. Please apply any additional charges, or any credits, to our Deposit Account No. 06-1050.
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and the attached is the original	document.	lief, the foregoing information is true and correct
Charles C. Winchester, Reg. N Name of Person Signing Total number of	Signature	attachments, and document: 3

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Date of Deposit

I hereby certify under 37 CFR 1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

REEL: 010265 FRAME: 0647

ASSIGNMENT

For valuable consideration, we, <u>Bryan R. Hotaling</u>, of <u>Arlington</u>, <u>Massachusetts</u>; and <u>Jon R.</u>

Rossman of Chelmsford, Massachusetts; hereby assign to The First Years Inc., a Delaware corporation having a place of business at 26212 Dimension, Suite 230, Lake Forest, California 92630, and its successors and assigns (collectively hereinafter called "the Assignee"), the entire right, title and interest, including, without limitation, the right to sue for past infringement, throughout the world in the inventions and improvements, which are subject of an application for United States Patent signed by us, entitled BATHTUB STEP STOOL, filed July 22, 1999, and assigned U.S. Serial Number 29/108,188, and we authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and we authorize the Assignee to apply in all countries in our name or in its own name for patents, utility models, and design registrations and like rights of exclusion and for inventors' certificates for said inventions and improvements; and we agree for ourselves and our respective heirs, legal representatives and assigns, without further compensation to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment.

IN WITNESS WHEREOF, I hereto set my hand and seal at Actor MA	
this 9 day of SEPTEMBOK, 1999	L.S
Bryan R. Høtaling	L.S
STATE OF:	
COUNTY OF Middlesses	
Before me this day of, 19 personally appeared	

Bryan R. Hotaling known to me to be the person whose name is subscribed to the foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained.

Notary Public

My Commission Expires: May 20 2005

[Notary's Seal Here]

PATENT REEL: 010265 FRAME: 0648

IN WITNESS WHEREOF, I hereto set my hand and seal at Acron, M
this 9th day of SEPTEMBER, 1998 Jon R. Rossman L.S.
STATE OF Man:
COUNTY OF Middle See
Before me this day of, 19, 19
Jon R. Rossman known to me to be the person whose name is subscribed to the foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained.
Notary Public
[Notary's Seal Here] My Commission Expires: My Commission Expires May Commission My C

PATENT

RECORDED: 09/24/1999 REEL: 010265 FRAME: 0649