

12-02-1999



101212272

**RECORDATION FORM COVER SHEET**

MRD 11-22-99

**PATENTS ONLY**

TO: The Commissioner of Patents and Trademarks: Please record the attached original document(s) or copy(ies).

**Submission Type**

☒ New  
☐ Resubmission (Non-Recordation)  
Document ID#   
☐ Correction of PTO Error  
Reel #  Frame #   
☐ Corrective Document  
Reel #  Frame #

**Conveyance Type**

☐ Assignment ☐ Security Agreement  
☐ License ☐ Change of Name  
☒ Merger ☐ Other   
**U.S. Government**  
(For Use ONLY by U.S. Government Agencies)  
☐ Departmental File ☐ Secret File

**Conveying Party(ies)**

☐ Mark if additional names of conveying parties attached  
Execution Date  
Month Day Year  
06 30 1999

Name (line 1) Frank W. Murphy Manufacturer, Inc.

Name (line 2)

**Second Party**

Name (line 1)

Execution Date  
Month Day Year

Name (line 2)

**Receiving Party**

☐ Mark if additional names of receiving parties attached

Name (line 1) Murphy Industries, Inc.

Name (line 2)

Address (line 1) 3131 S. Sheridan

Address (line 2)

Address (line 3) Tulsa

OK

74145

City

State/Country

Zip Code

☐ If document to be recorded is an assignment and the receiving party is not domiciled in the United States, an appointment of a domestic representative is attached. (Designation must be a separate document from Assignment.)

**Domestic Representative Name and Address**

Enter for the first Receiving Party only.

Name

Address (line 1)

Address (line 2)

Address (line 3)

Address (line 4)

**FOR OFFICE USE ONLY**

12/02/1999 TTOM11 00000040 4505288

01 FC:581

40.00 DP

Public burden reporting for this collection of information is estimated to average approximately 30 minutes per Cover Sheet to be recorded, including time for reviewing the document and gathering the data needed to complete the Cover Sheet. Send comments regarding this burden estimate to the U.S. Patent and Trademark Office, Chief Information Officer, Washington, D.C. 20231 and to the Office of Information and Regulatory Affairs, Office of Management and Budget, Paperwork Reduction Project (0651-0027), Washington, D.C. 20503. See OMB Information Collection Budget Package 0651-0027, Patent and Trademark Assignment Practice. DO NOT SEND REQUESTS TO RECORD ASSIGNMENT DOCUMENTS TO THIS ADDRESS.

Mail documents to be recorded with required cover sheet(s) information to:  
Commissioner of Patents and Trademarks, Box Assignments, Washington, D.C. 20231

**PATENT**

**REEL: 010395 FRAME: 0860**

**Correspondent Name and Address**

Area Code and Telephone Number **918-641-0249**

Name **Randol W. Read**

Address (line 1) **Frank W. Murphy, MFR**

Address (line 2) **3131 S. Sheridan**

Address (line 3) **Tulsa, OK 74145**

Address (line 4)

**Pages**

Enter the total number of pages of the attached conveyance document including any attachments.

# **2**

**Application Number(s) or Patent Number(s)**

☐ Mark if additional numbers attached

Enter either the Patent Application Number or the Patent Number (DO NOT ENTER BOTH numbers for the same property).

Patent Application Number(s)

Patent Number(s)

**4,505,288**

If this document is being filed together with a new Patent Application, enter the date the patent application was signed by the first named executing inventor.

Month Day Year

**Patent Cooperation Treaty (PCT)**

Enter PCT application number  
only if a U.S. Application Number  
has not been assigned.

PCT  PCT  PCT   
PCT  PCT  PCT

**Number of Properties**

Enter the total number of properties involved.

# **1**

**Fee Amount**

Fee Amount for Properties Listed (37 CFR 3.41): \$ **40**

Method of Payment:  
Deposit Account

Enclosed ☒ Deposit Account ☐

(Enter for payment by deposit account or if additional fees can be charged to the account.)

Deposit Account Number:

#

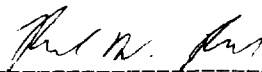
Authorization to charge additional fees:

Yes ☐ No ☐

**Statement and Signature**

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Charges to deposit account are authorized, as indicated herein.*

Randol W. Read



**11-17-99**

Name of Person Signing

Signature

Date

HP 268

OFFICE OF THE SECRETARY OF STATE



CERTIFICATE

*I, the undersigned Secretary of State of the State of Oklahoma, do hereby certify:* That I am by the laws of said State the custodian of the records of the State of Oklahoma relating to the right of corporations to transact business in this State, and am the proper officer to execute this certificate.

I FURTHER CERTIFY that ARTICLES OF MERGER, were filed in this office on the 30th day of June, 1983, by and between the following corporations:

FRANK W. MURPHY MANUFACTURER, INC.  
(OKLAHOMA)

MERGED INTO

MURPHY MANAGEMENT, INC.  
(OKLAHOMA)

SURVIVOR



*In testimony whereof, I have hereunto set my hand and affixed the Great Seal of the State of Oklahoma at the City of Oklahoma City this 2nd. day of April, 1985*

*Joannette B. Edmondson*  
Secretary of State

By *Stephen Cole*

OFFICE OF THE SECRETARY OF STATE



MERGER CERTIFICATE

*I THE UNDERSIGNED, Secretary of State of the State of Oklahoma, do hereby certify that I am, by the laws of said state, the custodian of the records of the state of Oklahoma relating to the right of corporations to transact business in this state and am the proper officer to execute this certificate.*


*I FURTHER CERTIFY that a Certificate of Merger was filed in this office on the 30th day of June, 1999, by and between the following corporations:*

**MURPHY MANAGEMENT, INC.**  
*Oklahoma Corporation*

*merged into*

**MURPHY INDUSTRIES, INC.**  
*Oklahoma Corporation,*  
*the survivor*

*IN TESTIMONY WHEREOF, I have hereunto set my hand and caused to be affixed the Great Seal of the State of Oklahoma at the City of Oklahoma City this 8th day of July, 1999.*

  
*M. De Hunter*  
\_\_\_\_\_  
Secretary of State

By: *Josetta K. Arney*  
\_\_\_\_\_