

12-01-1999

Docket No. 35687/RWJ/H29

RECC



101209160

Box Assignment  
Commissioner of Patents and Trademarks  
Washington, D.C. 20231

Post Office Box 7068  
Pasadena, CA 91109-7068

Commissioner of Patents and Trademarks: Please record the attached original documents or copy thereof:

<b>1. Name of conveying party(ies):</b>  <b>Doris M. Arcadi</b>  Additional name(s) of conveying party(ies) attached: <b>NO</b>	<b>2. Name and address of receiving party(ies):</b>  Name: <b>Huntington Medical Research Institutes</b>  Street Address:  <b>734 Fairmount Avenue Pasadena, California 91105</b>		
<b>3. Name of conveyance:</b>  <input checked="" type="checkbox"/> Assignment <input type="checkbox"/> Merger <input type="checkbox"/> Security Agreement <input type="checkbox"/> Change of Name <input type="checkbox"/> Other:  Execution Date: <b>November 8, 1999</b>	Additional name(s) & address(es) attached? <b>NO</b>		
<b>4. Application number(s) or patent number(s):</b>  If this document is being filed together with a new application, the execution date of the application is:  <table style="width: 100%;"> <tr> <td style="width: 50%; vertical-align: top;"> <b>A. Patent Application No.(s)</b> 09/383,114             </td> <td style="width: 50%; vertical-align: top;"> <b>B. Patent No.(s)</b> </td> </tr> </table>		<b>A. Patent Application No.(s)</b> 09/383,114	<b>B. Patent No.(s)</b>
<b>A. Patent Application No.(s)</b> 09/383,114	<b>B. Patent No.(s)</b>		
Additional numbers attached? <b>NO</b>			
<b>5. Please return the recorded document and address all correspondence to:</b>  <b>CHRISTIE, PARKER &amp; HALE, LLP</b> P.O. Box 7068 Pasadena, CA 91109-7068  Attention: <b>R. William Johnston</b>	<b>6. Total number of applications and patents involved.....</b> <span style="border: 1px solid black; padding: 2px 10px;">1</span>  <b>7. <input checked="" type="checkbox"/> Total fee enclosed (37 CFR 3.41):            \$ 40.00</b>  <b>8. <input checked="" type="checkbox"/> Any deficiency or overpayment of fees should be charged or credited to <b>Deposit Account No. 03-1728</b>, except for payment of issue fees required under 37 CFR § 1.18. Please show our docket number with any credit or charge to our Deposit Account.</b>		
<b>10. <input type="checkbox"/> Explanatory letter is enclosed.</b>			
<b>9. Statement and signature.</b> To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.  Date: November 10, 1999                      By <u><i>R. William Johnston</i></u> <div style="display: flex; justify-content: space-between;"> <div style="width: 40%;"> <i>I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on November 10, 1999.</i>   <u><i>Carly H. K...</i></u>              Signature         </div> <div style="width: 40%;">             Name: R. William Johnston              626/795-9900         </div> </div>			
Total number of pages including cover sheet, attachments, and document: <span style="border: 1px solid black; padding: 2px 10px;">3</span>			

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**PATENT**  
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**ASSIGNMENT ON BEHALF OF  
JOHN A. ARCADI, DECEASED**

WHEREAS, **JOHN A. ARCADI**, deceased, late a citizen of the United States of America and a resident of 6202 Washington Avenue, Whittier, California 90601, during his lifetime was the inventor of certain invention for an application for COMPOSITION AND METHOD FOR TREATING PROSTATE CANCER, for which I have executed a Declaration and Power of Attorney on even date herewith for an application for letters patent of the United States (Serial No. 09/383,114 filed August 25, 1999); and

WHEREAS, I, Doris M. Arcadi, the undersigned, being the representative of the estate of said deceased, now have the sole and exclusive right and power to assign the entire right, title and interest in, to and under said application and the invention described and claimed therein;

**AND WHEREAS HUNTINGTON MEDICAL RESEARCH INSTITUTES**, a California nonprofit corporation, having a place of business at 734 Fairmount Avenue, Pasadena, California 91105 (hereafter, together with any successors, legal representatives or assigns thereof, called "ASSIGNEE") wants to acquire the entire right, title and interest in and to said improvements and application.

**NOW, THEREFORE**, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, I have sold, assigned, transferred and set over, and do hereby sell, assign, transfer and set over to ASSIGNEE the entire right, title and interest in and to said invention, and said application and all divisions and continuations thereof, and all United States Letters Patents which may be granted thereon and all reissues, reexaminations and extensions thereof, and all priority rights under all available International Agreements, Treaties and Conventions for the protection of intellectual property in its various forms in every participating country, and all applications for patents (including related rights such as utility-model registrations, inventor's certificates, and the like) heretofore or hereafter filed for said invention in any foreign countries, and all patents (including all continuations, divisions, extensions, renewals, substitutes, and reissues thereof) granted for said invention in any foreign countries; and I hereby authorize and request the United States Commissioner of Patents and Trademarks, and any officials of foreign countries whose duty it is to issue patents on applications as aforesaid, to issue all patents for said improvements to ASSIGNEE in accordance with the terms of this Assignment;

**AND I HEREBY** covenant that I have full right to convey the entire interest herein assigned, and that I have not executed, and will not execute, any agreement in conflict herewith;

**AND I HEREBY** further covenant and agree that I will communicate to ASSIGNEE any facts known to me respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuation, substitute and reissue applications, make all

rightful oaths and generally do everything possible to aid ASSIGNEE to obtain and enforce proper patent protection for said improvements in all countries.

IN TESTIMONY WHEREOF, I hereunto set my hand this 8<sup>th</sup> day of Nov., 1999

Doris M. Arcadi  
Doris M. Arcadi

STATE OF CALIFORNIA     )  
COUNTY OF LOS ANGELES     )

On November 8, 1999, before me Lynn A. Jones, Notary Public, personally appeared **Doris M. Arcadi** ~~personally known to me~~ (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



WITNESS my hand and official seal.

Lynn A. Jones  
Signature of Notary

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