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PATENT APPLICATION  
Atty's Do. No.4591-96  
Hana Ref. ID8208-US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re patent application of: **Ki-Hwan CHOI et al.**

Serial No. Filed herewith

Filed: October 29, 1999

For: **FLASH MEMORY DEVICE AND VERIFY METHOD THEREOF**

Box Assignment  
Commissioner of Patents and Trademarks  
Washington, D.C. 20231



ASSIGNMENT TRANSMITTAL COVER SHEET

Please record the attached original document or copy thereof and return the recorded instrument to the undersigned.

1. Name of party conveying an interest: (1) **Ki-Hwan CHOI**  
(2) **Jong-Min PARK**
2. Name and address of party(ies) receiving an interest: Samsung Electronics Co., Ltd.  
416 Maetan-Dong, Palkal-Ku  
Suwon-City, Kyungki-Do  
Republic of Korea

3. Description of the interest conveyed:

☒ Assignment ☐ Change of Name ☐ Security Agreement ☐ Merger ☐ Other:

Date of execution of attached document: (1) **October 11, 1999**  
(2) **October 11, 1999**

4. Application number(s) or patent number(s). Additional sheet attached? Yes ☐ No ☒  
If this document is being filed together with a new application, the execution date of the application is.

**09.430444**

A. Patent Application No. Filed herewith

B. Patent No.

11/08/1999 DNGUYEN 00000003 09430444

01 FC:581

(40.00 OP)

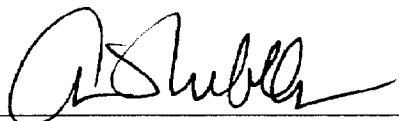
5. Name and address of party to whom correspondence concerning document should be mailed:

Alan T. McCollom  
MARGER, JOHNSON, & McCOLLOM, P.C.  
1030 S.W. Morrison Street  
Portland, Oregon 97205  
Telephone: (503) 222-3613

6. Number of applications and patents involved: 1
7. Enclosed is our check for \$40.00 (check no. 02 ).
8. Any deficiency or overpayment should be charged or credited to deposit account number 13-1703.
9. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.


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Respectfully submitted,



Alan T. McCollom  
Reg. No. 28,881

Signature



Derek S. Watson

Total number of pages comprising  
cover sheet and attached assignment: 4

MARGER, JOHNSON,  
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**ASSIGNMENT**

U.S.A. Patent Application  
Sole or Joint  
For Inventions Made Outside U.S.A.  
Executed With Application

In consideration of the sum of Ten Dollars (10.00) and other good and valuable considerations paid to each of the undersigned, to wit:

- (1) **Ki-Hwan CHOI**
- (2) **Jong-Min PARK**

☐ X if continued on separate page

the receipt and sufficiency of which are hereby acknowledged by the undersigned who hereby sell(s), assign(s) and transfer(s) unto:

**SAMSUNG ELECTRONICS CO., LTD.**  
**416 MAETAN-DONG, PALDAL-KU**  
**SUWON-CITY, KYUNGKI-DO**  
**REPUBLIC OF KOREA**

(hereinafter designated "ASSIGNEE") the entire right, title and interest for the United States Of America as defined in 35 U.S.C. §1.00, in and to the invention known as:

**A FLASH MEMORY DEVICE AND A VERIFY METHOD THEREOF**

for which an application for Letters Patent of the United States of America has been executed even date herewith by the undersigned, and in and to any and all divisionals, continuations, substitutes, and reissues thereof; and all resulting patents and the undersigned hereby authorizes and requests the United States Assistant Commissioner of Patents to issue said Letters Patent to the said ASSIGNEE, for its interest as ASSIGNEE, its successors, assigns and legal representatives; the undersigned agrees that the attorneys of record in said application shall hereafter act on behalf of said ASSIGNEE;

And the undersigned hereby agrees to testify and execute any papers for ASSIGNEE, its successors, assigns and legal representatives, deemed essential by ASSIGNEE to ASSIGNEE'S full protection and title in and to the invention hereby transferred.

Please sign  
concurrently  
with Oath or Declaration  
and Power of Attorney

SIGNED ON THE DATE(S) INDICATED BESIDE MY/OUR SIGNATURE(S):

<u>INVENTOR(S)</u>	<u>DATE SIGNED</u>	<u>WITNESSED</u>
(1) <u>Ki-Hwan CHOI</u> Ki-Hwan CHOI	<u>1999. 10. 11</u>	_____
(2) <u>Jong-Min Park</u> Jong-Min PARK	<u>1999. 10. 11</u>	_____

FOR ADDITIONAL INVENTORS, "X" BOX [ ] AND CONTINUE ON SEC- 2.005

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