09-30-1999



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U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

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| To the Honorable Commissioner of Patents and Trademarks: | Please record the attached original documents or copy thereof. | | | | | |
| Name of conveying party(ies): | 2. Name and address of receiving party(ies): | | | | | |
| Jerry Caulder, R. Hugh Crowley, Paul S. Zorner, | Name Mycogen Corporation | | | | | |
| Steven L. Evans | Internal Address: | | | | | |
| | | | | | | |
| Additional name(s) of conveying party(ies) attached? 🗖 Yes 📕 No | | | | | | |
| 3. Nature of conveyance: | Street Address: | | | | | |
| ■ Assignment □ Merger | 5501 Oberlin Drive | | | | | |
| ☐ Security Agreement ☐ Change of Name | | | | | | |
| □ Other | City San Diego State CA ZIP 92121 | | | | | |
| Execution Date: 6/19/95; 6/23/95; 7/24/95 | 32,21 | | | | | |
| 4. Application number(s) or patent number(s): | Additional name(s) & address(es) attached? Yes No | | | | | |
| If this document is being filed together with a new application | • | | | | | |
| A. Patent Application No.(s) | B. Patent No.(s) | | | | | |
| Serial No. 08/396.372; filed February 28, 1995 | | | | | | |
| Docket No. MA-52.D1.FWC2 | | | | | | |
| | tached? ☐ Yes ■ No | | | | | |
| 5. Name and address of party to whom correspondence concerning document should be mailed: | Total number of applications and patents involved: 1 | | | | | |
| Name: Jay M. Sanders | 7. Total fee (37 CFR 3.41) \$ 40.00 | | | | | |
| Internal Address: | ☐ Enclosed | | | | | |
| | Authorized to be charged to deposit account | | | | | |
| Street Address: 2421 N.W. 41 st Street | 8. Deposit account number: | | | | | |
| Suite A-1 | 10.0065 | | | | | |
| City: Gainesville State: FL Zip: 32606 | 19-0065 | | | | | |
| | E THIS SPACE | | | | | |
| Statement and signature. To the best of my knowledge and belief, the foregoing information | rmation is true and correct and any attached copy is a | | | | | |
| true copy of the original document. | / . | | | | | |
| Jay M. Sanders | Sestember 23, 1999 | | | | | |
| Name of Person Signing Signature | Date | | | | | |
| | ber of pages comprising cover sheet, attachments, and document: | | | | | |
| 1 FC:581 40.00 CH | | | | | | |

Form PTO-1595

(Rev. 6-93)

ASSIGNMENT

| WHE | REAS | S, we, the | undersi | med, | residi | ng a | it the in | ndicat | ed a | addresse | s given | below, |
|---------------|-------|------------|---------|-------|--------|-------|-----------|--------|------|----------|---------|---------|
| respectively, | have | invented | certain | new | and us | seful | limpro | veme | nts | in Nove | l Proc | ess and |
| Composition | for (| Controllin | g Weeds | , for | which | an | applica | ation | for | United | States | Letters |
| Patent was | | | | | | | | | | | | |

| | signe | d by us | as | dated | below. | | |
|---|-------|---------|----|-------|--------|--------------|------------|
| х | filed | June | 7, | 1995 | | , Serial No. | 08/485,334 |

WHEREAS, MYCOGEN CORPORATION, a corporation of the State of Delaware, having a place of business at San Diego, California, is desirous of acquiring the entire right, title and interest in and to said invention and in and to any Letters Patent which may be granted therefor in the United States and in any and all foreign countries;

NOW, THEREFORE, in view of valuable consideration, receipt whereof is hereby acknowledged, we, the undersigned, have sold, assigned, and transferred, and by these presents do sell, assign, and transfer, unto said MYCOGEN CORPORATION, its successors and assigns, the full and exclusive right to the said invention in the United States and its territorial possessions and in all foreign countries and the entire right, title, and interest in and to any and all Letters Patent which may be granted therefor in the United States and its territorial possessions and in any and all foreign countries and in and to any and all divisions, reissues, continuations, and extensions thereof.

We hereby authorize and request the Patent Office Officials in the United States and in any and all foreign countries to issue any and all of said Letters Patent, when granted, to said MYCOGEN CORPORATION, as the assignee of the entire right, title and interest in and to the same, for the sole use and behoof of said MYCOGEN CORPORATION, its successors and assigns.

FURTHER, We agree that we will communicate to said MYCOGEN CORPORATION, or its representatives, any facts known to me respecting said invention; testify in any legal proceedings; sign all lawful papers; execute all divisional, continuation, substitution, renewal, and reissue applications; execute all necessary assignment papers to cause any and all of said Letters Patent to be issued to said MYCOGEN CORPORATION; make all rightful oaths; and generally do everything possible to aid the said MYCOGEN CORPORATION, its successors and assigns, to obtain and enforce proper protection for said invention in the United States and in any and all foreign countries.

Page one of 5 pages

| of | IN TESTIMONY WHEREOF, I have hereunto set my hand this day |
|----|---|
| OI | |
| | Signed first auda |
| | Jerry Caulder / \ Address: 13545 Mira Montana Drive |
| | Del Mar, California 92014 |
| | , |
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| | · A |
| | IN TESTIMONY WHEREOF, I have hereunto set my hand this day |
| of | Me 17995 |
| | Signed (C |
| | Paul S. Zorner |
| | Address: (2939 Segovia Way |
| | Carlsbad, California 92009 |
| | |
| | |
| | IN TESTIMONY WHEREOF, I have hereunto set my hand this/ 9 day |
| of | June , 1995. |
| | Signed |
| | Signed Steven L. Evans |
| | Address: 1936 Rosewood Street |
| | Vista, California 92083 |
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| | [ATTACH NOTARY CERTIFICATE FOR EACH SIGNATURE] |
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| | Page two of 5 pages |

| State of California | |
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| County of San Diego | |
| On 6/19/95 before m | on Obristing F. P. miero Notary Public |
| DATE O/ | ne, Christine E. Russiero, Netary Public, |
| personally appeared Steven L. Evo | MAME(S) OF SIGNEDIC) |
| CHRISTINE E. RUGGIERO COMM. #964224 Notary Public-California SAN DIEGO COUNTY My comm. expires APR 12,1996 | roved to me on the basis of satisfactory evidence to be the person whose name (x) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his her/their authorized capacity (is and that by his/her/their signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal. WITNESS my hand and official seal. |
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| State of California | |
| County of Jan Diego | |
| On $\frac{l_0/l_9/95}{l_{\text{DATE}}}$ before m | e, Mristine E. Russiero, Notary Public. |
| personally appeared Pul S, Z | rner |
| M porsonally known to ma - OR Da | NAME(S) OF SIGNER(S) roved to me on the basis of satisfactory evidence |
| personally known to me - On - p | to be the person(x) whose name(x) is are subscribed to the within instrument and acknowledged to me that he she/they executed |
| | the same in his h er/the ir authorized capacity(ies) and that by his/he r/the ir |
| Janes Lander Lan | signature(x) on the instrument the person(x) |
| COMM. #964224 Z | or the entity upon behalf of which the |
| Notary Public-California SAN DIEGO COUNTY My comm. expires APR 12,1996 | person() acted, executed the instrument. |
| | WITNESS my hand and official seal. |
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| State of California County of San Dieso | |
| | ne, Christine Russiero, Matary Publico, NAME, TITLE OF OFFICER E.G., JANE DOE, NOTARY PUBLICO |
| personally appeared Jerry Cau | NAME, TITLE OF OFFICER! E.G., JANE DOE, NOTARY PUBLIC" |
| | NAME(S) OF SIGNER(S) proved to me on the basis of satisfactory evidence |
| CHRISTINE E. RUGGIERO COMM. 1964224 Notary Public California SAN DIEGO COUNTY My comm. expires APR 12,1996 | to be the person() whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. |
| | prove valuable to persons relying on the document and could prevent |
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ASSIGNMENT

| W | Æ | REA | S, we | , the | unders | igned | , resid | ing a | it the | indica | ted | addresse | s given | below, |
|------------|-----|------|-------|--------|---------|--------|---------|-------|--------|---------|------|----------|---------|---------|
| respective | ly, | have | inve | nted | certain | new | and u | ısefu | l imp | roveme | ents | in Nove | el Proc | ess and |
| Composit | ion | for | Cont | rollin | g Weed | s, for | whic | h an | appl | ication | for | United | States | Letters |
| Patent wa | S | | | | | | | | | | | | | |

| signed by us as dated below. | | | |
|------------------------------|--------------|------------|--|
| ĭ filed _ June 7, 1995 | , Serial No. | 08/485,334 | |

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Page one of 2 pages

| | IN TESTIMONY WHERE | OF, I have hereunto set my hand this _ ユル day |
|----|--------------------|---|
| of | July | , 1995. |
| | σ | $\frac{1}{2}$ |
| | S | Signed To Hugh (nousley |
| | | R. Hugh Crowley |
| | Address | s: Route 4, Box 589 |
| | | Mena, Arkansas 71953 |

[ATTACH NOTARY CERTIFICATE FOR EACH SIGNATURE]

July 24, 1995

Polk County, Arkansas

Notary: Lynda J Black

Commission Expires:

RECORDED: 09/27/1999

Commission Expires October 31, 2004

Seal:

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