

12-16-1999

FORM PTC-1595
(Rev. 6-93)

OMB No. 031-0211 (exp. 6/94)

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To the Honorable Commissioner of Patents and Trademarks: Please record the attached original document or copy thereof.

1. Name of conveying party(ies)

Lawrence R. Fishman

2. Name and address of receiving party(ies)

Name: Fishman Transducers, Inc.

Internal Address: _____

Street Address: 340-D Fordham RoadAdditional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

3. Nature of conveyance:

☒ Assignment ☐ Merger☐ Security Agreement ☐ Change of Name☐ Other _____City: Wilmington State: MA Zip: 01887Additional name(s) & address(es) attached? ☐ Yes ☒ NoExecution Date: 11/5/99, respectively

4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is: _____

A. Patent Application No.(s)

B. Patent No.(s)

4,356,754

4,785,704

Additional numbers attached? ☐ Yes ☒ No

5. Name and address of party to whom correspondence concerning document should be mailed:

Weingarten, Schurgin, Gagnebin & Hayes LLP
Ten Post Office Square
Boston, Massachusetts 02109

6. Total number of applications and patents involved: 2

7. Total fee (37 CFR 3.41).....\$80.00

☒ Enclosed☐ Authorized to be charged to deposit account

8. Deposit account number: _____

(Attach duplicate copy of this page if paying by deposit account)

12/16/1999 DNGUYEN 00000191 4356754

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(80.00 DP)

DO NOT USE THIS SPACE

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

Gordon R. Moriarty 38,973

Name of Person Signing

Registration No.

Signature

Date

Total number of pages including cover sheet, attachments, and document: 4

Mail documents to be recorded with required cover sheet information to:
Commissioner of Patents and Trademarks, Box Assignments
Washington, D.C. 20231PATENT
REEL: 010425 FRAME: 0707

A S S I G N M E N T

Whereas, Lawrence R. Fishman, residing at 22 Calumet Road, Winchester, Massachusetts 01870, is the sole and exclusive owner of:

United States Patents of Lawrence R. Fishman, Letters Patent Number 4,356,754, Issued November 2, 1982 for MUSICAL INSTRUMENT TRANSDUCER and Letters Patent Number 4,785,704, Issued November 22, 1988 for MUSICAL INSTRUMENT TRANSDUCER; and

Whereas, Fishman Transducers, Inc., a Delaware corporation having a principal place of business at 340-D Fordham Road, Wilmington, Massachusetts 01887, is desirous of acquiring the right, title and interest in, to and under said Letters Patent and the inventions covered thereby:

Now, therefore, in consideration of said in exchange for the sum of One Dollar (\$1.00) to it in hand paid by FISHMAN TRANSDUCERS, INC. and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, LAWRENCE R. FISHMAN has sold, assigned, transferred and set over, and does hereby sell assign, transfer and set over to FISHMAN TRANSDUCERS, INC. the inventions and Letters Patent aforesaid, and any reissue or re-examination certificate of said Letters patent already granted or to be granted, the same to be held and enjoyed by FISHMAN TRANSDUCERS, INC. for its own use and enjoyment, and for the use and enjoyment of its successors, assigns or other legal representatives, to the end of the term or terms for which the said Letters Patent are granted or reissued as fully and entirely as the same would have been held and enjoyed by LAWRENCE R. FISHMAN, if this assignment and sale had not been made; together with all claims for damages by reason of past infringement of said Letters patent, with the right to sue for, and collect the same for its own use and enjoyment, and for the use and enjoyment of its successors, assigns and other legal representatives.

And, for the consideration aforesaid, LAWRENCE R. FISHMAN materially represents to FISHMAN TRANSDUCERS, INC., its successors and assigns, that at the time of the execution and delivery of these presents, he is the lawful owner of the entire right, title

and interest in and to the inventions and Letters patent above mentioned, and that the same is unencumbered and not licensed to any other party, and that LAWRENCE R. FISHMAN has good right and lawful authority to sell and convey the same in the manner herein set forth.

And, LAWRENCE R. FISHMAN hereby agrees to execute any further assignment documents as may be necessary to further effect the assignment or recordation of the assignment hereof.

LAWRENCE R. FISHMAN hereby requests the Honorable Commissioner of Patents and Trademarks to record this instrument in the above identified U.S. Letters patent in favor of the assignee, FISHMAN TRANSDUCERS, INC.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal.



Lawrence R. Fishman

Date: 11-5-99

Commonwealth of Massachusetts

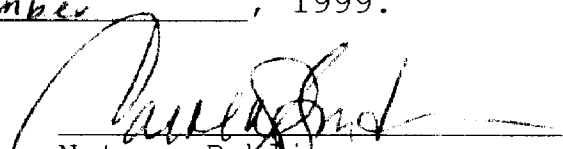
)

) ss.

County of

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Subscribed and sworn to before me by the above-named Lawrence R. Fishman this 5th day of November, 1999.

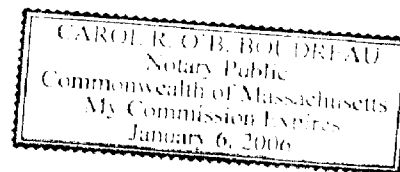


Notary Public

My Commission Expires:

January 6, 2000

(Seal)



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