To the Honorable Commissioner of Patents and T

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11-22-1999



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U.S. Department of Commerce Patent and Trademark Office

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concerning documents Name: Jame Internal Address: Fels Street Address: City: Houston 3/1999 JSHABAZZ 000000 2:581 40.00 Cl G. Statement and signatu To the best of my know James E. Bradley Name of Person Signir	One Riverway, Suite 1100 State: Texas ZIP: 77056 71 020429 09437825 H Jure. wledge and belief, the foregoing info	 Enclosed X Authorized to be charged to deposit account Deposit account number:BAKER HUGHES INCORPORATED
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concerning document	s E. Bradley	7. Total fee (37 CFR 1.21(h)) \$40.00
		6. Total number of applications and patents involved1
	Additio	nal numbers attached:Yes _X_No
	104-3313	
A. Fatent Application is	104-9519	S. Falcht Ho.(6)
A. Patent Application N		
If this document is beir	ng filed together with a new applicat	tion, the execution date of the application is:
Application number(s)	or patent numbers(s): 09 4	37825
execution Date:11/08/99	9; 11/02/99	Additional name(s) & address(es) attached?Yes X_No
Security Agreement Change of Name Other		City: <u>Houston</u> State: TX ZIP: 77027
X Assignment Merger		Street Address: 3900 Essex Lane, #1200
. Nature of conveyance:	:	
	veying parties attached? _Yes <u>X</u> N	Internal Address.
additional name(s) of con-		Internal Address:
KENT H. COZZENS Additional name(s) of conv		Name: BAKER HUGHES INCORPORATED

Mail documents to be recorded with required cover sheet information to:

Commissioner of Patents and Trademarks Box Assignments Washington, D.C. 20231

Public burden reporting for this sample cover sheet is estimated to average about 30 minutes per document to be recorded, including time for reviewing the document and gathering the data needed and completing and reviewing the sample cover sheet. Send comments regarding this burden estimate to the U. S. Patent and Trademark Office, Office of Information Systems, PK2-1000C, Washington, D.C. 20231, and to the Office of Management and Budget, Paperwork Reduction Project (0651-0011), Washington, D.C. 20503.

PATENT REEL: 010441 FRAME: 0011

PATENT APPLICATION ASSIGNMENT

Docket 104-9519

WHEREAS, we, MIKE ALLEN SWATEK, a citizen of the United States, residing at 617 Franklin Rd., Claremore, OK 74017, and KENT H. COZZENS, a citizen of the United States, residing at 10416 Jamestown St., Ventura, CA 93004, have invented new and useful improvements in a

TUBULAR JUNCTION FOR THROUGH TUBING PUMP

for which application is being made for Letters Patent, said application being executed by me on the date of **8 Nov 99**, 1999 and further being identified by Attorney's Docket No. 104-9519.

WHEREAS, BAKER HUGHES INCORPORATED, a corporation of the State of Delaware, having a correspondence address of 3900 Essex Lane, Suite 1200, Houston, Texas 77027, is desirous of acquiring our entire right, title and interest in said application and our Letters Patent which may issue thereon.

NOW THEREFORE, be it known by all whom it may concern that for and in consideration of One Dollar (\$1 00), the receipt of which is hereby acknowledged, and other good and valuable consideration, we hereby assign to said corporation, both in and for the territory of the United States of America and the entire world, all my title and interest in and to said invention, patent application and any patent which may issue thereon, including all divisions, continuations, reissues, continuations-in-part and substitutions thereof, plus all priority rights for patent applications foreign to the United States of America.

We further hereby assign and transfer to said corporation whatever cause of action we may have for past or present infringement of said invention, together with the right to bring suit for any such infringement and to seek and receive damages and other relief arising from any such infringement.

We HEREBY covenant and agree that we will at any time, upon the request and at the expense of said corporation, execute and deliver any and all papers and do all lawful acts that may be necessary or desirable to perfect the title and said invention, applications and patents, and we authorize the Commissioner of Patents and Trademarks to issue Letters Patent to said corporation

IN TESTIMONY WHEREOF, I execute this Assignment on the 8 day of November, 1999.

MIKE ALLEN SWATEK

STATE OF Oklahoma COUNTY OF Rogers

Before me personally appeared the above-identified individual and acknowledged the foregoing assignment to be his voluntary act and deed on the 8 day of November, 1999.

Notary Public in and for

State of Oklahoma

My Commission Expires: 9-4-2003

PATENT REEL: 010441 FRAME: 0012 KENT H. COZZENS

STATE OF <u>la fund</u> COUNTY OF <u>hartura</u>

RECORDED: 11/10/1999

Notary Public in and for State of California

My Commission Expires: June 19, 200

Marilupe Kemblowski
Comm #1142601
NOTARY PUBLIC CALIFORNIAD
VENTURA COUNTY
Comm Exp. June 19, 2001

Patent Assignment Page 2

> PATENT REEL: 010441 FRAME: 0013