FORM PTO-1595 (Rev. 6-93)

MUDRECOR

## 12-28-1999

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U.S. DEPARTMENT OF COMMERCE
Patent and Trademark Office

OMB No. 0651-0011 (exp. 494) (2) (5) (7)  Tab settings □ □ □ ▼	
To the Honorable Commissioner of Patents a	01232542 original documents or copy thereof.
1. Name of conveying party(ies):  James J. Fitzgerald, Jr.  Additional name(s) of conveying party(ies) attached? D Yes & No	2. Name and address of receiving party(ies)  Name: X-RING ARCHERY PRODUCTS, INC.  Internal Address:
Appendix and analysis of contrast of participation and analysis of the contrast of the contras	
3. Nature of conveyance:	252
XX Assignment D Merger	Street Address: 700 B South Keeneland Drive
☐ Security Agreement ☐ Change of No.	City: Richmond State: KY ZIP: 40475
Execution Date: December 13, 1999	— Additional name(s) & address(es) attached? □ Yes ℚ No
<ul> <li>4. Application number(s) or patent number(s):</li> <li>If this document is being filed together with a new app</li> <li>A. Patent Application No.(s)</li> </ul>	lication, the execution date of the application is: 12/13/99  B. Patent No.(s)
Additional num	bers attached? D Yes & No
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved: 1
Name: David W. Carrithers	7. Total fee (37 CFR 3.41)
Internal Address: <u>CARRITHERS LAW OFFICE</u>	X1 Enclosed
One Paragon Centre	Authorized to be charged to deposit account
Street Address: 6060 Dutchman's Lane Suite 140	8. Deposit account number:
City: Louisville State: KY ZIP: 4020	(Attach duplicate copy of this page if paying by deposit account)
) m	OT USE THIS SPACE
the original document.  David W. Carrithers Reg. No.  Name of Person Signing	Information is true and correct and any attached copy is a true copy of December 15, 1999  Signature  Determinents  December 15, 1999
Total number of pages in:	cluding cover sheet, attachments, and document:

## ASSIGNMENT OF INVENTION

Whereas, I, James J. Fitzgerald, Jr. of the county of Estill, and whose address is 650 Tipton Ridge, Revena, KY 40336, have invented a design for an "ARCHERY BOW STABILIZER" and have executed an application in United States Letters Patent simultaneously herewith; and

Whereas, X-RING ARCHERY PRODUCTS, INC., Kentucky corporation whose principal place of business and address is 700-B South Keeneland Drive, Richmond, KY 40475, (including its successors and assigns), desires to acquire my entire right, title and interest in said application and invention, and any United States and foreign patents to be obtained therefor;

Now therefore, in consideration of one dollar (\$1.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, I hereby sell, assign and transfer unto said X-RING ARCHERY PRODUCTS, INC., the entire right, title and interest in said application and the invention disclosed therein for the United States of America and all countries foreign thereto, including rights of priority under the International Convention of Paris (1883) as amended and the entire right, title, and interest in and to any and all patent applications, patents, continuations, continuations-in-part, and reissues based thereon which may be filed or granted therefor in the United States or any foreign country. I also agree that X-RING ARCHERY PRODUCTS, INC. may apply for foreign Letters Patent on the invention, and I agree to

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cooperate with X-RING ARCHERY PRODUCTS, INC. and to execute without additional consideration any additional documents as deemed necessary by X-RING ARCHERY PRODUCTS, INC. to apply for or maintain patents or other legal protection for the invention in any country of the world.

I hereby authorize and request the U.S. Commissioner of Patents and Trademarks to issue any Letters Patent granted upon the invention set forth in this application to said X-RING ARCHERY PRODUCTS, INC..

STATE OF KENTUCKY )	
COUNTY OF) SS:	
SUBSCRIBED, SWORN TO AND Fitzgerald, Jr. on this	ACKNOWLEDGED before me by James J day of of 1999.
My Commission Expires:	
(seal)	Notary Public State at Large, Kentucky