11/2/99

1 1



## 11-09-1999

101196479

RCE

Form PTO-1595 PAT	ENTS ONLY Docket 65599
To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.	
1. Name of conveying party(ies): Curtis R. Alexander; Alonso Perez	2. Name and address of receiving party(ies): I-BUS 9174 Sky Park Court San Diego, Ca 92123
Additional name(s) of conveying party(ies) attached?  [] Yes [X] No	- Sum 21 <b>-19</b> 0, Sum 72-12-1
3. Nature of conveyance:	
[X   Assignment [] Merger [] Security Agreement [] Change of Name [] Other	
Execution Date: 10/22/99	
4. Application number(s) or patent number(s): 09/397,844	
If this document is being filed together with a new application, the execution date of the application is:	
A. Patent Application No.(s)  Captage 17, 844  Additional numbers attached? [] Yes [X] No	B. Patent No.(s)
5. Name and address of party to whom correspondence concerning document should be mailed:  Thomas F. Lebens FITCH, EVEN, TABIN & FLANNERY Suite 1600-120 S. La Salle Street Chicago, IL 60603	6. Total number of applications and patents involved: 1
	7. Total fee (37 CFR 3.41): \$ 40.00
	[X] Enclosed [] Authorized to be charged to deposit account
	8. Deposit account number: 06-1135
DO NOT USE THIS SPACE	
9. Statement and signature.	
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  21/10/10/10/10/10/10/10/10/10/10/10/10/10	
10. Total number of pages including cover sheet, attachments and document: Z	

PATENT

REEL: 010361 FRAME: 0747

## ASSIGNMENT

WHEREAS, We, CURTIS R. ALEXANDER, of San Diego, and Alonso Perez, of San Ysidro, County of San Diego, State of California, U.S.A., for good and valuable consideration, have assigned and do hereby assign to I-BUS, Inc., a California corporation organized under the laws of the State of California with its principal place of business in San Diego, California, its successors, assigns and legal representatives, the entire right, title and interest in and to all subject matter invented by us and disclosed in the application for Letters Patent of the United States Serial No. 09/397,844 entitled

## STANDBY SBC BACKPLANE

which was filed on September 15, 1999, and in and to all Letters Patent and all Convention and Treaty rights of all kinds, in all countries throughout the world, for all such subject matter.

We agree to do all acts and sign all documents necessary to secure, defend and maintain all said Letters Patent and rights, including any continuations, divisions, reissues, renewals and extensions, and request issuance of all said Letters Patent to the above assignee in accordance with this assignment.

Damm.

10-17-19

Curtis R. Alexander

\_\_\_\_

10-23-99

Alonso Perez

 STATE OF CALIFORNIA )
) SS.
COUNTY OF SAN DIEGO )

on <u>betober 22,1999</u>, before me, <u>Myrna lawo</u>
personally appeared CURTIS R. ALEXANDER, personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

Signature of Notary

STATE OF CALIFORNIA )

(COUNTY OF SAN DIEGO )

on October 22 1999, before me, Myrna Wood of personally appeared ALONSO PEREZ, personally known to me -OR-proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

MYRNA R. Compression and Compr

Signature of Notary

MYRNA R. JARO
Comm. # 1141819
NOTARY PUBLIC-CALIFORNIA
San Diego County
My Comm. Expires June 19, 2001

PATENT REEL: 010361 FRAME: 0749

RECORDED: 11/02/1999