

10-08-1999



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TO THE ASSISTANT COMMISSIONER F

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original documents or copy thereof.

1. Name of conveying parties: (If multiple assignors, list numerically)

- (1) Michael G. Henderson; (2) Carlton G. Amdahl;  
(3) Dennis H. Smith and (4) Don Agneta

Additional name(s) of conveying party(ies) attached?

( ) Yes (X) No

2. Name and address of receiving party(ies):

Name: MICRON ELECTRONICS, INC.

Internal Address:

Street Address: 900 East Karcher Road

City: Nampa State: Idaho ZIP: 83687

Additional name(s) of receiving party(ies) attached?

( ) Yes (X) No

3. Nature of conveyance:

- (X) Assignment  
( ) Merger

Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in 1 above)

Conveying Parties #1-3: January 9, 1998 and

Conveying Party #4: February 10, 1998

4. Application number(s) or Patent number(s):

( ) Application(s) filed herewith Execution Date(s):

(X) Patent Application No.: 09/942,404  
Filing Date: October 1, 1997

( ) Patent No.:  
Issue Date:

Additional numbers attached? ( ) Yes (X) No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: Mark M. Abumeri  
KNOBBE, MARTENS, OLSON & BEAR, LLP  
Customer No. 20,995

Internal Address: Sixteenth Floor

Street Address: 620 Newport Center Drive

City: Newport Beach State: CA ZIP: 92660

Attorney's Docket No.: MNFRAME.042A

7. Total fee (37 CFR 3.41): \$40.00

- (X) Enclosed  
(X) Authorized to be charged to deposit account if any additional fees are required, or to credit any overpayment

8. Deposit account number: 11-1410

Please charge this account for any additional fees which may be required, or credit any overpayment to this account.

6. Total number of applications and patents involved: 1

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

Mark M. Abumeri

Name of Person Signing

Signature

Date

43,458

Registration No.

Total number of pages including cover sheet, attachments and document: 4

Mail documents to be recorded with required cover sheet information to:

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Assistant Commissioner for Patents  
Box Assignments  
Washington, D.C. 20231

ASSIGNMENT

WHEREAS, We, Michael G. Henderson, a United States citizen, residing at 3745 Woodford Drive, San Jose, CA 95124, Carlton G. Amdahl, a United States citizen, residing at 48468 Avalon Heights Terrace, Fremont, CA 94538, <sup>9 con</sup> Dennis H. Smith, a United States citizen, residing at 43892 North Moray Street, Fremont, CA 94538 and Don Agneta, a United States citizen, residing at 1835 Silver Wings Court, Morgan Hill, CA 95037 have invented certain new and useful improvements in a EXPANSION OF PCI BUS LOADING CAPACITY for which we have executed an application for Letters Patent in the United States, application number 08/942,404, filed on October 1, 1997;

AND WHEREAS, MICRON ELECTRONICS, INC. (hereinafter "ASSIGNEE"), a Minnesota Corporation, with its principal place of business at 900 East Karcher Road, Nampa, Idaho 83687, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) each to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, its successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 7 day of January, 1998.

Michael G. Henderson  
Michael G. Henderson

STATE OF CALIFORNIA

COUNTY OF SANTA CLARA

ss.  
||  
||  
||

On 1/9/98, before me, Sheila Deschenes personally appeared Michael G. Henderson personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

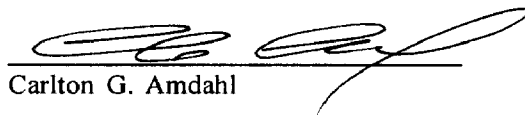
WITNESS my hand and official seal.

[SEAL]



Sheila Deschenes  
Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 9<sup>th</sup> day of JANUARY, 19 98

  
Carlton G. Amdahl

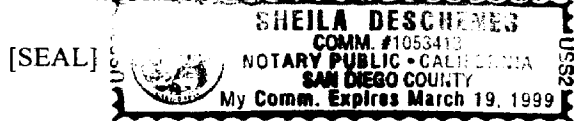
STATE OF CALIFORNIA


COUNTY OF SAN DIEGO

]] ss.

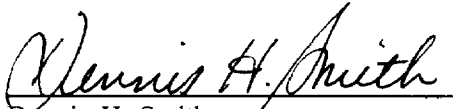
On 1/9/98, before me, SHEILA DESCHENES personally appeared Carlton G. Amdahl personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
Signature

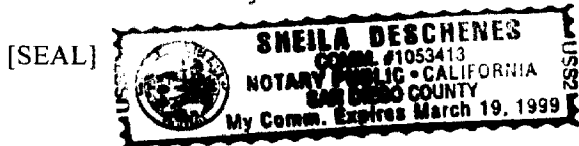
IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 9 day of JANUARY, 1998.

  
Dennis H. Smith

STATE OF CALIFORNIA  
COUNTY OF SANTA CLARA } ss.

On 1/9/98, before me, Sheila Deschenes personally appeared Dennis H. Smith personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



  
Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 10 day of February, 1998.

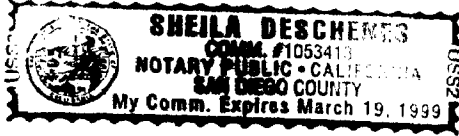
Don Agmeta  
Don Agmeta

STATE OF CALIFORNIA }  
COUNTY OF SANTA CLARA } ss.

On 2/10/98, before me, Sheila Deschenes personally appeared Dennis H. Smith personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]



Sheila Deschenes  
Signature