

PATENTS ONLY Case No. NOR

101164677

PATENTS ONLY

TO THE HONORABLE COMMISSIONER OF PATENTS AND TRADEMARKS Please record the attached original document or copy thereof.

- 1. Name of Party(ies) conveying an interest:
- 2. Name and Address of Party(ies)

receiving an interest:

Michael David Bame

Northrop Grumman Corporation 1840 Century Park East Los Angeles, CA 90067-2199

A Delaware Corporation



- 3. Description of the instrument of conveyance: ASSIGNMENT
- 4. This document is being filed together with a new application, the execution date of the application is: 19/407,145

September 23, 1999

The title is: SPHERICALLY MOUNTED RETROREFLECTOR EDGE ADAPTER

5. Name and address of party to whom correspondence concerning document should be mailed:

Northrop Grumman Corporation 1840 Century Park East M/S 60/110/N1-3 Los Angeles, CA 90067-2199

6. Number of applications/patents involved:

7. Amount of fee enclosed or authorized to be charged:

\$40.00

8. Deposit account number (Attach duplicate copy of this form if paying by deposit account:

14-1325

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- 9. Date of execution of attached document:
- 10. To the best of my knowledge and belief, the information contained on this coversheet is true and correct and any copy submitted is a true copy of the original

10/06/1999 THATI 00000125 141325 09407145

01 FC:581 40.00 CH 9/28/99

Date

Bruce B. Brunda Registration No. 28,497

> **PATENT** REEL: 010282 FRAME: 0357

Practitioner's Docket No. NO	RTH-371A /A-2218 PATENT
	For: EXU.S. and/or R Foreign Rights Forx U.S. Application or U.S. Provisional Application For: U.S. Patent For: PCT Application By: Inventor(s) or Present Owner
ASSIGNMI	ENT OF INVENTION
	ASSIGNEE to ASSIGNOR of the sum of One Dollar acknowledged, and for other good and valuable
	Michael David Bame
Inventor(s) or person(s) or entity(ies) who own the Invention	(type or print name(s) of ASSIGNOR(S))
	5131 Denny Avenue, #6
	Address
	N. Hollywood, CA 91601
	U.S.A.
	Nationality (or State of Incorporation)
	ty to whom invention was previously assigned ded in PTO, add the following)
Recorded on	Reel
	Frame
hereby sells, assigns and transfers to	
ASSIGNEE:	NORTHROP GRUMMAN CORPORATION
	(type or print name(s) of ASSIGNEE(S))
	1840 Century Park East
	Address
	Los Angeles, CA 90067-2199
	a Delaware corporation
	Nationality (or State of Incorporation)
and the successors, assigns and legal	•

FORM 16-3

(ReL74-12/97 Pub.605)

(Assignment of Invention [16-3]—page 1 of 3)

(complete one of the following) IX the entire right, title and interest an undivided ______ percent (_____%) interest for the United States and its territorial possessions (check the following box, if foreign rights are also to be assigned) and in all foreign countries, including all rights to claim priority. in and to any and all improvements which are disclosed in the invention entitled: SPHERICALLY MOUNTED RETROFLECTOR EDGE ADAPTER Name of inventor(s) _____Michael David Bame (check and complete (a), (b), (c), (d), (e), (f), or (g)) and which is found in (37 C.F.R. § 3.21) (a) U.S. patent application executed on even date herewith U.S. patent application executed on _____ (b) (c) U.S. provisional application naming the above inventor(s) for the above-entitled invention. Express mail label no.: Mailed: To comply with 37 C.F.R. § 3.21 for recordal of this assignment, I, an ASSIGNOR signing below, hereby authorize and request my attorney to insert below the filing date and application number when they become known. /_____ (d) U.S. application no. filed on _____ International appliciation no. PCT/ _____/___/ (e) 🔲

U.S. patent no. ______ issued _____ A change of address to which correspondence is to be sent regarding patent

maintenance fees is being sent separately.

(also check (g), if foreign application(s) is also being assigned)

(g) 🔼 and any legal equivalent thereof in a foreign country, including the right to claim priority

and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, renewal, or substitute thereof, and as to letters patent any reissue or re-examination thereof.

ASSIGNOR hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment.

(Assignment of Invention [16-3]-page 2 of 3)

(RcL74-12/97 Pub.605)

(f)

FORM 16-3

REEL: 010282 FRAME: 0359

ASSIGNOR further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation or proceeding related thereto and will promptly execute and deliver to ASSIGNEE or its legal representatives any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue and enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof.

	of signing	
WARNING:	The date of signing must be the same checked above.	e as the date of execution of the application, if item (a) was
Date:		Michall David Rame
		Signature of ASSIGNOR(S) Michael David Bame
Date:		
Date:		
Date:		
	(if ASSIGNOR is a legal entity,	complete the following information)
	-	(type or print the name of the above person authorized to sign on behalf of ASSIGNOR)

NOTE: No witnessing, notarization or legalization is necessary. If the assignment is notarized or legalized, then it will only be prima facie evidence of execution. 35 U.S.C. § 261. Use next page if notarization is desired.

Notarization or Legalization Page Added.

Title

(Assignment of Invention [16-3]-page 3 of 3)

State of CALIFORNIA	
County of LOS ANGELES	
On before	Ore me, Name and Title of Officer (e.g., "Jane Doe, Notary Public")
personally appeared///	Name and Title of Officer (e.g., "Jane Doe, Notary Public") Name(s) of Signer(s)
	☐ personally known to me ☐ proved to me on the basis of satisfactory evidence
JANIS RUTTLE Commission # 1157080 Notary Public - California \$ Los Angeles County My Comm. Expires Sep 28, 2001	to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/s/re//hey executed the same in his/her/their authorized capacity(is/s) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	WITNESS my hand and official seal.
	The state of the s
	Signalure of Notary Public
	- OPTIONAL
Title or Type of Document: Document Date:	Number of Pages:
	Number of Pages
Capacity(ies) Claimed by Signer	
Signer's Name:	1
☐ Individual	☐ Individual ☐ Corporate Officer
☐ Corporate Officer	
Title(s): General	☐ Attorney-in-Fact
Title(s): Conservator	☐ Trustee ☐ Guardian or Conservator ☐ Gracian or Conservator ☐ Gracian or Conservator ☐ Gracian or Conservator
Title(s): Partner — Limited General Attorney-in-Fact Trustee Guardian or Conservator Of Top of	Trustee Guardian or Conservator Graght Thumsprov Gragher
Title(s): General General General General Attorney-in-Fact Trustee Guardian or Conservator Guardian or Conservator Guardian Gua	Trustee Guardian or Conservator SigNer thumb here Other: Trustee Top of thumb here