

(Rev. 6-93)

OMB No. 0651-0011 (exp. 4/94)

Tab settings → → →



101205371

To the Honorable Commissioner of Patents and

Original documents or copy thereof.

1. Name of conveying party(ies): Brant L. Candelore 11-9-99

Additional name(s) of conveying party(ies) attached? Yes No

2. Name and address of receiving party(ies):

Name: Sony Corporation
 Internal Address: _____

 Street Address: 7-35 Kitashinagawa,
6-Chome, Shinagawa-ku
 City: Tokyo State _____ ZIP _____
 Country: Japan

Additional name(s) & address(es) attached? Yes No

3. Nature of conveyance:

Assignment Merger
 Security Agreement Change of Name
 Other: _____

Execution Date: 10-21-99

4. Application number(s) or patent number(s):
 If this document is being filed together with a new application, the execution date of the application is: 10-21-99

A. Patent Application No.(s) 09/437,345 B. Patent No.(s)

11/10/1999 PALLN 00000007 09437345
 04 01:01 40.00 09

Additional numbers attached? Yes No

5. Name and address of party to whom correspondence concerning document should be mailed:

Name: BLAKELY SOKOLOFF TAYLOR & ZAFMAN, LLP
 Internal Address: _____
 Street Address: 12400 Wilshire Boulevard

 City: Los Angeles State: CA ZIP: 90025

6. Total Number of applications and patents involved:

7. Total fee (37 CFR 3.41).....\$ 40.00
 Enclosed
 Authorized to be charge to deposit account

8. Deposit Account Number: 02-2666
 (Attach duplicate copy of this page if paying by deposit account)

DO NOT USE THIS SPACE

9. Statement and signature.
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Jeffrey S. Smith, Reg. No. 39,377 _____
 Name of Person Signing Signature Date

Total number of pages comprising cover sheet, attachments, and document:

Mail documents to be recorded with required cover sheet information to:
 Assistant Commissioner for Patents
 Box Assignments
 Washington, D.C. 20231

Docket No. 80398.P215

Attachment to Assignment Recordation Cover Sheet

Sony Electronics, Inc.
1 Sony Drive
Park Ridge, NJ 07656

JC678 U.S. PTO
09/437345
11/09/99

Attorney Docket No. 80398.P215

No.: 80398.P215 (For Execution Prior To Filing Patent Application)

In consideration of good and valuable consideration, the receipt of which is hereby acknowledged, I,
the undersigned, Brant L. Candelore hereby sell, assign, and transfer jointly to Sony Corporation a corporation of Japan, having a principal place of business at 7-35 Kitashinagawa, 6-Chome, Shinagawa-ku, Tokyo, Japan; and Sony Electronics, Inc. a corporation of Delaware, having a principal place of business at 1 Sony Drive, Park Ridge, New Jersey 07656, ("Assignees"), and its successors, assigns, and legal representatives, the entire right, title, and interest for the United States and all foreign countries, in and to any and all improvements that are disclosed in the application for the United States patent that has been executed by the undersigned prior hereto or concurrently herewith on the dates indicated below and is entitled

**METHOD AND APPARATUS FOR STORING SCRAMBLED DIGITAL PROGRAMS BY
FILTERING PRODUCT IDENTIFIER**

and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other patent applications that have been or shall be filed in the United States and all foreign countries on any of said improvements; and in and to all original and reissued patents that have been or shall be issued in the United States and all foreign countries on said improvements; and in and to all rights of priority resulting from the filing of said United States application;

agree that said Assignee may apply for and receive a patent or patents for said improvements in its own name; and that, when requested, without charge to, but at the expense of, said Assignee, its successors, assigns, and legal representatives, to carry out in good faith the intent and purpose of this Assignment, the undersigned will execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications on any and all said improvements; execute all rightful oaths, assignments, powers of attorney, and other papers; communicate to said Assignee, its successors, assigns, and representatives all facts known to the undersigned relating to said improvements and the history thereof; and generally assist said Assignee, its successors, assigns, or representatives in securing and maintaining proper patent protection for said improvements and for vesting title to said improvements, and all applications for patents and all patents on said improvements, in said Assignee, its successors, assigns, and legal representatives; and

covenant with said Assignee, its successors, assigns, and legal representatives that no assignment, grant, mortgage, license, or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

Each Inventor: Please Sign and Date Below:

Oct. 21, 1999

Date

Brant L. Candelore

Name: Brant L. Candelore

_____, 19____

Date

Name: _____

_____, 19____

Date

Name: _____

_____, 19____

Date

Name: _____

_____, 19____

Date

Name: _____

_____, 19____

Date

Name: _____

Each Inventor: Please also list the date that you signed the accompanying DECLARATION AND POWER OF ATTORNEY:

Oct. 21, 1999

Date

_____, 19____

Date

_____, 19____

Date

_____, 19____

Date

_____, 19____

Date

_____, 19____

Date

State of: _____}

County of: _____}

Assignment Document Return Address:

} SS. BLAKELY, SOKOLOFF, TAYLOR & ZAFMAN LLP
12400 Wilshire Blvd., Seventh Floor
Los Angeles, CA 90025-1026
(408) 720-8598

On this _____ day of _____, 19____, before me, _____,

the undersigned Notary Public, personally appeared _____

[] personally known to me [] proved to me on the basis of satisfactory evidence to

be the person(s) whose name(s) _____ subscribed to the within instrument, and

acknowledged that _____ executed it.

WITNESS my hand and official seal.

Notary's Signature