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	06-2000 U.S. DEPARTMENT OF COMMERCE			
ÖMB No. 0191-0011 (exp. 4/84) Tab settings → → ▼				
	239744 ed original documents or copy thereof.			
1. Name of conveying party(les):	2. Name and address of receiving party(les):			
Luciano, Robert APP DEC 20 M 11: 35	Name: Sierra Design Group			
Kurt W. Spencer OPR/FINANCE	Internal Address:			
Additional name(s) of conveying party(les) attached?				
3. Nature of conveyance:				
	Street Address: 300 Sierra Manor Drive			
Security Agreement Change of Name				
Other	City: Reno State: NV ZIP: 89511			
Execution Date: September 10, 1999	Additional name(s) & address(ss) attached?			
29/110,399 Additional numbers etta	nobed? Yes 🔀			
- X				
Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:			
Name: Ian F. Burns	7. Total fee (37 CFR 3.41)			
Internal Address: P.O. Box 20038	en e			
1/06/2000 JSHABAZZ 00000031 23110297	X Enclosed			
1 50:50: 40.00 db	Authorized to be charged to deposit account			
Street Address:	8. Deposit account number:			
City: Reno State: NV 89515-0038	(Attent dualizate gazu of this page if gaying by deposit aggount)			
	(Attach duplicate copy of this page if paying by deposit account) USE THIS SPACE			
Statement and signature. To the best of my knowledge and belief, the foregoing inform	ation is true and correct and any attached copy is a true copy of			
	11 12			
Ian F. Burns Name of Person Signing	12/14/77 Signature			

Mail documents to be recorded with required cover check information to: Commissioner of Palante & Trademaria, Box Assignments Washington, D.C. 2009

(Form PTO-1695-Recordation Form Cover Sheet - page 1 of 3)

PATENT

REEL: 010466 FRAME: 0589

Docket Number (Optional)

PTO/S B/15 (8-96)

Approved for use through 9/30/98. OMB 0651-0027

Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

	ASSIGNMENT OF APPL	ICATION	7:	32.331
Whereas, L	Kurt W. Spencer	of-	Reno, N	V hereaft
	pplicant, have invented certain n			
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for whi	ch an application for a United Stat	es Patent	was filed on Septen	nber 2, 1999
Applica	tion Number 29/110, 399			21.1
X for whi	ch an application for a United Sta	tes Patent	was executed on Se	ptember 2, 1999, and
	•			-
Whereas,	Sierra Design Group	_ of	Reno, NV	herein referred t
"assignee" who	se post office address is 300	Sierra Ma	nor Drive, Reno, l	NV 89511 U.S. is de
sirous ofacqui	ring the entire right, title and inter	est in the s	ame;	
_	, in consideration of the sum of		-	the receipt whereof is a
_	nd other good and valuable consi	26.18	em military mention may be seen	and the second s
and transfer un	to said assignee the full and exch	isive right	to the said invention in	the United States and th
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I hereby author	rize and request the Commission	er of Pate	nts and Trademarks t	o issue said United State
Patent to said a	ssignee, of the entire right, title, a	nd interes	t in and to the same, fo	or his sole use and behoo
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Burden Hou Statement: **Chief Statement | Complete |

PATENT REEL: 010466 FRAME: 0590

PTO/SB/15 (8-96)

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	ASSIGNMENT OF AP	PLICATION	732	2.331
Whereas, L	Robert A. Luciano	of ·	Reno, NV	, here a fte
	plicant, have invented certa			
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	h an application for a United tion Number 29/110, 39			
	Sierra Design Group		MET - COM	The second secon
"assignee" whos	e postoffice address is3	00 Sierra Ma	mor Drive, Reno, N	V 89511 U.S. is de
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I hereby authori	ze and request the Commis	sioner of Pate	nts and Trademarks to	issue said United State
Patent to said as	signee, of the entire right, ti	le, and interes	t in and to the same, for	his sole use and behoo
and for the use a	and behoof of his legal repre	sentatives, to t	he fullend of the term f	or which said Patent ma
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	ment Pecerded in Washes County		(Notar	Public)

Burden Hour Interment: The 1804 5 PRESSANT & 2020 D.1 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the interment of the needs of the individual case. Any comments on the intermediate part of the complete this form should be sent to the Chief information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND PHES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner of Patents and Trademarks, Washington, DC 20231.

RECORDED: 12/20/1999

PATENT REEL: 010466 FRAME: 0591