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01-31-2000



deriginal documents or copy thereof.

U.S. DEPARTMENT OF COMMERCE

Patent and

MRD 12.27.49 To the Honorable Commissioner

1. Name of conveying party(ies):	ddress of receiving party(ies):				
Pride Health Care, Inc.	Pride Mobility Products, Corporation 182 Susquehanna Avenue				
Additional name(s) of conveying party(ies) attached □ Yes ⋈ No	Exeter, PA 18643				
3. Nature of Conveyance:					
□ Assignment □ Merger □ Security Agreement □ Change of Name □ Other:	Additional name(s) & addresses attached? □ Yes ☒ No				
Execution Date: January 6, 1999					
4. Application number(s) or patent number(s):					
If this document is being filed together with a new application, the ex	secution date of the application is				
A. Patent Application No.(s)	B. Patent No.(s)				
08/742,972	D 397,645 5,944,131 D 404,693				
Additional numbers a	ttached □ Yes Ø No				
5. Name and address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and patents involved:				
Thomas J. Durling, Esq. Seidel, Gonda, Lavorgna & Monaco, P.C. 1800 Two Penn Center Plaza Philadelphia, PA 19102	7. Total fee (37 CFR 3.41) \$280.00  □ Enclosed □ authorized to be charged to deposit account  8. Deposit Account Number: 19-1135				
Attorney Docket No. 6993-3CT1					
11/28/2000 DCD4/23 0000000 12-1-1	SE THIS SPACE				
DO NOT U	SE THIS SIZED				
Name of reison signing	gnature  al number of pages including cover sheet, attachments, and document: _*				
OMB No. 0651-0011 (exp. 4/94)					
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Mail documents to be recorded with required cover sheet information	on to:				
	Patents and Trademarks Assignments				

Washington, D.C. 20231

**PATENT REEL: 010499 FRAME: 0867** 

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ARTI	ICLES OF MER	GER-DOMES' DSC8.15-192	TIC BUSINESS CO	RPORATION	
In compliance with the opporations, desiring to effect			elating to articles of merger	or consolidation), I	the undersigned busines
The name of the corporatio	on surviving the merge	ris: PRIDE MO	BILITY PRODUCTS,	CORPORATION	
(Check and complete one	e of the following):				
X The surviving corpora	ition is a domestic but	cial registered offic	and the (a) address of its e provider and the county he records of the Departme	of venue is (the De	office in this partment is hereby
(a) 182 Susqueha		Exeter	PA	18643	Luzerne
Number and Stree		City	State	Zip	County
(b) c/o:			· ·		
Name of Cor	mmercial Registered	Office Provider			County
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PATENT REEL: 010499 FRAME: 0868

Check, and it appropriate complete, one of the i	following).			
X The plan of merger shall be effective upo	on filing these Articles of Men	ger in the Department	of State.	
The plan of merger shall be effective on:	Date	at _	Н	our
he manner in which the plan of merger was add	opted by each domestic com	oration is as follows:		
Name of Corporation		Manner of Adopt	1on	
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The health office, and		all lines		ed 12/28/98
PRIDE MOBILITY PRODUCTS, CORPOR	RATION Un	animous Writte	n Consent of	Directors and
trike out this paragrant from foreign corporation		annaous ar rece	dat	Stockholders ed 12/28/98
The plan of merger is set forth in full in Ext  Pursuant to 15 Pa.C.S. § 1901 (relating to that amend or constitute the operative Articulate of the plan are set forth in full in Exhibat the principal place of business of the sur	omission of certain provision cles of incorporation of the s bit A attached hereto and ma	ns from filed plans) the urviving corporation a de a part hereof. The	s in effect subseq.	ent to the effective
182 Susquehanna Avenue	Exeter	PA	18643	Luzerne
Number and Street	City	State 🕌	Zφ	County
IN TESTIMONY WHEREOF, the undersign or to be signed by a duly authorized officer the	ned corporation or each under	rsigned corporation to	as caused these A	articles of
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PATENT REEL: 010499 FRAME: 0869 COMMONWEALTH OF PENNSYLVANIA

## DEPARTMENT OF STATE

JULY 08, 1999

TO ALL WHOM THESE PRESENTS SHALL COME, GREETING:

PRIDE MOBILITY PRODUCTS CORPORATION

I, Kim Pizzingrilli, Secretary of the Commonwealth of
Pennsylvania do hereby certify that the foregoing and annexed is a true
and correct photocopy of Articles of Merger

which appear of record in this department



IN TESTIMONY WHEREOF, I have hereunto set my hand and caused the Seal of the Secretary's Office to be affixed, the day and year above written.

Secretary of the Commonwealth

CFEN

PATENT REEL: 010499 FRAME: 0870

**RECORDED: 12/27/1999**