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U.S. DEPARTMENT OF COMMERCE

Patent and Trademark Office

To the Commissioner of Patents a	and Trademarks: Please record the attached original documents or copy thereof.		
Name of conveying party(ies):	2. Name and address of receiving party(ies):		
Mark Easton	Name: Solectron Corporation		
Additional name(s) of conveying party(ies	s) attached?  Street Address: 847 Gibraltar Drive O		
☐ Yes ⊠ No			
	City/State/Zip: Milpitas, CA. 95035  Additional name(s) & address(es) attached?  Yes No		
Execution Date:			
4. Application number(s) or patent number	ber(s):		
If this document is being filed together wi	th a new application, the execution date of the application is: 10/27/99		
A. Patent Application No.(s):	B. Patent No.(s): 09/432545		
Additional numbers attached? Yes No			
Name and address of party to whom concerning document should be mailed.	correspondence ed:  6. Total number of applications and patents involved: [1]		
Name: Richard L. Gregory, Jr. Internal Address: FH 1-2 Wilson Sonsini Goodrich & Rosati 650 Page Mill Road	7. Total fee (37 CFR 3.41)		
Palo Alto, CA 94304-1050  0/1999 JSHABAZZ 00000056 232415 09432545  C:581 40.00 CH	8. Deposit account number: 23-2415 (Attorney Docket No.: 4255-712)		
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the original document.  A. J. Suyr.  Richard J. Gregory, Jr.	ief, the foregoing information is true and correct and any attached copy is a true copy of    11-03-99     Signature   Date		
Reg. # 42,607  Total number of pages including cover sheet, attachments, and document: [3]			

**PATENT REEL: 010365 FRAME: 0505** 

## **ASSIGNMENT**

WHEREAS, the undersigned,

EASTON, Mark 6A Thistle Street Dunfermline, Fife SCOTLAND KY12 OJA

hereinafter termed "Inventors", have invented certain new and useful improvements in

## METHOD AND APPARATUS FOR CONTROLLING A PRODUCTION OPERATION USING PRINTED INFORMATION ON A COMPONENT TAPE

and are filing an application for a United States patent disclosing and identifying the above invention (hereinafter termed "application"); and

WHEREAS, <u>Solectron Corporation</u>, having a place of business at <u>847 Gibraltar Drive</u>, <u>Milipitas</u>, <u>California 95035</u>, (hereinafter termed "Assignee"), is desirous of acquiring the entire right, title and interest in and to said application and the invention disclosed therein, and in and to all embodiments of the invention, heretofore conceived, made or discovered jointly or severally by said Inventors (all collectively hereinafter termed "said invention"), and in and to any and all patents, inventor's certificates and other forms of protection (hereinafter termed "patents") thereon granted in the United States and foreign countries.

NOW, THEREFORE, in consideration of good and valuable consideration acknowledged by said Inventors to have been received in full from said Assignee:

- 1. Said Inventors do hereby sell, assign, transfer and convey unto said Assignee the entire right, title and interest (a) in and to said application and said invention; (b) in and to all rights to apply for foreign patents on said invention pursuant to the International Convention for the Protection of Industrial Property or otherwise; (c) in and to any and all applications filed and any and all patents granted on said invention in the United States or any foreign country, including each and every application filed and each and every patent granted on any application which is a divisional, substitution, continuation, or continuation-in-part of any of said applications; and (d) in and to each and every reissue or extensions of any of said patents.
- 2. Said Inventors hereby jointly and severally covenant and agree to cooperate with said Assignee to enable said Assignee to enjoy to the fullest extent the right, title and interest herein conveyed in the United States and foreign countries. Such cooperation by said Inventors shall include prompt production of pertinent facts and documents, giving of testimony, execution of petitions, oaths, specifications, declarations or other papers, and other assistance all to the extent deemed necessary or desirable by said Assignee (a) for perfecting in said Assignee the right, title and interest herein conveyed; (b) for prosecuting any of said applications; (c) for filing and prosecuting substitute, divisional, continuing or additional applications covering said invention; (d) for filing and prosecuting applications for reissuance of any said patents; (e) for interference or other priority proceedings involving said invention; and (f) for legal proceedings involving said invention and any applications therefor and any patents granted thereon, including without limitation reissues and reexaminations, opposition proceedings, cancellation proceedings, priority contests, public use proceedings, infringement actions and court actions; provided, however, that the expense incurred by said Inventors in providing such cooperation shall be paid for by said Assignee.

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- 3. The terms and covenants of this assignment shall inure to the benefit of said Assignee, its successors, assigns and other legal representatives, and shall be binding upon said Inventors, their respective heirs, legal representatives and assigns.
- 4. Said Inventors hereby jointly and severally warrant and represent that they have not entered and will not enter into any assignment, contract, or understanding in conflict herewith.

IN WITNESS WHEREOF, said Inventors have executed and delivered this instrument to said Assignee as of the dates written below.

	State of	)	
Mah testa	County of	)	
Mark Easton	On, 1999, before me,		
27/10/99 Date	satisfactory evidence, to be the within instrument and ac the same in his/her authorize on the instrument the persor	personally known to me or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she execute the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.	
	WITNESS my hand and of	ficial seal.	
	(Notary Public)		

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**RECORDED: 11/03/1999**