Docket No. 36016/DAP/S307

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Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

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1. Name of conveying party(ies): 2. Name and address of receiving party(ies): John Ronald Rice and Nicholas John Marks Name: NPF Limited Street Address: Additional name(s) of conveying party(ies) attached: No Unit 10, Metro Triangle, 221 Mount Street, Nechells, Birmingham B7 5QT, United Kingdom Name of conveyance: MRO 10 14.9 Assignment Merger Security Agreement Change of Name Other: Execution Date: September 9, 1999 Additional name(s) & address(es) attached? No **4.** Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: September 9, 1999 and August 9, 1999, respectively A. Patent Application No.(s) **B.** Patent No.(s) Additional numbers attached? No Please return the recorded document and address all 1 **6.** Total number of applications and patents involved...... correspondence to: CHRISTIE, PARKER & HALE, LLP P.O. Box 7068 7. X Total fee enclosed (37 CFR 3.41): \$40.00 Pasadena, CA 91109-7068 Any deficiency or overpayment of fees should be charged or Attention: David A. Plumley credited to **Deposit Account No. 03-1728**, except for payment of issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or charge to our Deposit Account. **10.** □ Explanatory letter is enclosed. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Date: October 14, 1999 Name: David A. Plumley 626/795-9900 This paper or fee is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" under 37 CFR § 1.10, Mailing Label No. EL368760056US. 22/1999 DNGUYEN 00000151 09418224 Total number of pages including cover sheet, 2 attachments, and document: FC:581 40.00 OP 01

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PATENT REEL: 010317 FRAME: 0112

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ASSIGNMENT

| the undersign | | ideration, the receipt of w | hich is hereby acknowledged, |
|--|---|---|--|
| (1) John R | onald Rice and Nic | holas John Marks | |
| (2) NPF Li | | | _ having a place of business at , Nechells, |
| | gham B7 5QT, Unite | | , memerato, |
| (hereinafter cal which are disc | led "ASSIGNEE") the entire ri | ght, title and interest in and United States Letters Pater | to any and all improvements at entitled |
| (4) Paintb | all guns | | |
| which applica | tion was: | | |
| (a) | executed by the undersigned on (5a) <u>September 9, 1999 and August 9, 1999</u> | | |
| (b) | filed on (5b) | | |
| all extensions patents, and | , divisions, reissues, substit | which may be granted on utes, renewals or continua der all international conve | said application, and any and ations of said application and entions for the protection of |
| | | | ents issue any and all of said successors in interest or its |
| expense of sa renewal, and everything po | aid ASSIGNEE, the undersignersigners | gned will execute all divis s; execute all rightful oth EE shall consider desirable | without charge to but at the ional, continuing, substitute, er papers; and generally do e for aiding in securing and |
| DATE: | | INVENTOR(S): | |
| 95 | Supt 99 | Pol | |
| WITNESSES: | Allow. | | \ |
| F:\FORMS\KE | YBOARD\ASSOC\HARDCOP | Y\ASSIGN.PAT | |

RECORDED: 10/14/1999

PATENT REEL: 010317 FRAME: 0113