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TO THE HONORABLE COMMISSIONER OF PATENTS AND TRADEMARKS Washington, D.C. 20231

Please record the attached original documents or copies thereof.

Name of conveying party(ies): 1.

HUMPHREY J. MARIS

2.	Name	and	address	of	receiving	party(id	es)	١.
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BROWN UNIVERSITY RESEARCH FOUNDATION P.O. BOX 1949 PROVIDENCE, RHODE ISLAND, 02912

	3.	Nature of conveyance:
		XXXXX Assignment Merger
		Security Agreement Change of Name
		Other:
		Execution Date: November 22, 1999
	4.	Application number(s) or application date(s):
		If this document is being filed together with a new application, the execution date of
	the ap	pplication is:
		A. <u>Application No.</u> B. <u>Application Date</u>
		09/404,939 September 23, 1999
	5 .	Name and address of party to whom correspondence concerning this document
	should	d be mailed:
		Harry F. Smith, Esq.
0.445.440	DO MOUTE	CRA 00000081 09404939 Ohlandt, Greeley, Ruggiero & Perle, L.L.P.
		One Landmark Square, 9th Floor
2 FC:58	i	^{40,00} [©] \$tamford, Connecticut 06901-2682 U.S.A.
	6 .	Total No. of applications and patents involved: 1.
	7.	Total Fee (37 C.F.R. 3.41(h)).\$40.00/assignment.
		XXXXX Enclosed
		Authorized to be charged to deposit account.
	Tho C	Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 3.41
		nay be required with this communication or credit any overpayment, to Deposit Account
		1-0467. A duplicate copy of this Form is enclosed.
	INO. U	1-0407. A duplicate copy of this Form is enclosed.
	To the	best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a
	true co	ppy of the original document.
	Harn	7 F. Smith 12/13/99
	Name	of Person Signing Signature Date
		·

Total number of pages including cover sheet, attachments and document: 3.

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REEL: 010434 FRAME: 0552

PATENT

ASSIGNMENT

FOR valuable consideration, the receipt and sufficiency of which is hereby acknowledged, I, <u>HUMPHREY J. MARIS</u>, a citizen of the United States of America, and a resident of <u>9 ECHO DRIVE, BARRINGTON, RI 02806, U.S.A.</u>, have invented certain new and useful improvements in

OPTICAL METHOD FOR THE CHARACTERIZATION OF LATERALLY-PATTERNED SAMPLES IN INTEGRATED CIRCUITS

hereby assigns to <u>BROWN UNIVERSITY RESEARCH FOUNDATION</u>, a <u>NON-PROFIT EDUCATIONAL INSTITUTION</u> having its principal office at <u>BOX 1949</u>, <u>PROVIDENCE</u>, <u>RI, 02912</u> (hereinafter referred to as "Assignee"), of the entire right, title and interest in and to such invention, together with the patent rights and rights of protection to the same throughout the world, including any patent rights which may result from the application for United States Letters Patent which was filed in the United States Patent and Trademark Office on <u>SEPTEMBER 23, 1999</u>, and assigned Application Serial No. <u>09/404,939</u>, and any continuation, divisions, continuation-in-part applications, inventor's certificate and extensions thereof, preparatory to obtaining Letters Patent of the United States therefor; said invention, application and Letters Patent to be held and enjoyed by said Assignees for their own use and behoof and for the use and behoof of their successors and assigns, to the full end of the term for which said Letters Patent or other rights of protection may be granted as entirely as the same would have been held and enjoyed by me had the assignment not been made.

AND I COVENANT and AGREE and WARRANT that I have a full and unencumbered title to the invention hereby assigned, and I further covenant and agree that I have the right to grant such rights to said invention and application and Letters Patent and that I will, at any time upon request without cost to us or further compensation, execute and deliver any and all papers or instruments that, in the

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opinion of the Assignee, may be necessary or desirable to secure said Assignee the full enjoyment of the rights and properties herein conveyed or intended to be conveyed by this instrument.

IN WITNESS WHEREFORE, I have hereunto set my hand and seal:

Date:	 22	. 1999	7	Tump	hm	y .	Mans	·,
	1		By:	HUM	PHREY	J. MA	RIS	

STATE OF RHODE ISLAND)

SS
COUNTY OF PROVIDENCE)

RECORDED: 12/15/1999

Sworn to before me this 22nd day of November, 1999.

Notary Public

Joann H. Tillman Notary Public

Commission Expires June 20, 2001