FORM PTO-1619A/B		U.S. Department of Commerce	
	02-10-2000	Patent and Trademark Office	
	··· ·	PATENT	
A/1/UU	101263893	torney Docket No.: 990152	
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1. DAVID HANSQUINE		01062000	
2.			
3.			
4.			
Receiving Party	☐ Mark if additional names are	attached	
Name: QUALCOMM Incorporated		utiuchod	
A Delaware Corporation			
Address (Street number and name): 5775 M	orehouse Drive		
	ego, California, 92121-1714		
Correspondent Name and Address	80, 041101111,721211771		
Name: QUALCOMM Incorporated	Telen	hone Number: (858) 651-5886	
Attn: Jean Lupien	Facsi		
Address: 5775 Morehouse Drive		(50 5) 500 20 52	
Address: San Diego, California 92121-1714			
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Patent Application Number(s):	Patent Number(s	s):	
1.	1.		
2.	2.		
3.	3.		
4.	4.		
Patent Cooperation Treaty (PCT)			
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Total number of properties: 1			
Fee Amount Fee Amount	for Properties Listed (37 CFR 3.41): \$	40.00	
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To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true			
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		•	
Date: January 25, 2000	/		
Name: Brian S. Edmonston, Reg. No. 38,864	Signature:	1	
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8' 46 66 F4			

PATENT REEL: 010530 FRAME: 0955

ASSIGNMENT

TO WHOM IT MAY CONCERN:

For the sum of One Dollar and other valuable consideration to me in hand paid, receipt of which is hereby acknowledged, be it known that I DAVID HANSQUINE, a citizen of the United States of America having a place of residence at 12885 SUNDANCE AVENUE, SAN DIEGO CALIFORNIA; have sold, assigned and transferred and by these presents do sell, assign, transfer and set over unto QUALCOMM Incorporated, a Delaware corporation, having a place of business at 5775 Morehouse Drive, San Diego, California 92121-1714, its successors, legal representatives, or assigns, the whole right, title and interest in and to a certain invention relating to a HIGH-SPEED ACS FOR VITERBI **DECODER IMPLEMENTATIONS** by me devised and the application for United States Patent therefor filed in the United States Patent and Trademark Office on OCTOBER 21, 1999, and assigned Serial No. 09/422,920, and all original and reissue patents granted thereof, and all divisions, and continuations thereof, including the subject matter of any and all claims which may be obtained in every such patent, and all foreign rights to said invention, and covenant that I have full right to do so, and agree that I will communicate to said corporation or its representatives all facts known to me respecting said invention, whenever requested, and testify in any legal proceedings, sign all lawful papers, make all rightful oaths and generally do everything possible to aid said corporation, its successors, assigns and nominees, to obtain and enforce proper patent protection for said invention in all countries.

The Commissioner of Patents and Trademarks is requested to issue the Letters Patent which may be granted for said invention or any part thereof unto said corporation in keeping with this Assignment.

PATENT | REEL: 010530 FRAME: 0956

Done at San Diego, California this _____ day of ______, 2000.

DAVID HANSQUINE

STATE OF CALIFORNIA)
) ss.
COUNTY OF SAN DIEGO)

Notary Public

(seal)

Sommission # 1236077

Notary Butto Controlia Z

San Diego 194

My Comm. Express 194 2003

RECORDED: 02/01/2000

LEE A. SMITH
Commission # 1238677
Notary Public - California
San Diego County
My Camm. Expires Oct 19, 2003

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