01-28-2000

Patent & Trademark Office

Docket No. 5663

101252218 To the Hon. Commissioner of Patents & Trademarks: Please record the accounted original documents or copy thereof. 2. Name and address of receiving party(ies): Name of conveying party(ies): UNIVERSITY OF FLORIDA RAYMOND J. BERGERON, JR. Internal Address:___ x No Additional name(s) of conveying party(ies 3. Nature of conveyance: Street Address: 223 GRINTER HALL Assignment Merger Change of Name City: GAINESVILLE State: FL ZIP: 32611 Security Agreement Other _ Additional name(s) & address(es) attached: ___Yes _x No Execution Date: Application number(s) or patent number(s): If this document is being filed together with a new application, the execution date of the application is: A. Patent Application No(s). B. Patent No(s). U.S. SERIAL NO. 09/357,165 FILED JULY 19, 1999 Additional numbers attached? ___Yes _x_No Name and address of party to whom correspondence 6. Total number of applications and patents involved: 1 concerning document should be mailed: DENNIS P. CLARKE Name: 7. Total fee (37 CFR 3.41)-----\$ 40.00 Internal Address: KERKAM, STOWELL, KONDRACKI & CLARKE, P.C. Х Enclosed Authorized to be charged to deposit account Street Address: 5203 LEESBURG PIKE 8. Deposit Account Number: TWO SKYLINE PLACE, SUITE 600 11-0610 City: FALLS CHURCH ____ State: <u>VA</u> ZIP: <u>22041-3401</u> (Attach copy of this page if paying by deposit account.) 01/27/2000 DCDATES 00000066 09357165 DO NOT USE THIS SPACE 01 FC:581 40.00 DP Statement and signature. To the best of my knowledge and belief, the foregoing infor t and any attached copy is a true copy of the original document. December 20, 1999 DENNIS P. CLARKE Name of Person Signing Signature Date Reg. No. 22,549 Total number of pages including cover sheet, attachments and document:

> Mail documents to be recorded with required cover sheet information to: Commissioner of Patents & Trademarks, Box Assignments, Washington, D. C.

> > **PATENT** REEL: 010501 FRAME: 0084

20231

ASSIGNMENT

In consideration of my employment at the University of Florida, and other valuable consideration, I, RAYMOND J. BERGERON, JR., a citizen of the United States of America, do hereby sell and assign to the UNIVERSITY OF FLORIDA, existing by virtue of the laws of the State of Florida, having an office at 223 Grinter Hall, Gainesville, Florida 32611, its successors and assigns, my entire right, title and interest throughout the world in and to the improvements in "CHEMICAL RESECTION OF PANCREAS" invented by me and described in an application for Letters Patent of the United States of America filed in the U.S. Patent and Trademark Office on July 19, 1999, under Serial No. 09/357,165, and in and to said application and all patents which may be granted therefor and thereon, and all divisions, reissues, continuations and extensions thereof, and I covenant that I have full right to so do; I authorize and request the Commissioner of Patents and Trademarks to issue all patents on said improvements or resulting therefrom to said UNIVERSITY OF FLORIDA, as assignee of the entire interest; and I agree that I will communicate to said UNIVERSITY OF FLORIDA, or its representatives, any facts known to me respecting said improvements. and testify in any legal proceedings, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid said UNIVERSITY OF FLORIDA, its successors, assigns and nominees to obtain and enforce proper protection for said improvements in all countries.

Executed this <u>fifteenth</u> day of <u>December</u>	, 19 ⁹⁹ _
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RAYMOND J. BERGERON, JR.

COUNTY OF COUNTY OF COUNTY OF COUNTY

On this 15 th day of 191, before me personally appeared RAYMOND J. BERGERON, JR., to me known, and known to me to be the individual described in and who executed the foregoing instrument, and he thereupon acknowledged to me that he executed the same.

OFFICIAL NOTARY SEAL LOIS J GREENE NOTARY PUBLIC STATE OF FLORIDA SEAL COMMISSION NO. CC 876125 MY COMMISSION EXP. OCT. 32003

RECORDED: 12/20/1999

(Notary Public)

My Commission Expires: Ut. 3, 2003

PATENT

REEL: 010501 FRAME: 0085