RECORDATION FOR
PATENT

11-16-1999



101200871

PARTMENT OF COMMERCE

Patent and Trademark Office

58

To the Honorable Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies):

Ramesh C. Rathi, Gaylen M. Zentner**Byeongmoon Jeong**

Address: _____

Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment☐ Merger☐ Security Agreement☐ Change of Name☐ Other _____Execution Date: **October 4, 1999**

2. Name and address of receiving party(ies)

Name: **MacroMed, Inc.**

Internal

Street Address: **419 Wakara Way, #205****Salt Lake City, Utah 84108**

City: _____ State: _____ ZIP: _____

Additional Name(s) & address(es) attached? ☐ Yes ☒ No

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

09/396589

B. Patent No.(s)

11/15/1999 KZEWDIE 00000004 09396589**06 FC:581****40.00 DP**Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: **M. Wayne Western**Internal Address: **THORPE, NORTH & WESTERN, L.L.P.**Street Address: **P.O. Box 1219****Suite 200**City: **Sandy** State: **Utah** ZIP: **84091-1219**

6. Total number of applications and patents involved:

7. Total fee (37 CFR 3.41)..... **\$ 40.00**☒ Enclosed☒ Authorized to be charged to deposit account

8. Deposit account number:

20-0100 (Deficiencies only)

(Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.***M. Wayne Western**

Name of Person Signing

Signature

November 5, 1999

Date

Total number of pages including cover sheet, attachments, and document: _____

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents & Trademarks, Box Assignments**PATENT**
REEL: 010372 FRAME: 0627

WHEN RECORDED RETURN TO:

THORPE, NORTH & WESTERN, L.L.P.
P.O. BOX 1219
SANDY, UTAH 84091-1219

ASSIGNMENT

WHEREAS, we, RAMESH C. RATHI, GAYLEN M. ZENTNER and BYEONGMOON JEONG, residents of Utah, have invented a certain new and useful improvement in a **“BIODEGRADABLE LOW MOLECULAR WEIGHT TRIBLOCK POLY(LACTIDE-co-GLYCOLIDE) POLYETHYLENE GLYCOL COPOLYMERS HAVING REVERSE THERMAL GELATION PROPERTIES”** for which an application for United States Letters Patent was filed on September 15, 1999, under Serial Number 09/396589; and

WHEREAS, the Assignee MacroMed, Inc., a Utah corporation, having a business address of 419 Wakara Way, Suite 205, Salt Lake City, Utah 84108, desires to secure the entire right, title, and interest in said invention;

NOW THEREFORE, in consideration of One Dollar (\$1.00), and other good and valuable consideration paid to us by the Assignee, the receipt and sufficiency whereof is hereby acknowledged, **WE HEREBY ASSIGN TO THE ASSIGNEE:**

The entire right, title and interest in said invention in the above-identified United States patent application and in all divisions, continuations and continuations-in-part of said application, or reissues or extensions of Letters Patent or Patents granted thereon, and in all corresponding applications filed in countries foreign to the United States, and in all patents issuing thereon in the United States and foreign countries.

The right to file foreign patent applications on said invention in its own name, wherever such right may be legally exercised, including the right to claim the benefits of the International Convention for such applications.

We hereby authorize and request the United States Commissioner of Patents and Trademarks,

and such Patent Office officials in foreign countries as are duly authorized by their patent laws to issue patents, to issue any and all patents on said invention to the Assignee as the owner of the entire interest, for the sole use and behoof of the said Assignee, its successors, assigns and legal representatives.

We hereby agree, without further consideration and without expense to us, to sign all lawful papers and to perform all other lawful acts which the Assignee may request of us to make this Assignment fully effective, including, by way of example but not of limitation, the following:

Prompt execution of all original, divisional, substitution, reissue, and other United States and foreign patent applications on said invention, and all lawful documents requested by the Assignees to further the prosecution of any of such patent applications.

Cooperation to the best of our ability in the execution of all lawful documents, the production of evidence, nullification, reissuing, extension, or infringement proceedings involving said invention.

This assignment and agreement shall be binding upon our heirs and legal representatives.

Executed this 4th day of October, 1999.

Ramesh C. Rathi

RAMESH C. RATHI

STATE OF UTAH)
: ss.
County of Salt Lake)

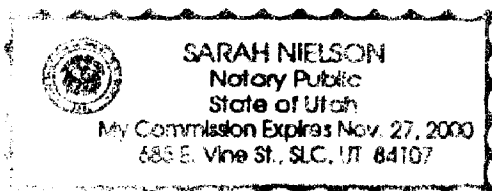
Before me personally appeared RAMESH C. RATHI and acknowledged the foregoing instrument to be his free act and deed this 4th day of October, 1999.

Sarah Nielson

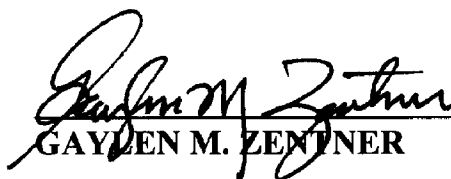
NOTARY PUBLIC

SLC, UT 11/27/00

Residing at/My Commission Expires



Executed this 4th day of Oct., 1999.


GAYLEN M. ZENTNER

STATE of UTAH)
 : ss.
County of Salt Lake)

Before me personally appeared **GAYLEN M. ZENTNER** acknowledged the foregoing instrument to be his free act and deed this 4th day of October, 1999.


NOTARY PUBLIC

SLC, UT 11/27/00
Residing at/My Commission Expires

Executed this 4th day of October, 1999.


BYEONGMOON JEONG

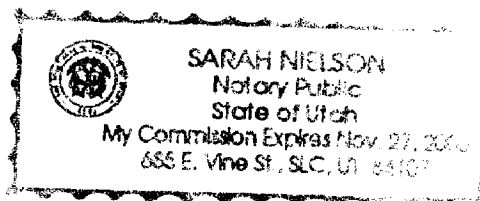
STATE of UTAH)
 : ss.
County of Salt Lake)

Before me personally appeared **BYEONGMOON JEONG** and acknowledged the foregoing instrument to be his free act and deed this 30 day of Sept., 1999.


NOTARY PUBLIC

SLC, UT 11/27/00
Residing at/My Commission Expires

H:\FILES\T5509\T5509.CIP2\assignment.wpd



Page 3 of 3