

A/0581-40

Docket No.: 72075-7 09/381843

JRM PTO-159S (Modified)  
(Rev. 6-93)  
OMB No. 0651-0011 (exp. 4/94)  
Copyright 1994-97 LegalStar  
P08/REV02

F

11-09-1999

PCT/PTO DEPARTMENT OF COMMERCE  
Patent and Trademark Office

Tab settings → → → ▼ ▼

To the Honorable Commissioner of Patent:

101196509

Attached original documents or copy thereof.

## 1. Name of conveying party(ies):

John Martin HASLOP

## 2. Name and address of receiving party(ies):

Name: DE LA RUE INTERNATIONAL LIMITED

Internal Address: \_\_\_\_\_

Additional names(s) of conveying party(ies)

☐ Yes ☒ No

## 3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other \_\_\_\_\_

Street Address: De La Rue House, Jays Close, Basingstoke

Hampshire RG22 4BS, United Kingdom

City: \_\_\_\_\_ State: \_\_\_\_\_ ZIP: \_\_\_\_\_

Execution Date: 17 Sept. 1999

Additional name(s) & address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or registration numbers(s):

If this document is being filed together with a new application, the execution date of the application is: 17 Sept. 1999

## A. Patent Application No.(s)

## B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

## 6. Total number of applications and patents involved: 1

09/29/1999 WCLAY/PTO 00000053 230575 09381843

Name: RICHARD H. TUSHIN, Reg. No. 27,297

Internal Address: WATSON COLE GRINDLE WATSON,

P.L.L.C.

Street Address: 1400 K STREET, N.W.

10TH FLOOR

City: WASHINGTON State: DC ZIP: 20005

## 7. Total fee (37 CFR 3.41): \$ 40.00 E

☐ Enclosed - Any excess or insufficiency should be credited or debited to deposit account☒ Authorized to be charged to deposit account

## 8. Deposit account number:

23-0575

DO NOT USE THIS SPACE

## 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

RICHARD H. TUSHIN

Name of Person Signing

Signature

Date

Total number of pages including cover sheet, attachments, and document: 4

PATENT  
REEL: 010362 FRAME: 0022

# **ASSIGNMENT**

**WHEREAS,** I, John Martin Haslop, being a citizen of United Kingdom  
, residing at 22 Radcot Close, Woodley, Reading,  
Berkshire RG5 3BG, United Kingdom,  
have made new and useful improvements in SECURITY ELEMENT FOR SECURITY PAPER  
,  
for which an application for Letters Patent was filed as PCT International  
Application No. PCT/GB98/00954 on 31 March 1998 designating the United States

**WHEREAS,** DE LA RUE INTERNATIONAL LIMITED,  
having a place of business at De La Rue House, Jays Close, Basingstoke,  
Hampshire RG22 4BS, United Kingdom,  
and who, together with its successors and assigns ("Assignee") is desirous of acquiring  
~~the~~ title, rights, benefits, and privileges hereinafter recited.

NOW, THEREFORE, for valuable consideration furnished by Assignee to me,  
receipt and sufficiency of which I hereby acknowledge, I hereby, without reservations:

1. Assign, transfer, and convey to Assignee <sup>my</sup> ~~the entire~~ right, title, and interest in  
said application for Letters Patent of the United States, the inventions and discoveries  
described therein, any and all other applications for Letters Patent of the United States  
on said inventions and discoveries, including all divisional, renewal, substitute, and  
continuation applications in the United States based in whole or in part upon said  
inventions or discoveries, or upon said applications, and any and all Letters Patent,  
reissues, and extensions of Letters Patent granted in the United States for said  
inventions and discoveries or upon said applications in the United States, and every

priority right that is or may be predicated upon or arise from said inventions, said discoveries, said applications, and said Letters Patent in the United States.

2. Authorize Assignee to file patent applications in the United States for any or all of said inventions and discoveries in my name or in the name of Assignee or otherwise as Assignee may deem advisable.

3. Authorize and request the Commissioner of Patents and Trademarks of the United States of America to issue or transfer all said Letters Patent to Assignee, ~~as assignee of the entire right, title, and interest therein or otherwise as Assignee may deem~~ ~~advisable~~.

4. Warrant that I have not knowingly conveyed to others any right in said inventions, discoveries, applications, or patents in the United States or any license to use the same or to make, use, or sell anything embodying or utilizing any of said inventions or discoveries in the United States; and that I have good right to assign the same to Assignee without encumbrance.

5. Bind my heirs, legal representatives, and assigns, as well as myself, to do, upon Assignee's request and at Assignee's expense, but without additional consideration to me or them, all acts reasonably serving to assure that the said inventions and discoveries, the said patent applications, and the said Letters Patent shall be held and enjoyed by Assignee as fully and entirely as the same could have been held and enjoyed by me, my heirs, legal representatives, and assigns if this assignment had not been made; and particularly to execute and deliver to Assignee all lawful application documents including petitions, specifications, and oaths, and all assignments, disclaimers, and lawful affidavits in form and substance as may be requested by Assignee; to communicate to Assignee all facts known to me relating to said inventions and discoveries or the history thereof; to furnish Assignee with any and all documents, photographs, models, samples, and other physical exhibits in my control or in the control of my heirs, legal representatives, or assigns which may be useful for establishing the facts of my conceptions, disclosures, and reduction to practice of said inventions and discoveries; and to testify as to the same in any interference or other litigation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and seal this 17<sup>th</sup>  
 day of September, 1992.9 <sup>DMW</sup>.

  
 \_\_\_\_\_  
 JOHN MARTIN HASLOP

## WITNESSED

BY: O. Cocchiarella  
 Address: 7 Deep Lane,  
Basingstoke Hants

## WITNESSED

BY: M. Bygones  
 Address: 4 Ban Lane,  
Oxley, Hants