Docket No.: 850/35777 02-08-2000 U.S. DEPARTMENT OF COMMERCE FORM PTO-1595 (Modified) RECORDA (Rev. 6-93) Patent and Trademark Office OMB No. 0651-0011 (exp.4/94) PA. Copyright 1996-97 LegalStar P08A/REV02 Tab settings → → → To the Honorable Commissioner of Patents and Trademains. Flease record the allached original documents or copy thereof. 1. Name of conveying party(ies): Name and address of receiving party(ies): KYLE A. FARNSWORTH Name: ADTRAN, INC. Address: 901 EXPLORER BLVD. ☐ Yes ☒ No Additional names(s) of conveying party(ies) 3. Nature of conveyance: Assignment Merger City: HUNTSVILLE State/Prov.: AL ☐ Security Agreement ☐ Change of Name Country: US ZIP: 35806 Other \_\_\_\_\_ Execution Date: 1-12-00 Additional name(s) & address(es) ☐ Yes ⊠ No Application number(s) or registration numbers(s): If this document is being filed together with a new application, the execution date of the application is: 1-12-00 Filing date B. Patent No.(s) Patent Application No. Additional numbers ☐ Yes 🛛 No 5. Name and address of party to whom correspondence 6. Total number of applications and patents involved: concerning document should be mailed: Name: LAW OFFICE OF CHARLES E. WANDS 7. Total fee (37 CFR 3.41):....\$ 40.00 Registration No. 25,649 Enclosed - Any excess or insufficiency should be credited or debited to deposit account Address: 5240 BABCOCK STREET NE, STE. 211 ☐ Authorized to be charged to deposit account 8. Deposit account number: City: PALM BAY State/Prov.: FL 23-0385 ZIP: 32905 Country: US DO NOT USE THIS SPACE 2/08/2000 DHGUYEN 00000070 09483349 01 FC:581 9. Statement and signature.

To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.

**CHARLES E. WANDS** 

Signature

Date

14 JANUARY 2000

Name of Person Signing

Total number of pages including cover sheet, attachments, and

PATENT

## ASSIGNMENT OF PATENT RIGHTS

(For United States and All Foreign Countries)

For good and valuable consideration, the sufficiency and receipt of which is hereby acknowledged, as below named inventor(s), I/we hereby sell and assign to ADTRAN, INC. (hereinafter "ASSIGNEE") its successors and assigns or other legal representatives, all of my/our right, title and interest, in and for the United States of America, in and to said invention entitled: DIGITAL SUBSCRIBER LOOP TERMINAL EQUIPMENT-RESIDENT MECHANISM FOR DETERMINING BIT RATE OF HIGH-LEVEL DATA LINK CONTROL COMMUNICATION CHANNEL invented by me/us and described in this application for United States Letters Patent therefor, executed by me/us on even date herewith, and all United States Letters Patents which may be granted therefor, and all divisions, continuations, and extensions thereof, as well as any patents which may be applied for in any other countries, the said interest being all of the entire ownership of the said Letters Patent when granted, to be held and enjoyed by said ASSIGNEE, its successors, assigns or other legal representatives, to the full end of the term for which said Letters Patent may be granted, as fully and entirely as the same would have been held and enjoyed by me/us if this assignment and sale had not been made.

And I/we hereby agree to sign and execute any further documents or instruments which may be necessary, lawful, and proper in the prosecution of the above-named application and any corresponding foreign applications or international applications that may be filed, or in the preparation and prosecution of any continuing, continuation-in-part, substitute, divisional, renewal, revived or reissue applications or in any amendment, extension, or interference proceedings, or otherwise to secure the title thereto in said **ASSIGNEE**.

And I/we do hereby authorize and request the Commissioner of Patents to issue said Letters Patent to said ASSIGNEE.

INVENTOR:

Residence:

KYLE A. FARNSWORTH

Citizenship:

Post Office Address:

407 Drummond Road

Huntsville, Alabama 35802

407 Drummond Road

Huntsville, Alabama 35802

I hereby certify that this document is being deposited with the United States Postal Service "EXPRESS MAIL POST OFFICE TO ADDRESSEE" service under 37 C.F.R. Section 1.10 and eddressed to the Assistant Commissioner of

Patents and Trademarks, Washington, D.C. 20231. Date: 14 JAN 2000 By: ( . Wiles

Express Mail No.: <u>EMY03177833U.S</u>

**PATENT** 

**RECORDED: 01/14/2000** 

REEL: 010524 FRAME: 0382