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FORM PTO-1595 U.S. DEPARTMENT OF COMMERCE 1-31-92 Patent and Trademark Office RECORDATION FORM COVER SHEET PATENTS ONLY To the Assistant Commissioner for Patents. Please record the attached original documents or copy thereof. 2. Name and address of receiving party(ies): Name of conveying party(ies): Name: American Home Products Corporation Mary Collins Execution date: November 2, 1999 54 Rathbun Road Internal Address: Patent and Trademark Department - 2B Natick, Massachusetts 01760 United States of America Street Address: One Campus Drive Parsippany, New Jersey 07054 Additional names(s) of conveying party(ies) attached? [x]Yes []No Additional names(s) of conveying party(ies) attached? []Yes [x]No 3. Nature of Conveyance: 12-17-1999 []Merger [x]Assignment []Change of Name []Security Agreement f 1Other 101225861 4. Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No.(s): 09/301,808 (GI 5268A2) B. Patent No.(s): Additional numbers attached? []Yes [x]No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: 1 concerning document should be mailed: 7. Total fee (37CFR3.41).....\$40.00 AMERICAN HOME PRODUCTS CORPORATION [] Enclosed check PATENT AND TRADEMARK DEPARTMENT - 2B [x] Authorized to be charged to deposit account ONE CAMPUS DRIVE PARSIPPANY, NEW JERSEY 07054 8. DEPOSIT ACCOUNT NO. 07-1060 (Attach duplicate copy of this page if paying by deposit account) DO NOT USE THIS SPACE 9. Statement and signature. To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document. Suzanne A. Sprunger, Ph.D November 24, 1999 Name of the Person Signing Date number of pages comprising cover sheet: 2

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PATENT

REEL: 010436 FRAME: 0433

GI 5268A2 USSN 09/301,808 Filed April 28, 1999

1. Name of conveying party(ies) (continued):

Debra Donaldson 108 Blakely Medford, Massachusetts 02155 United States of America Execution date: November 2, 1999

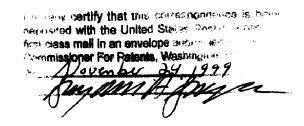
Lori Fitz 13 Palmer Street Arlington, Massachusetts 02174 United States of America Execution Date: November 2, 1999

Tamlyn Neben 1115 Danforth Lane Walnut Creek, California 94598 United States of America Execution Date: October 13, 1999

Matthew J. Whitters 14 Brenton Wood Road Hudson, Massachusetts 01749 United States of America Execution Date: November 2, 1999

Clive Wood 2 Hawthorne Place, #17R Boston, Massachusetts 02114 United States of America Execution Date: November 2, 1999

GI 5268A2 USSN_09/301,808 Filing Date April 28, 1999 Group Art Unit____



ASSIGNMENT

In consideration of good and valuable considerations, the receipt of which is hereby acknowledged, we, the undersigned,

Mary Collins, Debra Donaldson, Lori Fitz, Tamlyn Neben, Matthew J. Whitters, Clive Wood

residing at: 27 Euclid Avenue, Natick, Massachusetts, U.S.A. 01760; 108 Blakely, Medford, Massachusetts, U.S.A. 02155; 13 Palmer Street, Arlington, Massachusetts, U.S.A., 02174;1115 Danforth Lane, Walnut Creek, California, U.S.A., 94598; 14 Brenton Wood Road, Hudson, Massachusetts, U.S.A., 01749; 2 Hawthorne Place, #17R, Boston, Massachusetts, U.S.A., 02114; respectively,

hereby sell, assign and transfer to GENETICS INSTITUTE, INC., a corporation of the State of Delaware having a place of business at 87 CambridgePark Drive, Cambridge, in the County of Middlesex, and the State of Massachusetts, United States of America, their successors, assigns and legal representatives, the entire right, title and interest for all countries, in and to any and all inventions which are disclosed and claimed, and any and all inventions which are disclosed but not claimed, in the application for United States Patent, which has been executed by the undersigned and is entitled:

TREATMENT OF FIBROSIS BY ANTAGONISM OF IL-13 AND IL-13 RECEPTION CHAINS

(GI Case No. 5268A2) and in and to said application and all divisional, continuing, substitute, renewal, reissue, and all other applications for United States Letters Patent or other related property rights in any and all foreign countries which have been or shall be filed on any of said inventions disclosed in said application; and in and to all original and reissued patents or related foreign documents which have been or shall be issued on said inventions;

Authorize and request the Commissioner of Patents of the United States to issue to said Assignees, the corporations above named, their successors, assigns and legal representatives, in accordance with this assignment, any and all United States Letters Patent on said inventions or any of them disclosed in said application;

Agree that said Assignees may apply for and receive foreign Letters Patent or rights of any other kind for said inventions, or any of them; and may claim, in applications for said foreign Letters Patent or other rights, the priority of the aforesaid United States patent application under the

provisions of the International Convention of 1883 and later modifications thereof, under the Patent Cooperation Treaty, under the European Patent Convention or under any other available international agreement; and that, when requested, without charge to, but at the expense of, said Assignees, their successors, assigns and legal representatives, to carry out in good faith the intent and purpose of this assignment, the undersigned or the undersigned's executors or administrators will, for the United States and all foreign countries, execute all divisional, continuing, substitute, renewal, reissue, and all other patent applications or other documents on any and all said inventions; execute all rightful oaths, assignments, powers of attorney and other papers; communicate to said Assignees, their successors, assigns and representatives, all facts known and documents available to the undersigned relating to said inventions and the history thereof; testify in all legal proceedings, and generally do everything possible which said Assignees, their successors, assigns or representatives shall consider desirable for aiding in securing, maintaining and enforcing proper patent protection for said inventions and for vesting title to said inventions and all applications for patents or related foreign rights and all patents on said inventions, in said Assignees, their successors, assigns and legal representatives; and

COVENANT with said Assignees, their successors, assigns, and legal representatives that no assignment, grant, mortgage, license or other agreement affecting the rights and property herein conveyed has been made to others by the undersigned, and that full right to convey the same as herein expressed is possessed by the undersigned.

rember 2, 1999 Mary Collins

Mary Collins

Commonwealth of Massachusetts)

County of Middlesex

) ss.

Subscribed and sworn to before me by the above-named Mary Collins this Zhelday november 1999.

My Commission Expires:

HELENE GEUKUE Notary Public Commonwealth of Massachusetts My Commission Expires September 2, 2005

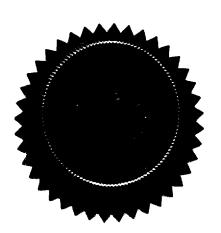


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2	Nov-1999	Deho	Durin
Date		Debra Donaldson	
	ommonwealth of Massachu ounty of Middlesex	usetts)) ss.	

Subscribed and sworn to before me by the above-named Debra Donaldson this Live day of Mirror 1999.

My Commission Expires: Lyt 2, 2005

HELENE GEORGE
Notery Public
Commonweath of Massachusetts
Miccommission Expires
September 2, 2005



GI 5268A2	USSN <u>09/301,808</u>	Filed April 28, 1999 Art Unit
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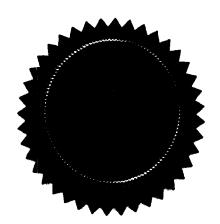
County of Middlesex

Subscribed and sworn to before me by the above-named Lori Fitz this Aday of November, 1999.

Meline Swye.

Notary Public

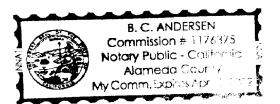
My Commission Expires: Lept 2, 1999



GI 5268A2	USSN <u>09/301,808</u>	Filed April 28, 1999	Art Unit	
Date	10/13/99	Tamlyn Neben	Rober	
	monwealth of Massachunty of Middlesex	setts)) ss.		
day o	Subscribed and sworn to before me by the above-named Tamlyn Neben this 14 day of, 1999.			
		BCan	dusen	

Notary Public

My Commission Expires:____



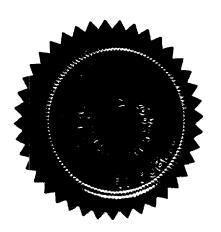
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GI 5268A2 USSN <u>09/301,808</u>	Filed April 28, 1999	Art Unit
11/2/99	Matthews Whiter	2
Date	Matthew J. Whitters	
Commonwealth of Massacht	usetts)	
County of Middlesex) ss.	

Subscribed and sworn to before me by the above-named Matthew J. Whitters this 2nd day of Movember, 1999.

Notary Public
My Commission Expires: Lept 2, 2005

HELENE GEORGE
Notary Public
Commonwealth of Massachusetts
My Commission Expires
September 2, 2005



GI 5268A2	USSN <u>09/301,808</u>	Filed April 28, 1999	Art Unit	
Date	11/2/99	Clive Wood	. الم	
	monwealth of Massach ty of Middlesex	usetts)) ss.		
of	Subscribed and swon	n to before me by the about 1999.	ve-named Clive Wood this	2adday

Notary Public
My Commission Expires: Lept 2, 2005

