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| To the Honorable Commissioner of Patents and Tradema   | arks: Please record the attached original documents or copy thereof.  |  |  |  |
|--|---|--|--|--|
| Name of conveying party(ies):  Robert Harrison Manu C. Patel   | Name and address of receiving party(ies)  Name: Directional Robotics, Inc.  Internal Address                    |  |  |  |
| Additional name(s) of conveying party(ies) attached? No  | Street Address: 130 Main Road  City: Huntsville ST: AL ZIP 35811  Additional name(s) & address(es) attached? No |  |  |  |
| Nature of conveyance:  |   |  |  |  |
| Assignment   |   |  |  |  |
| Execution Date: November 3, 1999 and   |   |  |  |  |
| November 24, 1999  |   |  |  |  |
| Application number(s) or patent number(s):   |   |  |  |  |
| If this document is being filed together with a new applicatio<br>November 24, 1999  A. Patent Application No.(s): | n, the execution date of the application is: November 3, 1999 and  B. Patent No.(s): $09/45^{-1}525^{-1}$       |  |  |  |
| Additional numb  | ers attached? 🗇 Yes 🗇 No  |  |  |  |
| <ol><li>Name and address of party to whom correspondence<br/>concerning document should be mailed:</li></ol>       | Total number of applications and patents involved: 1  |  |  |  |
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## **ASSIGNMENT**

In consideration of the payment of one (\$1.00) dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged. Robert Harrison, Manu C. Patel, ("Assignors") assign to Directional Robotics. Inc. of Huntsville, AL ("Assignee"), their entire right, title, and interest in and to invention entitled "REFLECTIVE COMPASS DEVICE" (the "Invention"), and in any and all patents, reissue patents, certificates of inventorship, design registrations, utility models, and the like, that may be granted in the U.S. or in any foreign country with respect to the Invention and improvements thereto, and in any application, including continuations, continuations-in-part, or divisions, that may be filed with respect to the Invention or improvements thereto.

Assignors grant to Assignee the right to add the following information regarding a U.S. patent application to be filed so that this assignment may be recorded in the United States Patent and Trademark Office.

| (Title of Ap    | tle of Application) |  |  |  |  |  |
|-----------------|---------------------|--|--|--|--|--|
|                 |                     |  |  |  |  |  |
|                 |                     |  |  |  |  |  |
| (Serial Number) | (Filing Date)       |  |  |  |  |  |

REEL: 010431 FRAME: 0359

Assignors will, without additional charge to Assignee but at Assignee's expense, cooperate with and assist Assignee such that Assignee may realize and fully enjoy all the rights assigned hereunder, including the preparation and execution of all papers needed by Assignee, and providing such information and assistance as may reasonably be required by Assignee in any administrative or legal proceeding to obtain or protect such rights.

This Assignment and each of its terms shall be binding on each Assignor, his representatives, heirs and assigns, and shall inure to the benefit of Assignee, its successors, and assigns.

STATE OF CALIFORNIA
COUNTY OF Lings

Robert Harrison

Before me, Forest Harrison, a Notary Public of the state and county aforesaid, personally appeared Robert Harrison, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon oath, acknowledged himself to be the within named joint Assignor, and that he executed the foregoing instrument for the purposes therein contained.

This \_\_\_\_\_\_, 1999.

Notary Public D. Bray

My commission expires: 3 - 14 - 2000

MARILYN S. BRAY
COMM. #1090294

Notary Public – California
SAN DIEGO COUNTY
My Comm. Exp. Mar. 14, 2000

Subscribed and sworn to before me this

24 day of hounder 1997 Yrailyn f. 6 mg

Notary Fublic in and for the County of San Diego, State of California

PATENT REEL: 010431 FRAME: 0360

| lean.  | e Patel |  |
|--------|---------|--|
| Manu C | Patal   |  |

**RECORDED: 11/30/1999** 

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STATE OF ALABAMA COUNTY OF MADISON

Before me, Call, a Notary Public of the state and county aforesaid, personally appeared Manu C. Patel, with whom I am personally acquainted, or proved to me on the basis of satisfactory evidence, and who upon oath, acknowledged himself to be the within named joint Assignor, and that he executed the foregoing instrument for the purposes therein contained.

This 3nd day of Davente, 1999.

Notary Public

My commission expires: 8-13-2000

**PATENT** REEL: 010431 FRAME: 0361