| Su | Z | 12-1999 | Attorney Docket No.: 07072/087001 HEET |
|----|--|---------------------------|---|
| As | | 169599 | ument. |
| 1. | Name of conveying party(ies): Kendell A. Chilton Additional name(s) attached? □ Yes ■ No | 2. Name EMC 171 S | e and address of receiving party(ies): Corporation South Street inton, MA 01748-9103 ional names/addresses attached? |
| 3. | Nature of conveyance: Assignment Merger Security Agreement Change of Name Other: | | ional names/addresses attached? |
| | Execution Date: September 29, 1999 | | |
| 4. | Application number(s) or patent number(s): If this document is being filed with a new application, the execution date of the application is: September 29, 19 A. Patent Application No.(s): B. Patent No.(s): | | |
| | Additional nur | mbers attached? 🗆 Ye | es ■ No |
| 5. | Name/address of party to whom correspondence concerning document should be mailed: | e 6. Total | number of applications/patents involved: 1 |
| | Richard M. Sharkansky Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804 | ■ En | fee (37 CFR 3.41): \$40 nclosed uthorized to charge deposit account |
| | BUSION, MA 02110-2004 | If the accou attach | sit account number: 06-1050 fee above is being charged to deposit unt, a duplicate copy of this cover sheet is ned. Please apply any additional charges, or credits, to our Deposit Account No. 06-1050. |
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| 9. | and the attached is the original document. Richard M. Sharkansky/Reg.#25,800 | owledge and belief, the | e foregoing information is true and correct |
| | Total number of pages includir | ng cover sheet, attach | nments, and document: 2 |

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Date of Deposit

I hereby certify under 37 CFR 1.10 that this correspondence is being deposited with the United States Postal Service as "Express Mail Post Office To Addressee" with sufficient postage on the date indicated above and is addressed to the Assistant Commissioner for

Patents, Washington, D.C. 2023

REEL: 010290 FRAME: 0265

ASSIGNMENT

| For valuable consideration, I, Kendell A. Chilton, of Marlborough, Massachusetts hereby |
|---|
| assign to EMC Corporation, a Massachusetts corporation having a place of business at 171 South Street, |
| Hopkinton, Massachusetts 01748-9103, and its successors and assigns (collectively hereinafter called "the |
| Assignee"), the entire right, title and interest throughout the world, including, without limitation, the right |
| to sue for past infringement, in the inventions and improvements which are subject of an application for INTERRUPT REQUEST CONTROLLER 295E099 United States Patent signed by me, entitled FAULT-DETECTOR, filed, and assigned |
| U.S. Serial Number, and I authorize and request the attorneys appointed in said application to hereafter complete this assignment by inserting above the filing date and serial number of said application when known; this assignment including said application, any and all United States and foreign patents, utility models, and design registrations granted for any of said inventions or improvements, and the right to claim priority based on the filing date of said application under the International Convention for the Protection of Industrial Property, the Patent Cooperation Treaty, the European Patent Convention, and all other treaties of like purposes; and I authorize the Assignee to apply in all countries in my name or in its own name for patents, utility models, design registrations and like rights of exclusion, and for inventors' certificates for said inventions and improvements; and I agree for me and my respective heirs, legal representatives and assigns, without further compensation, to perform such lawful acts and to sign such further applications, assignments, Preliminary Statements and other lawful documents as the Assignee may reasonably request to effectuate fully this assignment. |
| In Witness Whereof, I hereto set my hand and seal at Hyphinton, Mussachuselts, |
| this 29 day of SEPTEMBER, 1999 |
| Kendell A. Chilton |
| STATE OF MASSACHUSETTS: SSS. COUNTY OF MIDDLES EX: |
| COUNTY OF MIDDLESEX: |
| Before me this 2014 day of SEPT., 1999 personally appeared |
| known to me to be the person whose name is subscribed to the foregoing Assignment, and acknowledged that he/she executed the same as his/her free act and deed for the purposes therein contained. **My Commission Expires: 24-2005** [Neterwise Seel Here] |
| My Commission Expires: 2-4-2005 [Notary's Seal Here] |

PATENT
RECORDED: 09/29/1999 REEL: 010290 FRAME: 0266