| | Sa No. 97.378- Δ , and a second sec | -12-1999 ################################## | U.S. DEPARTMENT OF COMMERCE Patent and Trademark Office | |
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| | the Honorable Commissioner of Patents and Tr | | riginal documents or copy thereof | |
| 1. | Name of conveying party(ies): | 1198960 | of receiving party(ies): | |
| | Kevin L. Tally | Name: Lisle Corp | poration | |
| | | Internal Address: | | |
| Add | itional name(s) of conveying party(ies) attached? 🔲 Yes 🗵 No | | | |
| | | Street Address: | 807 East Main Street | |
| 3. | Nature of conveyance: | | | |
| | | City: <u>Clarinda</u> S | State: <u>IA</u> ZIP: <u>51632-0089</u> | |
| | ☐ Security Agreement ☐ Change of Name | | _ 5 | |
| | ☐ Other | | ss(es) attached: Yes No | |
| | Execution Date: March 11, 1999 | | designation is attached: Yes No No parate document from Assignment) | |
| 4. | Application number(s) or patent number(s): | | | |
| | If this document is being filed together with a new application, the execution date of the application is: | | | |
| | A. Patent Application No(s). 09/274,155 | B. Patent No(s). | | |
| | Additional numbers atta | ched? 🗌 Yes 🛛 No | , | |
| 5. | Name and address of party to whom correspondence | €. Total number of a | pplications and patents involved: | |
| | concerning document should be mailed: | | 1 | |
| | Name: Jon O. Nelson | 7. Total fee (37 CFR | §3.41): \$40.00 | |
| | | ☑ Enclosed | | |
| | Address: BANNER & WITCOFF, LTD. | ☐ Authorized to | be charged to deposit account | |
| | Suite 3000 Ten South Wacker Drive | E. Deposit Account No. 01-0850 | | |
| | Chicago, Illinois 60606 | (Attach duplicate copy of this page if paying by deposit account.) | | |
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| 9. | Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. | | | |
| | | \setminus \land | | |
| | Jon O. Nelson | ignatura | November 4, 1999 | |
| | 3 | ignature | Date | |
| | Total number of pag | es including cover shee | t, attachments, and document:3 | |
| Ма | il documents to be recorded with required cover sheet information | ation to: | | |
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PATENT REEL: 010367 FRAME: 0371

ASSIGNMENT

Attorney Docket No. 10628.79504

Serial No. 09/274,155

Filing Date: **November 4, 1999** Inventor: **Kevin L. Tally**

Date of Execution of Application: March 11, 1999

In consideration of One Dollar (\$1.00) and other good and valuable considerations in hand paid, the receipt and sufficiency whereof are hereby acknowledged, the undersigned hereby assigns to:

The Lisle Corporation, a corporation of the State of Iowa

its successors and assigns, the entire right, title and interest in the invention or improvements of the undersigned disclosed in an application for Letters Patent of the United States, entitled:

TUBE CUTTING TOOL

and identified as:

Attorney Docket No. 10628.79504

in the offices of Banner & Witcoff, Ltd. and in said application and any and all other applications, both United States and foreign, which the undersigned may file, either solely or jointly with others, on said invention or improvements, and in any and all Letters Patent of the United States and foreign countries, which may be obtained on any of said applications, and in any reissue or extension of such patents, and further assigns to said assignee the priority right provided by the International Convention.

The undersigned hereby authorizes and requests the Commissioner of Patents and Trademarks to issue said Letters Patent to said assignee.

The undersigned hereby authorizes and requests the attorneys of record in said application to insert in this assignment the filing date and serial number of said application when officially known, and the date of execution of the application.

The undersigned warrants himself to be the owner of the entire right, title and interest in said invention or improvements and to have the right to make this assignment, and further warrants that there are no outstanding prior assignments, licenses, or other encumbrances on the interest herein assigned.

For said considerations the undersigned hereby agrees, upon the request and at the expense of said assignee, its successors and assigns, to execute any and all divisional, continuation and substitute applications for said invention or improvements, and any necessary oath, affidavit or declaration relating thereto, and any application for the reissue or extension of any Letters Patent that may be granted upon said application, and any and all applications and other documents for Letters Patent in foreign countries on said invention or improvements, that said assignee, its successors or assigns may deem necessary or expedient, and for the said considerations the undersigned authorizes said assignee to apply for patents for said invention or improvements in its own name in such countries where such procedure is proper and further agrees, upon the request of said assignee, its successors and assigns, to cooperate to the best of the ability

PATENT REEL: 010367 FRAME: 0372 of the undersigned with said assignee, its successors and assigns, in any proceedings or transactions involving such applications or patents, including the preparation and execution of preliminary statements, giving and producing evidence, and performing any and all other acts necessary to obtain, maintain and enforce said Letters Patent, both United States and foreign, and vest all rights therein hereby conveyed in the assignee, its successors and assigns, whereby said Letters Patent will be held and enjoyed by the said assignee, its successors and assigns, to the full end of the term for which said Letters Patent will be granted, as fully and entirely as the same would have been held and enjoyed by the undersigned if this assignment had not been made.

| WITNESS my | hand and seal th | nis 📙 day of 🎢 | Jank , 1999.7. |
|------------|--------------------|-----------------|---------------------------------|
| | | | Kevin L. Tally |
| State of | - Idia | | |
| County of | Page | | |
| The fo | regoing instrume | nt was acknowle | dged before me this//_ day of |
| Much | . <u>7779</u> by _ | Kerin L. | Ta 1/4 |
| | | | NOTARY PUBLIC Express 11-15-99 |