Client Code: MICRON/105A/99-0272

RECO

1385478



101188796

ents	or	copy	thereof.	
CHICHICS	v.	VVP I	11101001.	

1.	Name of conveying party(ies): (If multiple assignors, list
	numerically)

ASSISTANT COMMISSIONER FOR PATENTS. TR

Scott J. Derner and Patrick J. Mullarkey

Yes

Additional name(s) of conveying party(ies) attached?

(X)

Name: MICRON TECHNOLOGY, INC. Internal Address:

Street Address: 8000 South Federal Way City: Boise State: Idaho ZIP: 83707-0006

Additional name(s) of receiving party(ies) attached?

Yes ()

2. Name and address of receiving party(ies):

(X)

No



Nature of conveyance:

- (X) Assignment
- Merger
- Security Agreement
- Change of Name
- Other:

Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in

1 above) August 24, 1999

- Application number(s) or Patent number(s):
  - (X) Application(s) filed herewith Execution Date(s): August 24, 1999
  - () Patent Application No.: Filing Date:
  - Patent No.: () Issue Date:

Additional numbers attached? ()

Yes

(X)

No

Name and address of party to whom correspondence concerning document should be mailed:

Name: James T. Hagler

KNOBBE, MARTENS, OLSON & BEAR, LLP

Customer No. 20,995

Internal Address: Sixteenth Floor Street Address: 620 Newport Center Drive City: Newport Beach State: CA ZIP: 92660

Attorney's Docket No.: MICRON.105A/99-0272

Total number of applications and patents involved: 1

- Total fee (37 CFR 3.41): \$20
- (X) Enclosed \$40
  - Authorized to be charged to deposit account ()

Deposit account number: 11-1410

Please charge this account for any additional fees which may be required, or credit any overpayment to this account.

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the

original document.

James T. Hagler

Name of Person Signing

8/30/99

Attorney of Record

Registration No. 40,631

Total number of pages including cover sheet, attachments and document: 3

Mail documents to be recorded with required cover sheet information to:

11/01/1999 DNGUYEN 00000139 09385478

01 FC:581

Assistant Commissioner for Patents Box Assignments Washington, D.C. 20231

E:\DOCS\JTH\JTH-1358.DOC:cb 082799

> **PATENT** REEL: 010337 FRAME: 0421

Application No.: Unknown Client Code: MICRON.105A/99-0272
Filing Date: Herewith Page 1

## ASSIGNMENT

WHEREAS, We, Scott J. Derner, a United States citizen, residing at 2793 North Bobcat Way, Meridian, ID 83642, and Patrick J. Mullarkey, a United States citizen, residing at 2883 North Stone Avenue, Meridian, ID 83642, have invented certain new and useful improvements in a REDUCED CELL VOLTAGE FOR MEMORY DEVICE for which we have executed an application for Letters Patent in the United States, on even date herewith;

AND WHEREAS, Micron Technology, Inc. (hereinafter "ASSIGNEE"), a Delaware Corporation, with its principal place of business at 8000 South Federal Way, Boise, Idaho 83707-0006, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE. in return for goods and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF. I hereunto set my hand and seal this 24 day of Ang. 1999.

Scott J. Derner

STATE OF Ada so

On \_\_\_\_\_\_, before me, \_\_\_\_\_\_\_, personally appeared Scott J. Derner personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

mand and official seal.

Notary Signature

PATENT REEL: 010337 FRAME: 0422

**PATENT** 

Application No.: Unknown
Filing Date: Herewith
Client Code: MICRON.105A/99-0272
Page 2

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 24 day of Access 19 11

Patrick J. Mullarkey

STATE OF Janke

COUNTY OF Clar

SS.

WITNESS my hand and official seal.

**RECORDED: 08/30/1999** 

ENDOC STOP TO THE ISSUE OF 10 CHARLES

Notary Signature

PATENT REEL: 010337 FRAME: 0423