

11-02-1999



MRD 11.09.99

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FORM PTO-4505 (Rev. 4-95)		RECORDATION FORM COVER SHEET PATENTS ONLY		U.S. DEPT. OF COMMERCE Patent and Trademark Office	
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.					
1. Name of conveying party(ies): PLAST-AID CORPORATION Additional name(s) of conveying party(ies) attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			2. Name and address of receiving party(ies) Name: DALE M. SCOVILLE Internal Address:  Street Address: 11115 Vanowen Street City: State: CO Zip: N. Hollywood CA 91605 Additional name(s) & address attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
3. Nature of conveyance: <input type="checkbox"/> Assignment <input type="checkbox"/> Merger <input checked="" type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other _____			Execution Date(s): OCTOBER 28, 1999		
4. Application number(s) or patent number(s): 09/082,820 If this document is being filed together with a new application, the execution date of the application is: N/A A. Patent Application No.(s): B. Patent No.(s): Additional numbers attached? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
5. Name and address of party to whom correspondence concerning document should be mailed: Name: Dale M. Scoville Internal Address: Street Address: 11115 Vanowen Street City: N. Hollywood State: CA Zip: 91605			6. Total number of applications and patents involved: 1 7. Total fee (37 CFR 3.41) .....\$ 40 <input checked="" type="checkbox"/> Enclosed <input type="checkbox"/> Authorized to be charged to deposit account 8. Deposit account number: (Attach duplicate copy of this page if paying by deposit account)		
DO NOT USE THIS SPACE					
9. Statement and signature. <i>To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.</i> PLAST-AID CORPORATION By: <i>Randall M. Amen</i> Date 10/28/99 Name of Person Signing Signature President Total number of pages including cover sheet, attachments, and document: 2					

Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents & Trademark, Box Assignments  
Washington, DC 20231

11/02/1999 NTHA11 00000252 09082820

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(40.00 OP)

PATENT  
REEL: 010342 FRAME: 0132

# COLORADO UCC-1 FINANCING STATEMENT

(See instructions on back)

Standard Form Effective May 1, 1998

Total Fee = \$16

## 1ST DEBTOR

Name (Last, First): PLAST-AID CORPORATION  
SSN/FED Tax ID: 84-1368939  
Street: 3161 FISH CREEK ROAD  
City, State, Zip: ESTES PARK CO 80517

Check One:

☒ Business  
☐ Individual

## 2ND DEBTOR (Put additional Debtors on attachment)

Name (Last, First):  
SSN/FED Tax ID:  
Street:  
City, State, Zip:

Check One:

☐ Business  
☐ Individual

Above Space For Filing Officer Use Only

**CHECK ONLY ONE** (If no box is checked, it will be filed in UCC only)

☒ File in **UCC ONLY**.

☐ This statement is to be recorded in the real estate records **ONLY**.

☐ This statement is to be filed in **UCC AND** recorded in real estate records. (Requires an additional recording fee)

☐ The debtor is a transmitting utility.

## 1ST SECURED PARTY (Put additional Secured Parties on attachment)

Name (Last, First): DALE M. SCOVILLE  
Street: 11115 VANOWEN STREET  
City, State, Zip: NORTH HOLLYWOOD CA 91605

## ASSIGNED PARTY (Put additional Assigned Party on attachment)

Name (Last, First):  
Street:  
City, State, Zip:

## FOR UCC FILINGS (Fill in collateral codes from UCC Codes)

10	12	15	34
40	500	550	

## RETURN COPY TO

Name:  
Street:  
City, State, Zip:

## FOR AGRICULTURAL LIEN NOTIFICATION

Check if this filing is intended as EFS notification ☐

Enter EFS collateral code, County Code and crop years covered. If all years are covered, leave from and to dates blank.

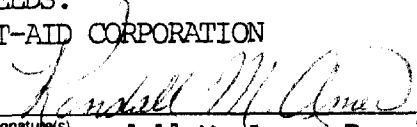
Name of the Record Owner of the real property containing the collateral is: \_\_\_\_\_

(See instruction 13)

EFS Code	County Code	From	To
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

**COMPLETE DESCRIPTION OF COLLATERAL** (Use if collateral codes do not adequately describe collateral. Attach additional pages if necessary)  
ALL INVENTORY, CHATTEL PAPER, ACCOUNTS, EQUIPMENT, GENERAL INTANGIBLES (INCLUDING U.S. PATENT APPLICATION NO. 09/082,820 FOR WORKABLY CURING ACRYLIC PLASTIC, ALL DOCUMENTATION RELATED TO THE CONCEPT, THEIR RELATED KNOWHOW AND TRADE SECRETS, AS WELL AS ANY CONTINUATIONS THEREOF) AND FIXTURES; ALL ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING, ALL INSURANCE RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING, ALL PROCEEDS RELATING TO ANY OF THE FOREGOING, INCLUDING INSURANCE, GENERAL INTANGIBLES, AND OTHER ACCOUNT PROCEEDS.

PLAST-AID CORPORATION

Debtor Signature(s)  Randall M. Amen, President

(See instruction 14)

Dale M. Scoville  
Dale M. Scoville

Secured Party Signature(s)

Printed Name(s)

Printed Name(s)

Title

Title

Dated October 28, 1999

FAX 818-985-7708

Contact Phone/FAX