

02-15-2000

UNUS #99-0028-UNI; J2030(C)

RECORDATION FORM COVER SHEET
PATENTS ONLYU.S. DEPT. OF COMMERCE
MARK OFFICE

To the Honorable Commissioner of Patents

101267294

Original documents or copy thereof.

1. NAME OF CONVEYING PARTY(IES):

Govindarajan RAMAN

2. NAME AND ADDRESS OF RECEIVING PARTY(IES):

NAME: Unilever Home & Personal Care USA, Division of Conopco Inc.

STREET ADDRESS: 33 Benedict Place

CITY: Greenwich

STATE: CT

ZIP: 06830

ADDITIONAL NAME(S) OF CONVEYING PARTY(IES) ATTACHED?

YES ☐ NO ☒

ADDITIONAL NAME(S) & ADDRESS(ES) ATTACHED?

YES ☐ NO ☒

3. NATURE OF CONVEYANCE:

☒ ASSIGNMENT ☐ SECURITY AGREEMENT ☐ MERGER ☐ CHANGE OF NAME ☐ OTHER

EXECUTION DATE November 15, 1999

4. APPLICATION NUMBER(S) OR PATENT NUMBER(S): 09/425,718 FILED: October 22, 1999

IF THIS DOCUMENT IS BEING FILED TOGETHER WITH A NEW APPLICATION, THE EXECUTION DATE OF THE APPLICATION IS:

A. PATENT APPLICATION NO.(S): 09/425,718

B. PATENT NO.(S)

ADDITIONAL NUMBERS ATTACHED? ☐ YES ☒ NO

5. NAME AND ADDRESS OF PARTY TO WHOM CORRESPONDENCE CONCERNING DOCUMENT SHOULD BE MAILED:

UNILEVER PATENT DEPARTMENT, 45 RIVER ROAD, EDGEWATER, NEW JERSEY 07020

6. TOTAL NUMBER OF APPLICATIONS AND PATENTS INVOLVED: 1

7. TOTAL FEE (37 CFR 3.41): \$40.00 ☐ ENCLOSED ☒ AUTHORIZED TO BE CHARGED TO DEPOSIT ACCOUNT

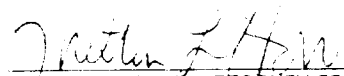
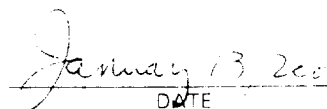
XX ANY DEFICIENCY OR OVERPAYMENT SHOULD BE CHARGED OR CREDITED TO DEPOSIT ACCOUNT 12-1155

8. DEPOSIT ACCOUNT NUMBER: 12-1155 (Duplicate copy of this page is attached for payment by deposit account)

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9. STATEMENT AND SIGNATURE:

TO THE BEST OF MY KNOWLEDGE AND BELIEF, THE FOREGOING INFORMATION IS TRUE AND CORRECT AND ANY ATTACHED COPY IS A TRUE COPY OF THE ORIGINAL DOCUMENT.


MILTON L. HONIG, ATTORNEY FOR APPLICANT(S)
REGISTRATION NO. 28,617
DATE

TOTAL NUMBER OF PAGES COMPRISING COVER SHEET, ATTACHMENTS, AND DOCUMENT: 3

OMB NO. 0651-0011 (EXP. 4/94)

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MAIL DOCUMENTS TO BE RECORDED WITH REQUIRED COVER SHEET INFORMATION TO:
COMMISSIONER OF PATENTS AND TRADEMARKS, BOX ASSIGNMENTS, WASHINGTON D.C. 20231

PUBLIC BURDEN REPORTING FOR THIS SAMPLE COVER SHEET IS ESTIMATED TO AVERAGE ABOVE 30 MINUTES PER DOCUMENTS TO BE RECORDED, INCLUDING TIME FOR REVIEWING THE DOCUMENT AND GATHERING THE DATA NEEDED, AND COMPLETING AND REVIEWING THE SAMPLE COVER SHEET. SEND COMMENTS REGARDING THIS BURDEN ESTIMATE TO THE U.S. PATENT AND TRADEMARK OFFICE, OFFICE OF INFORMATION SYSTEMS, P2-1000C, WASHINGTON, D.C. 20231 AND TO THE OFFICE OF MANAGEMENT AND BUDGET PAPERWORK REDUCTION PROJECT (0651-0011), WASHINGTON, D.C. 20231

02/14/2000 TTOM11 00000199 121155 09425718

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PATENT
REEL: 010543 FRAME: 0773

ASSIGNMENT

J2030 (C) / US

WHEREAS, I/WE,

Govindarajan RAMAN
C/o Hindustan Lever Research Centre,
64 Main Road, Whitefield P.O., Banalore 560 066, Karnataka, INDIA



have invented certain improvements in:

SUNSCREEN COMPOSITION

(bearing Attorney's Docket Number: J2030(C)), which is found in

[Check and complete (a), (b) or (c)]

(a) _____ U.S. patent application executed on _____

(b) X To comply with 37 CFR 3.21 for recordal of this assignment, I/WE as ASSIGNOR(S) signing below, hereby authorize and request my/our attorney, as named in the Declaration and Power of Attorney to insert below the filing date and application number when it becomes known.

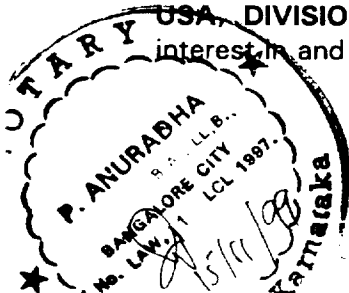
U.S. application Serial No. 09/425,718 filed on October 22, 1999

(c) _____ International Application No. PCT/ _____ / _____

AND WHEREAS, **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, a corporation of **NEW YORK**, having a principal place of business at **33 BENEDICT PLACE, GREENWICH, CONNECTICUT 06830, USA** desires to acquire the entire right title and interest in and to the aforesaid invention, and to said United States application or any reissues, divisions, continuation, or continuation-in-part thereof, and in any Letters Patent which may issue therefrom;

NOW, THEREFORE, in consideration of one dollar (\$1.00) and other good and valuable consideration in hand paid, the receipt and sufficiency of which is hereby acknowledged, I/We, the undersigned, hereby sell, assign and transfer to the aforesaid **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, the entire right, title and interest in and to the said application and invention therein disclosed for the United States, and in and to any and all divisional, continuation, continuation-in-part, reissue or other applications describing said invention or improvements thereon, and in and to any and all Letters Patent of the United States which may issue from said applications or any of them, the same to be held by and for the sole and exclusive use and benefit of the said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns.

AND I/We do hereby authorize and request the Commissioner of Patents to issue the said Letters Patent of the United States to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, as the ASSIGNEE of the entire right, title and interest in and to the same.



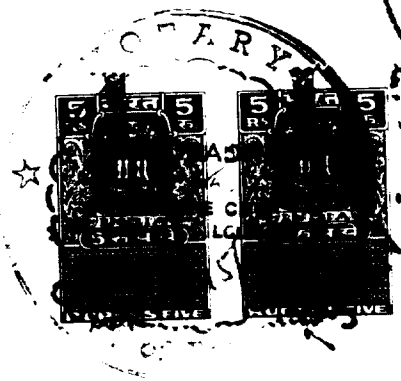
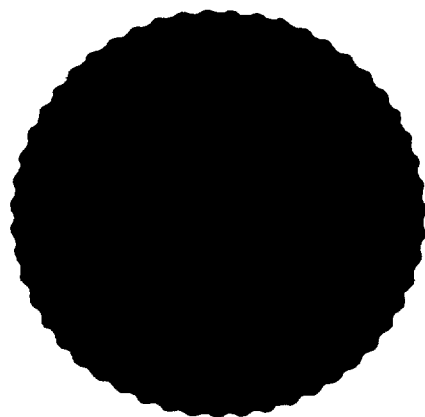
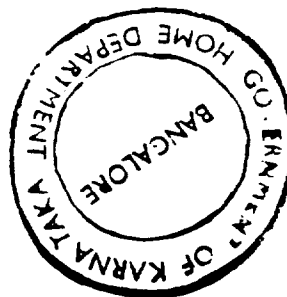
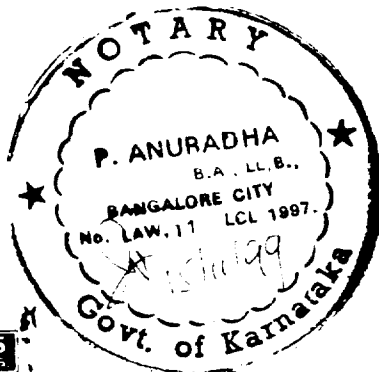
AND I/We do hereby agree to assist said **UNILEVER HOME & PERSONAL CARE, USA, DIVISION OF CONOPCO, INC.**, in the prosecution of any and all said applications and in the prosecution of any and all interferences or other proceedings which may arise involving said invention, and to execute and deliver any powers of attorney, affidavits, assignments, applications, reissues, documents, or other written instruments which, in the opinion of counsel for said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, may be necessary in this country fully to secure to said **UNILEVER HOME & PERSONAL CARE USA, DIVISION OF CONOPCO, INC.**, its successors and assigns, any and all said applications, inventions, improvements, Letters Patent, rights, titles, and interests hereby sold, assigned, transferred and conveyed.

In witness whereof, I/we have hereunto set my/our hand

Dated: 15th Nov. 1999

(1)

Govindarajan RAMAN
Inventor - Govindarajan RAMAN



ATTESTED BY ME
15/11/99
P. ANURADHA, B.A., LL.B.
ADVOCATE & NOTARY
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Jewellery Nagar,
HAL 113, Bangalore-7B.

My Term Expires on 22-2000
15/11/99
NOTARY
BANGALORE

15 NOV 1999

SIGNATURE
ATTESTED
No. 518 of 11.11.99
dated 30.11.99

30/11/99
L. SHANMUKA
Under Secretary to Government,
Home and Transport Department,
Passport and Foreign

Notarise & Apostille

PATENT