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(Rev. 6-93)  
REC  
OMB No. 0651-0011 (exp. 4/94)

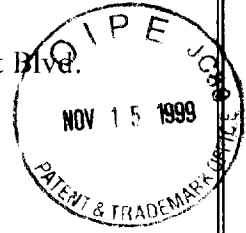
  
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U.S. DEPARTMENT OF COMMERCE  
Patent & Trademark Office

To The Honorable Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies) thereof.

1. Name of conveying party(ies):  
**Roche Diagnostics Corporation**  
Additional name(s) of conveying party(ies) attached? \_\_\_Yes XXNo

3. Name and address of receiving party(ies):  
Name: **MICROGENICS CORPORATION**  
Internal Address:  
Street Address: 46360 Fremont Blvd.  
City: Fremont  
State: CA Zip: 94538  
Additional name(s) & address(es) attached? \_\_\_Yes XXNo



2. Nature of conveyance:  
XX Assignment \_\_\_ Merger  
\_\_\_ Security Agreement \_\_\_ Change of Name  
\_\_\_ Other \_\_\_\_\_  
Execution Date: November 5, 1999

4. Application number(s) or patent number(s):  
If this document is being filed together with a new application, the execution date of the application is: \_\_\_\_\_  
A. Patent Application No.(s) 09/336,507 B. Patent No.(s)  
Additional numbers attached? \_\_\_Yes XXNo

5. Name and address of party to whom correspondence concerning document should be mailed:  
Name: Beverly A. Lyman, Esquire  
Internal Address: Wood, Herron & Evans, L.L.P.  
2700 Carew Tower  
Street Address: 441 Vine Street  
City: Cincinnati State: Ohio Zip: 45202

6. Total number of applications and patents involved: 1  
7. Total fee (37 CFR 3.41): .....\$40.00  
XX Enclosed  
XX Authorized to be charged to deposit account  
If deficiencies occur  
8. Deposit Account Number: 23-3000  
(Attach duplicate copy of this page if paying by deposit account)

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9. Statement and Signature.  
*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*  
Beverly A. Lyman, Reg. No. 41,961 Beverly A. Lyman November 10, 1999  
Signature Date  
11/16/1999 NPRASASD 00000016 09336507  
Total number of pages including cover sheet, attachments, and document(s): 3  
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Mail documents to be recorded with required cover sheet information to:  
Commissioner of Patents and Trademarks, Box Assignments  
Washington, D.C. 20231

**PATENT**  
**REEL: 010379 FRAME: 0532**

# ASSIGNMENT OF INVENTION AND PATENTS THEREON

WHEREAS, **Roche Diagnostics Corporation**, a corporation organized under the Laws of the State of **Indiana** and having its principal place of business at **9115 Hague Road, Indianapolis, Indiana 46250-0457** and being the owner of the entire right, title and interest of United States Patent Application Serial No. 09/336,507 entitled **NON-HYDROLYZABLE ANALOGS OF HEROIN METABOLITES SUITABLE FOR USE IN IMMUNOASSAY** and filed June 18, 1999 hereby sells, assigns and transfers to **Microgenics Corporation**, a corporation organized under the Laws of the State of **Delaware** and having its principal office at **46360 Fremont Boulevard, Fremont, California 94538** as they desire to acquire the entire interest in and to the subject-matter disclosed in said application and in and to all patents issued or to be issued thereon.

NOW, THEREFORE, to all whom it may concern, be it known that, for and in consideration of the sum of One Dollar to us in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we have sold, assigned and transferred, and by these presents do sell, assign and transfer unto the said **Microgenics Corporation**, our entire right, title and interest in and to the subject-matter ~~disclosed~~ *that may be rightfully claimed* in said application and in and to all Letters Patent Domestic and Foreign issued or to be obtained thereon, including all rights and interests with priority rights under the Paris Convention for the Protection of Industrial Property, the International Patent Cooperative Union, European Patent Convention, Common Market Convention, or any other Convention or Union for each country of said Convention or Union; and we do hereby authorize and request the Commissioner of Patents to issue the Letters Patent granted on said application and all future patents granted upon the subject-matter ~~disclosed~~ *that may be rightfully claimed* therein to the above named Assignee, its legal representatives and assigns.

10/26/99  
Roche Diagnostics  
Dmy  
Law Dept.

10/26/99  
Roche Diagnostics  
Dmy  
Law Dept.

Witness my hand this 5<sup>th</sup> day of November, 1999.



Steve A Oldham  
Steve A. Oldham  
Vice President & General Counsel

STATE OF Indiana )  
 ) ss.  
COUNTY OF Marion )

On this 5<sup>th</sup> day of November, 1999, before me personally appeared **Steve A. Oldham** to me known and known to me to be the aforesaid, who duly acknowledged the signing of the foregoing instrument to be his voluntary act and deed and who executed the same for the uses and purposes therein specified.

Rosemarie A Edwards  
Notary Public

**ROSEMARIE A EDWARDS  
NOTARY PUBLIC STATE OF INDIANA  
HAMILTON COUNTY  
MY COMMISSION EXP. FEB. 9, 2007**