FORM PTO-1595 (Modified) (Rev. 6-33) OMB No. 0651-0011 (exp.4/94) Copyright 1994-97 LegalStar P08/REV02

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et No.: 3599-412XX(E)/09905220

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

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To the Honorable Commissioner of Patents and Trade			·····	py thereof.	
1. Name of conveying party(ies): Dennis K. Swanson	2. Name ar	Name and address of receiving party(ies):			
	Name:	Lamps Plus, Inc.			
	Internal ,	Address:		14.	
Additional names(s) of conveying party(ies)	No			29/1	
3. Nature of conveyance:			<del>-</del>	<u>' =                                   </u>	
	Street Ad	ddress: 20250 Plu	ımmer Street		
☐ Security Agreement ☐ Change of Nat	me				
☐ Other	City: <u>Ch</u>	natsworth	State: CA Z	IP: 91311	
Execution Date:	Additional n	ame(s) & address(e	es) attached?	⊠ No	
4. Application number(s) or registration numbers(s):					
If this document is being filed together with a new app	olication, the execution	on date of the appli	ication is: Septembe	er 7, 1999	
A. Patent Application No.(s)	В.	Patent No.(s)	21		
		29/	1145		
Additional number	ers attached? 🔲 Y	∕es ⊠ No			
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total nu	mber of application	ns and patents involve	ed: 1	
Name: Billy A. Robbins, Esq.	7. Total fee	e (37 CFR 3.41):	\$ 40.00		
Internal Address: FULBRIGHT & JAWORSKI L.L.F		Enclosed - Any excess or insufficiency should be credited or debited to deposit account			
	⊠ Auth	norized to be charç	ged to deposit accoun	t	
Street Address: 865 South Figeuroa Street, 29th Floor	8. Deposit	account number:			
	50-0337-	/			
City: Los Angeles State: CA ZIP: 90					
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1 FC:581 40.00 CH 9. Statement and signature.					
To the best of my knowledge and belief, the foregoing of the original document.	ו information is true e א	and correct and an	y attached copy is a t	true copy	
Billy A. Robbins, Reg. No. 18,313	well a 1.4	W	September 28, 19	999	
Name of Person Signing	Signature		Date Date		
Total number of pages including	cover sheet, attachme	ents, and document:			

## **ASSIGNMENT**

WHEREAS, I, DENNIS K. SWANSON, residing at 21212 Mulholland Drive, Woodland Hills, California 91354, have invented a new and useful TORCHIERE FLOOR LAMP, for which I have this day executed application papers for United States Design Letters Patent thereon, said application being identified as Docket No. 3599-412(E) of the law firm of Fulbright & Jaworski L.L.P.; and

WHEREAS, Lamps Plus, Inc., a California corporation, having its principal place of business at 20250 Plummer Street, Chatsworth, California 91311, is desirous of acquiring the entire and exclusive right, title and interest in and to the said invention in the United States and throughout the world, and in and to any Letters Patent which may be granted and issued therefor:

NOW, THEREFORE, for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I the said DENNIS K. SWANSON, by these presents do hereby sell, assign, transfer and set over unto the said Lamps Plus, Inc., its successors and assigns, the entire and exclusive right, title and interest in and to said invention, in the United States and throughout the world, and in and to any Letters Patent which may be granted and issued therefor, and in and to any continuations, divisions, reissues and extensions of said Letters Patent and all international priority rights associated therewith; and I further agree to sign all papers and perform all acts, without any further consideration but at no cost or expense to me, as said Lamps Plus, Inc. may deem necessary to make this Assignment fully effective, including the execution of any and all original, reissue, divisional and continuing United States and foreign patent applications.

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PATENT REEL: 010278 FRAME: 0738

And I hereby authorize and request the Commissioner of Patents and				
Trademarks to issue the said United States Design Letters Patent to said Lamps Plus, Inc., its				
successors and assigns.  Dennis K. Swanson				
STATE OF CALIFORNIA ) ) ss COUNTY OF LOS ANGELES )				
COUNTY OF EOS ANGLEES				
On this day of September, 1999, before me, a Notary Public, personally appeared Dennis K. Swanson, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.				
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official				
seal the day and year first above written.				
NANCY L. HARCARIK Commission # 1171904 Notary Public — California Los Angeles County My Comm. Expires Feb 29, 2002				

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**RECORDED: 09/28/1999** 

PATENT REEL: 010278 FRAME: 0739