10-26-1999



SHEET

U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

OMB No. 0651-0011 (exp. 4/94)

(Rev 6-93)

101185035 To the Honorable Commissioner of Fatents and Trademarks: Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies): 1. Name of conveying party(ies): **UOP LLC** LAWRENCE L. UPSON Name: Internal address: 25 EAST ALGONQUIN ROAD Street Address: Additional name(s) of conveying party(ies) attached? XXX No. P.O. BOX 5017 3. Nature of conveyance: City: DES PLAINES State: ILLINOIS Zip:60017-5017 XXX Assignment Merger Change of Name Security Agreement Other Additional name(s) & address(es) attached?I Yes XXX No Execution Date: 5/21/98 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: B. Patent No.(s) A. Patent Application No.(s) 09/093,064 Additional numbers attached? Yes XXX No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: 1 concerning document should be mailed: Name: **UOP LLC** Internal address: ATTN: THOMAS K. MCBRIDE \$40.00 7. Total fee (37 CFR 3.41) Enclosed XXX Authorized to be charged to deposit account **25 EAST ALGONQUIN ROAD** Street Address: P.O. BOX 5017 8. Deposit account number: City: DES PLAINES State: ILLINOIS Zip: 60017-5017 21-0600 (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE 10/25/1999 DHGUYEN 00000175 210600 01 FC:581 40.00 CH 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. JOHN J. CUTTS, JR. 19 Oct. 99 Name of Person Signing Date Total number of pages including cover sheet, attachments, and documents: 3

> Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments Washington, D.C. 20231

> > **PATENT**

REEL: 010324 FRAME: 0260

ASSIGNMENT

WHEREAS, <u>LAWRENCE L. UPSON</u>, a citizen of the <u>UNITED STATES</u>, residing in the City of <u>BARRINGTON</u> in the County of <u>LAKE</u> and State of <u>ILLINOIS</u>, hereinafter referred to as inventor(s) has/have invented certain new and useful improvements entitled <u>FCC PROCESS WITH HIGH TEMPERATURE CRACKING ZONE</u> for which inventor is about to file a United States provisional patent application and/or an application for Letters Patent of the United States, bearing docket number <u>102231</u>; and

WHEREAS, UOP LLC, a company organized and existing under the laws of the State of Delaware having a principal place of business at Des Plaines, Illinois, is desirous of acquiring an interest in and to said application(s), the invention(s) disclosed therein, and the Letters Patent of the United States that may be issued thereon.

NOW, THEREFORE in consideration of the sum of One Dollar (\$1.00) and other good and valuable considerations, the receipt of which is hereby acknowledged, said inventor does hereby transfer, set over and assign unto said UOP LLC, its successors and assigns, the entire right, title and interest in, to and under said provisional application and/or application for Letters Patent, and the invention(s) covered thereby, and the resultant patent or patents thereon, or any renewals, reissues, extensions, reexaminations, substitutions, continuations, or divisions thereof, including all foreign rights thereunder, all such inventions as fully set forth and described in the United States provisional patent application and/or the application for Letters Patent of the United States executed by inventor on the date specified below. Inventor hereby authorizes and requests the Commissioner of Patents and Trademarks to issue said Letters Patent to said UOP LLC, its successors and assigns.

IN WITNESS WHEREOF, the inventor has set his signature hereunto on the date specified below.

i	Yourse y pro	5/21/98	5/21/68	
Signature of:	LAWRENCE L. UPSON	Date	Date Executed Application for Letters Pate	ent
State of	ILLINOIS			
County of	COOK			
personally kn	ore me, on this day, 5198 lown, who duly acknowledged the fatherein expressed.	oregoing instrument to	ppearedLAWRENCE L. UPSON o be his/her free and voluntary act and	deed for
SEAL	CONTROL LONGER CONTROL CONTROL LONGER CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTROL CONTR	G 💰		

Revised 10/21/97

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RECORDED: 10/21/1999