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	Form P101   1-31-92	Form PTO1595 1-31-92 11-24-1999		9	,	U.S. Department of Commerce Patent and Trademark Office			
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	original doci	orable Commissior uments or copy the	101206402		se record the	e attached			
		conveying party(ies): ame(s) of conveying tached?	. Graham A. Mark ⊠ No	2. Name a Name:	The Rege of Califo	of receiving party(ie ents of the Universit ernia os National Labora	ty		
	⊠ Assigi □ Secur □ Other	ity Agreement 🔲	Merger Change of Name	Address  Addition  Yes	P.O. Bo: Los Alar nal name(s)	, MS D412 x 1663 mos, NM 87545 address(es) attach	<u>ed</u>		
	4. Application If this document of the application A. Patent	4. Application number(s) or patent number(s):  If this document is being filed together with a new application, the execution date of the application is:  A. Patent Application No.(s) S-84,939  B. Patent No.(s)							
		Additional numbers attached   Yes   No							
		5. Name and address of party to whom correspondence concerning document should be mailed:			Total number of applications and patents involved:     1				
	Name:	Gemma Morrison	Bennett		e (37 CFR 3.	41):	<u>\$ 40.00</u>		
	Address:	Los Alamos Nation LC/BPL, MS D412 P.O. Box 1663 Los Alamos, NM	nal Laboratory 2		losed norized to be	charged to deposit	account		
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	9. Statemen	t and signature.	and belief, the foregoir	ng informatio	on is true and	correct and any at	tached copy		
	Gemma Morrison Bennett								
	Name of per	rson signing	<b>S</b> ignature		,∵ <b>⊺</b>	D∕ate ∕ otal number of pag	ıes: 3		
	OMB No. 06	5510011 (exp. 4/94)							

PATENT REEL: 010390 FRAME: 0695

## **ASSIGNMENT**

For good and valuable consideration, the receipt of which is hereby acknowledged, ASSIGNOR(S),

## 1. Graham A. Mark

hereby sells, assigns and transfers to ASSIGNEE, The Regents of the University of California, a California Corporation, having its statewide administrative offices located at 300 Lakeside Drive, 21st Floor, Oakland, CA 94612-3550, and the successors, assigns and legal representatives of the ASSIGNEE all of its right, title and interest for the United States and its territorial possessions and in all foreign countries in and to, any and all improvements which are disclosed in the invention titled:

COLLAPSIBLE SHEATH FLUID RESERVOIRS FOR FLOW CYTOMETERS

and w	hich is fo	und in
(a)	<u>_X</u>	U.S. provisional application executed on <u>July 18, 1997</u> , entitled as above and listing the above-named person(s) as inventor(s)
(b)	<u>X</u>	U.S. application Serial No. <u>09/118,983</u> , filed on <u>7/17/98</u>
(c)		U.S. Patent No, issued
(d)		U.S. provisional application filed on, entitled as above and listing the above-named person(s) as inventor(s)

and any legal equivalent thereof in a foreign country, including the right to claim priority and, in and to, all Letters Patent to be obtained for said invention by the above application or any continuation, division, continuation-in-part, extension or substitute thereof, and any reissue, reexamination or extension of said Letters Patent and all rights under all International Conventions for the Protection of Industrial Property;

**ASSIGNOR(S)** hereby covenants that no assignment, sale, agreement or encumbrance has been or will be made or entered into which would conflict with this assignment;

ASSIGNOR(S) further covenants that ASSIGNEE will, upon its request, be provided promptly with all pertinent facts and documents relating to said invention and said Letters Patent and legal equivalents as may be known and accessible to ASSIGNOR and will testify as to the same in any interference, litigation, or proceeding relating thereto and will promptly execute and deliver to ASSIGNEE or its legal representative any and all papers, instruments or affidavits required to apply for, obtain, maintain, issue or enforce said application, said invention and said Letters Patent and said equivalents thereof which may be necessary or desirable to carry out the purposes thereof. An attorney of record is authorized and requested by the execution of this assignment to insert into this assignment the filing date and serial number of said application when officially known.

PATENT REEL: 010390 FRAME: 0696 AND the ASSIGNOR(S) requests the Commissioner of Patents and Trademarks to issue said Letters Patent of the United States and any reissue or extension thereof to the ASSIGNEE, The Regents of the University of California

executed this

\_\_\_\_\_\_th day of 1000 1998

Signature of Inventor(s)

**PATENT RECORDED: 11/09/1999** REEL: 010390 FRAME: 0697