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Ticket No.: 3599-408(A)XX

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

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To the Honorable Commissioner of Patents and Trademarks:	Please record the attached original documents or copy thereof.
Name of conveying party(ies): Dennis K. Swanson	Name and address of receiving party(ies):
	Name: Lamps Plus, Inc.
	Internal Address:
Additional names(s) of conveying party(ies)	40
3. Nature of conveyance:	
	Street Address: 20250 Plummer Street
☐ Security Agreement ☐ Change of Name	
☐ Other	City: Chatsworth State: CA ZIP: 91311
Execution Date:	Additional name(s) & address(es) attached? Yes No
Application number(s) or registration numbers(s):	*
If this document is being filed together with a new application	n, the execution date of the application is: September 7, 1999
A. Patent Application No.(s)	B. Patent No.(s)
Additional numbers atta	29/11/435 ched? ☐ Yes ☒ No
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:
Name: Billy A. Robbins, Esq.	7. Total fee (37 CFR 3.41):\$ 40.00
Internal Address: FULBRIGHT & JAWORSKI L.L.P.	☐ Enclosed - Any excess or insufficiency should be credited or debited to deposit account
	☐ Authorized to be charged to deposit account
Street Address: 865 South Figeuroa Street, 29th Floor	8. Deposit account number:
	50-0337 🗸
City: Los Angeles State: CA ZIP: 90017	-
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	nation is true and correct and any attached copy is a true copy
of the original document. Billy A. Robbins, Reg. No. 18,313	Santambar 28, 1999
Name of Person Signing	September 28, 1999 Signature Date
Total number of pages including cover s	/ · ·

REEL: 010278 FRAME: 0773

ASSIGNMENT

WHEREAS, I, DENNIS K. SWANSON, residing at 21212 Mulholland Drive, Woodland Hills, California 91354, have invented a new and useful TORCHIERE FLOOR LAMP, for which I have this day executed application papers for United States Design Letters Patent thereon, said application being identified as Docket No. 3599-408(A) of the law firm of Fulbright & Jaworski L.L.P.; and

WHEREAS, Lamps Plus, Inc., a California corporation, having its principal place of business at 20250 Plummer Street, Chatsworth, California 91311, is desirous of acquiring the entire and exclusive right, title and interest in and to the said invention in the United States and throughout the world, and in and to any Letters Patent which may be granted and issued therefor;

NOW, THEREFORE, for the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, I the said DENNIS K. SWANSON, by these presents do hereby sell, assign, transfer and set over unto the said Lamps Plus, Inc., its successors and assigns, the entire and exclusive right, title and interest in and to said invention, in the United States and throughout the world, and in and to any Letters Patent which may be granted and issued therefor, and in and to any continuations, divisions, reissues and extensions of said Letters Patent and all international priority rights associated therewith; and I further agree to sign all papers and perform all acts, without any further consideration but at no cost or expense to me, as said Lamps Plus, Inc. may deem necessary to make this Assignment fully effective, including the execution of any and all original, reissue, divisional and continuing United States and foreign patent applications.

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PATENT REEL: 010278 FRAME: 0774

And I hereby authorize and request the Commissioner of Patents and		
Trademarks to issue the said United St	ates Design Letters Patent to said Lamps Plus, Inc., its	
successors and assigns.	Dennis K. Swanson	
STATE OF CALIFORNIA)	SS	
COUNTY OF LOS ANGELES)		
personally appeared Dennis K. Swanso	September, 1999, before me, a Notary Public, on, personally known to me (o r proved to me on the person whose name is subscribed to the within that he executed the same.	
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.		
The day and year mot above write		
NANCY L. HARCARIK Commission # 1171904 Notary Public — California Los Angeles County My Comm. Expires Feb 28, 2002	Notary Public	

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RECORDED: 09/28/1999

PATENT REEL: 010278 FRAME: 0775