

Client Code: JOHNA.036C1

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TO THE ASSISTANT COMMISSIONER FOR PATENTS: Please record the attached original documents or copy thereof.

1. Name of conveying party(ies): (If multiple assignors, numerically)
1. John F. Prieve
2. Paul Taylor Jacobs
3. Szu-Min Lin
4. Dr. Richard B. Timmons
Additional name(s) of conveying party(ies) attached?
() Yes (X) No

2. Name and address of receiving party(ies):
Name: Ethicon, Inc.
Internal Address:
Street Address: One Johnson and Johnson Plaza
City: New Brunswick State: NJ ZIP: 08933-7033
Additional name(s) of receiving party(ies) attached?
() Yes (X) No

3. Nature of conveyance:
(X) Assignment
() Merger
() Security Agreement
() Change of Name
() Other:
Execution Date: (If multiple assignors, list execution dates in numerical order corresponding to numbers indicated in 1 above)
1. August 17, 1999
2. August 23, 1999
3. August 23, 1999
4. August 19, 1999

4. Application number(s) or Patent number(s):
() Application(s) filed herewith Execution Date(s):
(X) Patent Application No.: 09/337,727
Filing Date: June 21, 1999
() Patent No.:
Issue Date:
Additional numbers attached? () Yes (X) No

5. Name and address of party to whom correspondence concerning document should be mailed:
Name: Daniel E. Altman
KNOBBE, MARTENS, OLSON & BEAR, LLP
Customer No. 20,995
Internal Address: Sixteenth Floor
Street Address: 620 Newport Center Drive
City: Newport Beach State: CA ZIP: 92660
Attorney's Docket No.: JOHNA.036C1

7. Total fee (37 CFR 3.41): \$40
(X) Enclosed
(X) Authorized to be charged to deposit account if any additional fees are required, or to credit any overpayment
8. Deposit account number: 11-1410
Please charge this account for any additional fees which may be required, or credit any overpayment to this account.

6. Total number of applications and patents involved:

9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct, and any attached copy is a true copy of the original document.

Daniel E. Altman
Name of Person Signing Daniel Altman
Signature

5 Jan. 2000
Date

34,115
Registration No.

Total number of pages including cover sheet, attachments and document: 4

Mail documents to be recorded with required cover sheet information to:

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09-23-1999

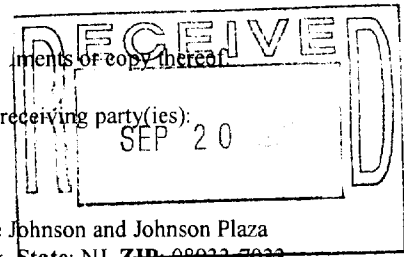
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TO THE ASSISTANT COMMISSIONER FOR PATENTS



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Name of Person Signing

Daniel Altman
Signature

16 Sept. 1999
Date

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Registration No.

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Washington, D.C. 20231

ASSIGNMENT

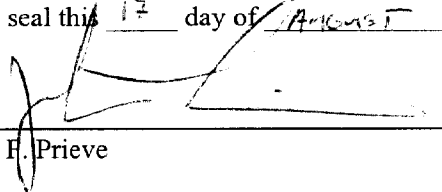
WHEREAS, We, John F. Prieve, a USA citizen, residing at 2526 N.E. 90th St., Seattle, WA 98115, Paul Taylor Jacobs, USA 8 Rainier, Trabuco Canyon 92679, Szu-Min Lin, USA, 25632 Rain Tree Road, Laguna Hills, CA 92653, Dr. Richard B. Timmons, USA 3200 Woodford Drive, Arlington, TX 76013, have invented certain new and useful improvements in a METHOD FOR MEASURING THE CONCENTRATION OF HYDROGEN PEROXIDE VAPOR for which we have filed an application for Letters Patent in the United States, 09/337,727, June 21, 1999;

AND WHEREAS, Ethicon, Inc. (hereinafter "ASSIGNEE"), a New Jersey Corporation, with its principal place of business at One Johnson and Johnson Plaza, New Brunswick, NJ 08933-7033, desires to acquire the entire right, title, and interest in and to the said improvements and the said Application:

NOW, THEREFORE, in consideration of the sum of One Dollar (\$1.00) to me in hand paid, and other good and valuable consideration, the receipt of which is hereby acknowledged, we, the said inventors, do hereby acknowledge that we have sold, assigned, transferred and set over, and by these presents do hereby sell, assign, transfer and set over, unto the said ASSIGNEE, its successors, legal representatives and assigns, the entire right, title, and interest throughout the world in, to and under the said improvements, and the said application and all divisions, renewals and continuations thereof, and all Letters Patent of the United States which may be granted thereon and all reissues and extensions thereof, and all rights of priority under International Conventions and applications for Letters Patent which may hereafter be filed for said improvements in any country or countries foreign to the United States, and all Letters Patent which may be granted for said improvements in any country or countries foreign to the United States and all extensions, renewals and reissues thereof; and we hereby authorize and request the Commissioner of Patents of the United States, and any Official of any country or countries foreign to the United States, whose duty it is to issue patents on applications as aforesaid, to issue all Letters Patent for said improvements to the said ASSIGNEE, its successors, legal representatives and assigns, in accordance with the terms of this instrument.

AND WE HEREBY covenant and agree that we will communicate to the said ASSIGNEE, successors, legal representatives and assigns, any facts known to us respecting said improvements, and testify in any legal proceeding, sign all lawful papers, execute all divisional, continuing and reissue applications, make all rightful oaths and generally do everything possible to aid the said ASSIGNEE, its successors, legal representatives and assigns, to obtain and enforce proper patent protection for said improvements in all countries.


IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 17 day of August 1999.



John F. Prieve

STATE OF _____
] ss.
COUNTY OF _____

On 8/17/99, before me, JEAN VAUGHAN, personally appeared John F. Prieve personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal
[SEAL] 

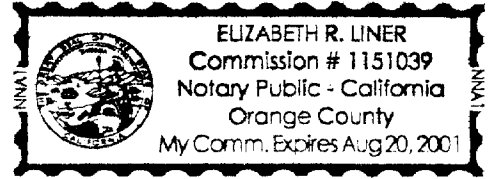


Notary Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 23rd day of August 1999

Paul Taylor Jacobs
Paul Taylor Jacobs

STATE OF California]
COUNTY OF Orange] ss.



On 8/23/99, before me, Elizabeth R. Liner, personally appeared Paul Taylor Jacobs personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

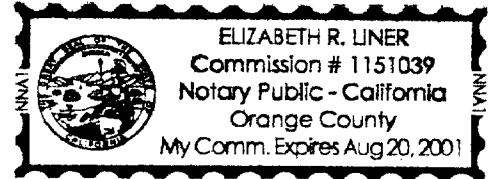
[SEAL]

Elizabeth R. Liner
Notary Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 23rd day of August 1999

Szu-Min Lin
Szu-Min Lin

STATE OF California]
COUNTY OF Orange] ss.



On 8/23/99, before me, Elizabeth R. Liner, personally appeared Szu-Min Lin personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]

Elizabeth R. Liner
Notary Signature

IN TESTIMONY WHEREOF, I hereunto set my hand and seal this 19th day of August 1999

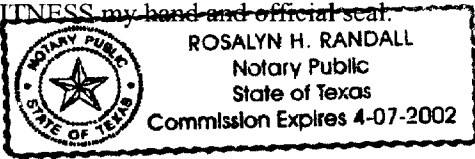

Dr. Richard B. Timmons


STATE OF Texas
COUNTY OF Tarrant] ss.

On August 19, 1999, before me, Rosalyn H. Randall, personally appeared Dr. Richard B. Timmons personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that he executed the same in his authorized capacity(ies), and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

[SEAL]




Notary Signature