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FORM PTO-1595	1.18.00	R			EET	U.S. DEPARTMENT OF COMMERCE
To the Hon	orable Commissione	r of Pau	101247	349	hed origina	I documents or copy thereof.
1. Name of Con Thomas Beth A. I Edward & Additional name(s) of	D. McNamara Kirts J. Morris		JAN 1 8 2000 °		Cook Incorpora	of receiving party(ies) ated South Curry Pike
3. Nature of cor	nveyance:			City: _	Bloomington	State: <u>_IN</u> ZIP: <u>_47402</u>
X Assignm	ient	Mer	ger	1		
Security	Agreement _	Cha				
Execution Date:				Additiona	al name(s) & addres	s(es) attached?Yes _X No
FC:581 40. 5. Name and ad	dress of party to	o whor	Additional numbers attac			plications and patents involved
concerning docu		mailed	:			
Name: <u>Anton I</u>	² . Ness			7. Tot	al fee (37 CFR :	3.41) \$ <u>40.00</u>
Street Address:	P.O. Box 226	9		End	closed	
				<u>X</u> Aut	horized to be c	harged to deposit account
City: <u>Bloomingt</u>	<u>on</u> State	: <u>IN</u>	ZIP: <u>47402</u>			
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				going inform	mation is true a	nd correct and any attached
Anton P. Ness Name of Person Sig	ning	-	Cunt D. L Signa	<u>le</u>		January 12,2000 Date
-	Total numbe	r of page	es including cover sheet		, and document	5

PATENT REEL: 010491 FRAME: 0138

CERTIFICATE OF MAILING

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231.

	Lucida S' Lawson
	(Typed or printed name of person mailing paper or fee)
Date: / (1/) UUT 12, 2000	Sinda S Kaluse
	(Signature of person mailing paper or fee)

ASSIGNMENT AND AGREEMENT

For value received, We, Thomas O. McNamara, residing at 919 Levering #505, Los Angeles, CA 90024 U.S.A., Beth A. Kirts, residing at 3752 Oak Leaf Drive, Bloomington, IN 47403 U.S.A., and Edward J. Morris, residing at 716 S. Fieldcrest Avenue, Bloomington, IN 47401, U.S.A., hereby sell, assign, and transfer to Cook Incorporated, a corporation of the State of Indiana, having an office at 925 South Curry Pike Bloomington, IN, 47402, U.S.A., and its successors, assigns and legal representatives, hereinafter collectively "Cook," the entire right, title and interest, for the United States of America, in and to certain inventions related to "PREFORMED WIRE GUIDE" described in U.S. Provisional Application Serial No. 60/097,056, filed on August 19, 1998, and described in an application for Letters Patent of the United States, filed August 19, 1999, and assigned Serial No. 09/377,293, and all the rights and privileges in said application and under any and all Letters Patent or any continuation, division, renewal, or substitute thereof, and any reissue or re-examination thereof that may be granted in the United States for said inventions; and we also concurrently hereby sell, assign and transfer to Cook the entire right, title and interest in and to said inventions, which was also described in International application No. PCT/US99/18878, filed on August 19, 1999, for all countries foreign to the United States, including all rights of priority arising from the application aforesaid, and all the rights and privileges under any and all forms of protection, including Letters Patent, that may be granted in said countries foreign to the United States for said inventions.

We authorize Cook to make application for such protection in its own name and maintain such protection in any and all countries foreign to the United States, and to invoke and claim for any application for patent or other form of protection for said inventions, without further authorization from us, any and all benefits, including the right of priority provided by any and all treaties, conventions, or agreements.

We hereby consent that a copy of this assignment shall be deemed a full legal and formal equivalent of any document which may be required in any country in proof of the right of Cook to apply for patent or other form of protection for said inventions and to claim the aforesaid benefit of the right of priority.

We request that any and all patents for said inventions be issued to Cook in the United States and in all countries foreign to the United States, or to such nominees as Cook may designate.

We agree that, when requested, we shall, without charge to Cook but at their expense, sign all papers, take all rightful oaths, and do all acts which may be necessary, desirable or convenient in connection with said applications, patents, or other forms of protection.

Date: January 6,2000 Thomas O. Mc Namara Thomas O. Mc Namara

United States of America)

State of Indiana California) ss:

County of los Angeles)

On this _____ day of ______, 1999, before me personally came Thomas O. McNamara, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

Notary Public

My Commission Expires: June 16 1000



PATENT REEL: 010491 FRAME: 0140

Date: Movember 2.3, 1949

Beth Q. Kinta

United States of America)

State of Indiana) ss:

County of Monroe)

On this 23rd day of Notember, 1999, before me personally came Beth A. Kirts, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

Karen S. Bradlum Notary Public

My Commission Expires: July 24, 2000

Date: _____ / - 6 - e⊙

ZAR
Edward J. Morris

United States of America)

State of <u>MALAGA</u>) ss: County of <u>MINUL</u>)

On this _____ day of <u>Mould</u>, 1999, before me personally came Edward J. Morris, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged execution of the same.

Middle Andrich Notary Public

My Commission Expires: $10 \text{ IV} \cdot 01$

- 4 -

RECORDED: 01/18/2000