FORM PTO-1595 1-31-92 11-08-1999



R SHEET

U.S. Department of Commerce Patent and Trademark Office Attorney Docket No. 06530.0257

To the Honorable Commissioner 101194367 Please record the attached original documents or copy thereor.					ATTN. BOX ASSIGNMENTS				
1.	Name of conveying party	Name and address of receiving party(ies):							
	Gary B. McAlister				5				
				Name:	SCIMED Life Syste	ems Inc	20.		
Additional name(s) of conveying party(ies) attached? □ Yes ☒ No					Internal Address:				
3. Nature of conveyance:					Street Address: One Scimed Place				
	, , , , , , , , , , , , , , , , , , , ,								
	Assignment		Merger	City: M	aple Grove				
	Security Agreement	0	Change of Name	State:	Minnesota	Zip Code:	55311-1566		
	Other:			Additional name(s) & Address(es) attached?					
Execution Date: July 29, 1999				□ Yes ■ No					
Α.	Patent Application Numb		the execution date of the De	B. Patent Number(s):					
		A	dditional numbers attached?	? □Yes ■ No 09 427553					
5.	Name and address of party to whom correspondence concerning document should be mailed:				6. Total number of applications and registrations involved:				
Name:	Leslie I. Bookoff			7. To	otal fee (37 CFR 3.41	1): \$40			
FINNEGAN, HENDERSON, FARABOW, GARRETT Internal Address: & DUNNER, L.L.P.				■ Enclosed (Please charge deficiency to deposit account)					
Street Address: 1300 Street, N.W.				□ Aι	uthorized to be charg	jed to deposit a	account		
City:	Washington, D.0	Э.							
State:		Zip:	20005-3315	8. D	eposit Account No.:	<u>06-0916</u>			
9.	Statement signature To the best of my knowled original to the		lief, the foregoing information	n is true and	correct and any atta	ched copy is a	true copy of the		

Total number of pages including cover sheet, attachments and documents:

11/04/1999 SDAVIS 04 FC:581

Leslie I. Bookoff

PATENT REEL: 010356 FRAME: 0759

Attorney Docket No.: 06530-0257 SOLE/JOINT INVENTION (U.S. Rights Only)

ASSIGNMENT

WHEREAS We, the below named inventor(s), [hereinafter referred to as Assignor(s)], have made an invention entitled:

RETRIEVAL DEVICE MADE OF PRECURSOR ALLOY CABLE

for which I/WE executed an application fo United States Letters Patent on				application for
WHEREAS, SCIMED Life Systems, Inc. Maple Grove, Minnesota 55311-1566 (and interest in and to this invention, the a to be issued upon this application;	hereinafter referred to as	s Assignee), is des	irous of securing the	e entire right, title,
NOW THEREFORE, be it known that, for acknowledged, I/WE, as assignor(s), have and set over unto the assignee, its lawful invention in the United States of America Patent of the United States which may be request the Commissioner of Patents and assignee, its successors and assigns, in a	e sold, assigned, transfe successors and assigns and this application, and granted thereon, and all Trademarks of the Unite	rred, and set over, , my/our entire righ I all divisions, and o I reissues thereof; a ed States to issue a	and do hereby sell, t, title, and interest is continuations thereos and I/WE hereby aut all Letters Patent for	assign, transfer, n and to this f, and all Letters thorize and
AND, I/WE HEREBY further covenant and its successors and assigns, any facts know lawful papers when called upon to do so, title to this invention in said assignee, its sapplications, make all rightful oaths and gobtain and enforce proper patent protection incident to the execution of such papers said.	own to me/us respecting execute and deliver all public successors and assigns, enerally do everything pron for this invention in the	this invention and to papers that may be execute all division ossible to aid assig e United States, it b	estify in any legal pr necessary or desira nal, continuation, and nee, its successors being understood that	oceeding, sign all ble to perfect the d reissue and assigns, to
AND, I/WE HEREBY authorize and reque in this application, to insert here in parent filing date and application number of said	heses (Application No			
IN TESTIMONY WHEREOF, We have he	reunto set our hands.			
County of Middle nex				
County of Middle nex) State of V Yussachusetts?	SS.	Gary B. Mo 35 Stanwo Franklin, M	cAlister od Drive	-
	4	Date		_
Subscribed and sworn to before me this grade , Notary Public	29 day of July	_, 19 <u>17</u> .		

FINNEGAN, HENDERSON, FARABOW, GARRETT & DUNNER, L.L.P. • WASHINGTON, D.C.

RECORDED: 10/27/1999

PATENT REEL: 010356 FRAME: 0760