

MRP 12-9-99



To the Hon. Commissioner of Patents and Trademarks
copy thereof

101238935

attached original documents or

1. Name of conveying party(ies):
Jeffery Nicholson & V. John Ondrasik

Additional name of conveying party attached?
 yes
 no

2. Name and address of receiving party(ies):
Anthony, Inc.
12812 Arroyo Street
San Fernando, CA 91342

Additional name(s) and address(es) attached?
 yes
 no

3. Nature of conveyance:
 Assignment Merger
 Security Agreement Change of Name
 Security Agreement Other

Execution Date: December 6, 1999

4. Application number(s) or patent numbers:

If this document is being filed together with a new application, the execution date of application is:
December 6, 1999

A. Patent Application No(s). B. Patent No(s).

09458463 Additional numbers attached? Yes No

5. Name and address party to whom correspondence concerning document should be mailed:
James A. Henricks, Esq.
HENRICKS, SLAVIN & HOLMES LLP
840 Apollo Street, Suite 200
El Segundo, CA 90245-4737
310-563-1456

6. Total number of applications and patents involved:
[1]

7. Total fee (37 CFR 3.41): \$40.00
 Enclosed
 Authorized to be charged to Deposit Account

8. Deposit Account Number:
50-0655

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9. Statement and signature.
To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

James A. Henricks. Reg. 31,168 December 9, 1999
Name of Person Signing Signature Date

Total number of pages including cover sheet, attachments, and document: [3]

01/05/2000 DNGUYEN 00000295 09458463 documents to be recorded with required cover sheet information to:
40.00 OP Commissioner of Patents & Trademarks
Box Assignments
Washington, D.C. 20231

I hereby certify that on December 9, 1999, which is the date I am signing this certificate, I am depositing this correspondence the United States Postal Service, first class mail, in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

James A. Henricks *James A. Henricks*

1c549 U.S. PTO
09/458463

A S S I G N M E N T

WHEREAS, I, JEFFERY NICHOLSON, residing at 40739 VIA SUN, PALMDALE, CA 93551, and V. JOHN ONDRASIK, residing at 17044 Westbury Drive, Granada Hills, CA 91344, the undersigned inventors and the ASSIGNORS herein, have invented a new and unobvious invention entitled SHELVING, SHELF ASSEMBLY AND COMPONENTS THEREFOR, for which an application for Letters Patent of the United States is executed concurrently herewith; and

WHEREAS, ANTHONY, INC., a DELAWARE corporation having a place of business at 12812 ARROYO STREET, SAN FERNANDO, CA 91342, the ASSIGNEE herein, desires to acquire the entire right, title and interest in and to the inventions, applications and Letters Patent to be granted and issued thereon by a recordable assignment;

NOW, THEREFORE, for and in consideration of the sum of One Dollar (\$1.00) by the ASSIGNEE to me paid, and other valuable consideration, the receipt and legal sufficiency of all of which is hereby acknowledged, WE, the ASSIGNORS, have sold and do hereby sell, assign, transfer and set over unto the ASSIGNEE, its successors and assigns, the entire right, title and interest in and to the inventions and all improvements thereon, in and to the application for Letters Patent thereon, in and to applications pertaining to or based upon the inventions and applications, including divisional and continuing applications and continuations-in-part, and in and to any and all Letters Patent which may be granted and issued on the inventions and applications, or any of them, not only for, to and in the United States of America, its territories and possessions, but for, to and in all countries and patent authorities and agencies foreign thereto, together with and including all priority rights based upon any and all applications in the United States of America covered by this Assignment.

ASSIGNORS also represent and warrant to ASSIGNEE that ASSIGNORS are the sole owner of the entire right, title and interest in and to the inventions, applications and Letters Patent to be granted and issued thereon, and have full authority to make this Assignment; that the inventions, applications and Letters Patent to be granted and issued thereon have not heretofore been pledged, hypothecated or otherwise encumbered, and is in all respects free and clear; that the validity of the inventions, applications and Letters Patent to be granted and issued thereon have never been questioned; and that ASSIGNORS will not and have not entered into any contract or made any commitment that will or may impair ASSIGNEE'S rights hereunder.

And for the above-named considerations, WE do hereby agree that WE will, at the request of said ASSIGNEE, execute any and all applications for Letters Patent for the inventions and any and all other papers and documents and do all other and further lawful acts that the ASSIGNEE may deem necessary or desirable to obtain Letters Patent on the inventions, to secure the grant of such Letters Patent and to perfect and vest in the ASSIGNEE the entire right, title and interest in the inventions, applications and Letters Patent.

And for the above-named considerations, WE do hereby authorize and empower the ASSIGNEE, its successors and assigns, to apply for and obtain, in its or their own names, Letters Patent for the inventions before competent International Authorities, including the WORLD

INTELLECTUAL PROPERTY ORGANIZATION, and in any and all countries foreign to the United States in which applications for Letters Patent can be so made or Letters Patent so obtained.

Dated: Dec 6, 1999

Jeffery Nicholson
JEFFERY NICHOLSON
40739 VIA SUN
PALMDALE, CA 93551

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On this 6th day of Dec., 1999, before me BETTYA. SMULLEN, the undersigned Notary Public, personally appeared JEFFERY NICHOLSON personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/~~she~~ executed the same.

(SEAL)

Betty A. Smullen
Notary Public

Dated: Dec 6, 1999

V. John Ondrasik
V. JOHN ONDRASIK
17044 Westbury Drive
Granada Hills, CA 91344

STATE OF CALIFORNIA)
) ss.
COUNTY OF LOS ANGELES)

On this 6th day of Dec., 1999, before me BETTYA. SMULLEN, the undersigned Notary Public, personally appeared V. JOHN ONDRASIK personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/~~she~~ executed the same.

(SEAL)

Betty A. Smullen
Notary Public

